Mawlid ad-Dayba’i

Shaykh ‘Abd ar-Rahman ad-Dayba’i

Compiled by
Shaykh Muhammad Hisham Kabbani

INSTITUTE FOR SPIRITUAL AND CULTURAL ADVANCEMENT
وَمَا أَرْسَلْنَا إِلَّا رَحْمَةً لِّلْعَالَمِينَ

“We sent You not but as a mercy to all the Worlds”

قصة

مولد النبي

للشيخ الولي المحدث عبد الرحمن الدبئيجي

Mawlid ad-Dayba‘ī

Story of the Birth of Prophet Muḥammad ﷺ and a Description of His Excellent Qualities

Shaykh ‘Abd ar-Raḥmān ad-Dayba‘ī

Compiled by Shaykh Muhammad Hisham Kabbani

With Original Songs by Ali al-Sayed

INSTITUTE FOR SPIRITUAL AND CULTURAL ADVANCEMENT AND SUFILIVE.COM
The late Shaykh Muhammad Nazim Adil al-Haqqani with his son-in-law, Shaykh Muhammad Hisham Kabbani (right), and his brother, Shaykh Muhammad Adnan Kabbani (left).
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محمد
**Editor’s Notes**

To simplify reading the Arabic names, places and terms are not transliterated in the main text. Transliteration is provided in the section on the spiritual practices to facilitate correct pronunciation and is based on the following system:

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Introduction

The cousin of Sayyidina MuḥammadCrear, al-ʾAbbās ibn ʿAbd al-MuṭṭalibCrear said:

And then, when you were born,
a light rose over the earth
until it illuminated the horizon
with its radiance.
We are in that illumination
and that original light
and those paths of guidance
and thanks to them
we pierce through.

The poet of the ProphetCrear Ḥassān ibn ThābitCrear said:

(I swear) By Allāh, no woman
has conceived and given birth
To one like the Messenger,
the Prophet and guide of his people.
Nor has Allāh created
among his creatures
One more faithful
to his sojourner
or his promise
Than he who was
the source of our light.

In this blessed tradition of our ancestors and the predecessors in the faith (Salaf aş-Šāliḥ), we present this book of magnificent poetry and verse dedicated to the love of our Master, and Master of All Creation, Prophet Muḥammad, upon whom be the choicest of Allāh’s peace and blessings, and upon his family, companions, House and followers, up to the Day of Rising.

I humbly dedicate this work to my beloved Master, Shaykh of the Time and Protector of the Prophetic Path, Cleaver to the Tradition and the Group, Savior of the Age, and Keeper of the Secrets of Divine Immanence and Prophetic Providence, Mawlana Sulṭān al-Awlīyā, Shaykh Muḥammad Nāẓīm ʿAdil al-Ḥaqqānī, with all my love and devotion.

Shaykh Muḥammad Hisham Kabbani
Chairman, Institute for Spiritual and Cultural Advancement (ISCA)
Beirut, Lebanon
Jumada al-Awwal 15, 1425/June 22, 2006
1 - The Opening

ٍبِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillāhī ‘r- Раḥmāni ‘r- Raḥīm

(1) Al-Fātiha lanā wa lakum yā ḥādirīn
[Recite] the Opening [chapter of Qur'an] for our benefit and for yours, O attendees together,

وَلِوَالْدِّينَ وَوَالْدِيَكْمَ، وَلَا هَالِئَيْنَا وَلَا وَلَايَنَا

(2) wa li-wālidīnā wa wālidikum, wa li-ahālīnā wa li-awlādinā
And for our parents and your parents and for our families and for our children,

(3) وَلِيَشَاهِدُنَا وَيَحْضِرُنَا وَيَغَابَ عَنَّا

(3) wa li-mashāyikhinā wa limān ḥadaranā wa liman ghāba ‘annā
And for our shaykhs and for whoever is attending [this gathering] with us and for whoever is absent,

(4) وَلَأَحْيَايْنَا وَلَا مِوْتَائِنَا وَلَا مَوْمَاعِيْنَ عَلَى هذَا الْجَمِيْلُ وَلِيْنَ كَانَ سَبِيْلٌ فِي جَمِيْعَتِنَا

(4) wa li-ḥiyā'inā wa li-amwātinā wa li 'l-muwāżibinā ‘alā ḥādhā 'l-majlis wa liman kāna sababan fi jam‘inā
And for our living ones and our deceased ones and for those who are consistent in attending this gathering and for whoever was a cause for our coming together

(5) بَلِ الَّذِيْنَ كَانُ آتِيْنِهِمْ بِهِ الْعَزْوَبَ، وَيَعْفِرُ الْحَقُّ، وَيَحْفَظُنَا بِهِ الْقُلُوبَ، وَيُضَرِّعُنَا بِهِ الْجُدْرَ

(5) bi-anna Allāha ‘l-karīma yunawwiru ‘l-qlūb, wa yaghfiru ‘dh-dhunūb, wa yasturru ‘l-‘uyyūb wa yahfażunā bimā ḥaфиża bihi ‘dh-dhikr wa yanṣurunā bimā naṣara bihi ‘r-rusul
And that Allāh the Most Generous enlighten the hearts and forgive the sins and that He protect us in the same manner he safeguarded the Quran, and that He supports and gives us victory in the same manner He supported and gave victory to His prophets,
(6) wa-anna Allāha ‘l-‘arīma yaj‘alu majlisānā hādhā muḥātān bi ‘l-khayrāt wa ‘l-masarrat wa ‘l-anwār wa ‘l-barakāt wa yaqdi lanā jāmī‘a ‘l-hājāt bi-jāhī khayrī ‘l-bariyyāt
And that Allāh the most Generous cause this gathering to be encompassed by goodnesses and happinesses and lights and blessings and that He takes care of all our needs for the sake of the Best of all creation

(7) wa-anna Allāha yanšur ‘l-muslimīn
And that Allāh will support and give victory to those who submit [to Him]

(8) wa ‘alā niyyati anna Allāha ‘l-Karīma yanšuru Sulṭāna al-awliyā‘ ash-Shaykh Muḥammad Nā‘īm ‘Ādīl al-Ḥaqqānī, wa yahfaẓuhu wa yuwaṣṣīquhu ‘alā ‘d-dawām bi-jāhī khayrī ‘l-anām,
And with the intention that Allāh the Most Generous support our master the Sultan of Saints, Shaykh Muḥammad Nā‘īm ‘Ādīl al-Ḥaqqānī and protect and preserve him and make him successful for all time for the sake of the Best of all created beings,

(9) wa ‘alā kulli niyyatin ṣa‘lihatin m‘a husnī ‘l-khātimat ‘inda ‘l-mawtī b‘ada ‘l-‘umri ‘l-madīd fī ū‘atillāhī wa ila ḥadrati ‘n-nabīyyī ‘l-Fāṭiḥa.
(9) and on every pure intention with most perfect of endings at the time of passing from this life after a long life in service and obedience to God, and to the ever-present Prophet, [recite] al-Fāṭiḥa.
2 - The Opening Qaṣīda

(1) Yā Rabbi šalli ‘alā Muḥammad
O Lord, bestow blessings upon Muḥammad.

(2) Yā Rabbi šalli ‘alayhi wa sallim
O Lord, bestow blessings and peace be upon him.

(3) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbī ballīgh-hu ’I-wasīlah
O Lord, bestow blessings upon Muḥammad.
O Lord, grant him alone the station of interceding.¹

(4) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbī khuṣṣahu bi ’I- faḍīlah
O Lord, bestow blessings upon Muḥammad.
O Lord, favor him above all the creations.²

(5) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbī wa arḍā ‘ani ṣ-ṣaḥābah
O Lord, bestow blessings upon Muḥammad.
O Lord, may You be pleased with the companions.

(6) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbī wa arḍā ‘ani ’s-sulālah
O Lord, bestow blessings upon Muḥammad.
O Lord, may You be pleased with his descendants.

¹ Al-Wasīlah - a rank that Allah has promised in the Hereafter or the Heavens for Sayyidina Muḥammad P.B.U.H. by which he will intercede on behalf of the sinners of the Ummah.

² Al-Faḍīlah - an outstanding eminent position that goes with the Station of Wasilah.
(7) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi wa ardā ‘ani ʿI-mashāyikh
O Lord, bestow blessings upon Muḥammad.
O Lord, may You be pleased with the masters.

(8) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi farḥam wālidīnā
O Lord, bestow blessings upon Muḥammad.
O Lord, may You have mercy on our parents.

(9) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi wʿarḥamnā jamīʿan
O Lord, bestow blessings upon Muḥammad.
O Lord, may You have mercy on all of us.

(10) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi wʿarḥam kulla Muslim
O Lord, bestow blessings upon Muḥammad.
10. O Lord, may You have mercy on all Muslims,

(11) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi wʿaghfir li-kulli mudhnīb
O Lord, bestow blessings upon Muḥammad.
O Lord, and forgive every sinner.

(12) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi yā sāmiʿ duʿānā
O Lord, bestow blessings upon Muḥammad.
O Lord, O Hearer of our supplication!

(13) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi lā taqṭaʿ rajānā
O Lord, bestow blessings upon Muḥammad.
O Lord, may You not end our hopes.
Mawlid ad-Dayba’ī

(14) Yā Rabbi ʿallā Muḥammad  Yā Rabbi ballīghnā nazūruh
O Lord, bestowed blessings upon Muḥammad.
O Lord, may You send us to visit him at his resting place.

(15) Yā Rabbi ʿallā Muḥammad  Yā Rabbi taghshānā bi nūrih
O Lord, bestowed blessings upon Muḥammad.
O Lord, may You dress us with his light.

(16) Yā Rabbi ʿallā Muḥammad  Yā Rabbi ḥifẓānāk wa amānāk
O Lord, bestowed blessings upon Muḥammad.
O Lord, may You safeguard us with Your security (peace).

(17) Yā Rabbi ʿallā Muḥammad  Yā Rabbi wʾaskinnā jinānāk
O Lord, bestowed blessings upon Muḥammad.
O Lord, may You let us reside in Your heavens.

(18) Yā Rabbi ʿallā Muḥammad  Yā Rabbi ajirnā min ʿadhābik
O Lord, bestowed blessings upon Muḥammad.
O Lord, may You exclude us from Your punishment.

(19) Yā Rabbi ʿallā Muḥammad  Yā Rabbi wʾarzuqnā ʿsh-shahādah
O Lord, bestowed blessings upon Muḥammad.
O Lord, may You grant us with the station of the martyrs.

(20) Yā Rabbi ʿallā Muḥammad  Yā Rabbi ḥitnā biʾs-saʿādah
O Lord, bestowed blessings upon Muḥammad.
O Lord, may You envelop us with happiness.
(21) Yā Rabbi šalli ‘alā Muḥammad  Yā Rabbi w ’āšliḥ kulla mušliḥ
O Lord, bestow blessings upon Muḥammad.
O Lord, may You reform those who wish to change (themselves).

(22) Yā Rabbi šalli ‘alā Muḥammad  Yā Rabbi w ’akfī kulla mū’dhin
O Lord, bestow blessings upon Muḥammad.
O Lord, protect us from every harmful one.

(23) Yā Rabbi šalli ‘alā Muḥammad  Yā Rabbi nakhtim bi ’l-mushaff’a
O Lord, bestow blessings upon Muḥammad.
O Lord, we end with the name of the Prophet who intercedes.

(24) Yā Rabbi šalli ‘alā Muḥammad  Yā Rabbi šalli ‘alayhi wa sallim
O Lord, bestow blessings upon Muḥammad.
O Lord, bestow blessings upon him and grant him peace.

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
O Allāh exalt, bless and send peace on him and his family
3 - Alläh Praises His Prophet

أعوذ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ۚاُؤُدُّعَ اِبْنِيَ مِنْ شَيْتَانِ الرَّجِيمِ

Bismillahi ‘r-Rahmāni ‘r-Raḥīm
I seek the protection of Alläh from the accursed Satan
In the name of God, the Beneficent, the Merciful

(1) Innā fataḥnā laka fat-ḥan mubīnā
Verily We have granted Thee a manifest victory. (48:1)

(2) Li-yaghfira laka ‘Llāhu mā taqaddama min dhanbika wa mā ta’akhkhara wa yutimma ni’matahu ‘alayka wa yahdīyaka širāṭa mustaqīma
So that Alläh may grant you forgiveness for your faults of the past and for those in the future; and to perfect His favour upon you; and to guide onto a Straight path; (48:2)

(3) wa yanšuraka ‘Llāhu naṣran ‘azīza
And Alläh will support you with a mighty victory. (48:3)

(4) laqad jā’akum rasūlun min anfusikum ‘azīzun ‘alayhi mā ‘anittum harīṣun ‘alaykum bi ‘l-mu’minīna Ra’ūfun Raḥīm
A Messenger from yourselves has come to you: it grieves him that you should perish: ardently anxious is he over you: to the Believers is he most kind and merciful. (9:128)
(5) Fa 'in tawallaw fa-qul ḥasbiy-Allāhu lā ilāha ʿilla Hūwa ʿalayhi tawakkaltu wa Hūwa Rabbu ʿl-'Arshi ʿl-'Azīm
But if those [who are bent on denying the truth] turn away, say:
"God is enough for me! There is no deity save Him. In Him have I placed my trust, for He is the Sustainer, in awesome almightiness enthroned." (9:129)

(6) Inna ʿLlāha wa malāʾikatahu yuṣallūna ʿalā ʿNabiy yā ayyuhā ʿl-ladhīna āmanū šallū ʿalayhi wa sallimū taslīmā.
Allāh and His angels send blessings on the Prophet: O ye that believe! Send ye blessings on him, and salute him with all respect. (33:56)

Allāhuma ʿalla wa sallim wa bārik ʿalayhi wa ʿalā ālihi
O Allāh exalt, bless and send peace on him and his family.
4 - His Creation

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
O Allāh exalt, bless and send peace on him and his family

(1) Al-ḥamdu lillāhi ‘l-Qawīyyu ‘l-Ghālib
All praise belong to Allah, Who is Strong and Dominant,

(2) Al-Walīyyi ‘t-Ṭālib
He The Protecting Friend, The Sought One.

(3) Al-Ba‘ithi ‘l-Wārithi ‘l-Mānihi ‘s-sālib
He is the Resurrector, The Inheritor, the Giver (of blessings) and Remover of our bereavement,

He is the Knower of all beings be they in the current, transient or passed events.

(5) Yusabbiḥuḥu ‘l-‘afīlu wa ‘l-mā‘īlu wa ‘t-ţāli‘u wa ‘l-ghārib
All the stars invoke His praises, those on the incline, those ascending and those setting.

(6) Wa yuwaḥḥiduḥu ‘n-nāṭiqu wa ‘s-şāmitu wa ‘l-jāmidu wa ‘dh-dhā’ib
All possessed of speech profess His Oneness, as do all silent things, the solids and the liquids.
(7) yadribu bi-‘adlihi ‘s-sākinu wa yaskunu bi-fadlihi ‘d-dārib; Lā ilāha illa ‘Llāh.
The stationary move by His Justice; He and His Bounty bring the mobile to rest. (There is no god but Allāh)

(8) Ḥakīmun ażhara badi‘a ḥikamihi wa ‘I-‘ajā‘ib

(9) fi tarkībi tartībi hādhih ‘I-qawālib
In the orderly arrangement and assembly of all these forms:

(10) khalaqa mukhkhan wa ‘aẓman wa ‘aḍudan wa ‘urūqan wa laḥman wa jildan wa sha‘aran wa daman bi-naẓmin mū’talīfīn mutarākīb
(He) created the brain, bones, the upper arms, the veins, the flesh, the skin, the hair and the blood in a poetic harmonious arrangement.

(11) min mā‘īn dāfiqīn yakhruju min bayni ‘s-sulbi wa ‘t-tarā‘ib
Lā ilāha illa ‘Llāh;
From He is created from a gushing fluid proceeding from between the backbone and the ribs. (There is no god but Allāh)

(12) Karīmun basāta li-khalqihi bisāta karamihi wa ‘I-mawāhib
The Generous Who spreads over His creations a carpet of generosity and worldly talent and provisions.
Descending every night to the lower heaven and calling out: “Is there anyone asking for forgiveness? Is there anyone seeking repentance?” (We seek repentance to Allâh).

And the people stand in states between remorse and repentance.

fearing for themselves, self-reproaching

And (they) run from their sins towards God.

For (they) are the ones who continuously seek forgiveness until the light of dawn.
And they returned successfully having achieved their aims with the blessings of Allāh, the Beloved, until not one man amongst them returned in despair. (There is no God but Allāh).

Glory to Allāh, Exalted is He, Who created the Light of His Prophet Muḥammad from His Light, before He created Adam from clay.

Then God presented the Pride of His creation before all the rest and said, “This is the leader amongst all the prophets, the most honored of the pure ones and the most honored amongst those I love.”

Allāhumma ṣallī wa sallim wa bārik ‘alayhi wa ‘alā ālih
5 - To Whom Shall We Flee?

(23) Qīla Hūwa Ādam (ʿalayhi ʿs-salām!), qāla Ādamu bihi unīluhu ʿalā ʿl-marātib;
(24) qīla hūwa Nūḥ (ʿalayhi ʿs-salām!) qāla Nūḥun bihi yanjū mina ʿl-gharaqi yaḥlaku man khālafahu mina ʿl-āhli wa ʿl-aqārib
(25) qīla hūwa ʿĪbrāhim (ʿalayhi ʿs-salām!); qāla ʿĪbrāhīmu bihi taqūmu ʿhujjatuḥu ʿalā ʿubbādi ʿl-āsnāmi wa ʿl-kawākib
(26) qīla hūwa Mūsā (ʿalayhi ʿs-salām!) qāla Mūsā akhūhu wa lākin ḥādhā ḥabībun wa Mūsā kalīmun wa mukhāţīb

(23) (After Allāh displayed the Light of Muḥammad in Heaven), the Angels asked “Is that the Light of Adam?” (Allāh): “Because of this light, I gave Adam a high status.”

(24) (The angels asked): “Is it Noah?” (Allāh): “Because of him [Muḥammad], Noah and all his family and friends were safe from drowning in his ark while whoever disobeyed him perished.”

(25) (The angels asked): “Is it Abraham?” (Allāh): “Abraham was able to make his case against the worshipping of idols and stars.”

(26) (The angels asked): “Is it Moses?” (Allāh): “Moses is his brother, but he is Allah’s Beloved, while Moses only spoke with Him.”
(27) qīla hūwa ‘Īsā  ❭ qāla  ‘Īsā yubash-shiru bihi wa hūwa bayna yaday nubūwwatihi ka ‘l-hājib
(The angels asked): “Is it Jesus?” (Allāh): “Jesus only brought the good news of his prophethood. Jesus is only the guard in front of the palace of his prophethood.”

(28) qīla faman hādhā ‘l-habību ‘l-karīmu ‘Lladhī albastahu ħullata ‘l-waqār; wa tawwajtahu bi tijān ‘l-mahābbati wa ‘l-if tikhār, wa nasharta ‘alā rā’sihi ‘l-maḥābbat ‘l-waqār, wa ‘l-tijān ‘l-aḥṣā’ib
(The angels asked): “So who is this person, this beloved respectful one upon whom You bestowed the rightful order and You granted him the supreme crown and You placed many flags under his command?”

(29) qāla hūwa nabīyyuni ‘stakhartuhu min lū’ayyi ‘bni ghālib
(Allāh): He is the prophet that I have chosen from the descendants of Lu’ayy ibn Ghālib”.

(30) Yamūtu abūhu wa ummuhu wa yakfuluhu jaddu hu thumma ‘ammuhu ‘sh-shaqīqu Abū ‘Ṭālib!
His father and mother passed away, he was looked after by his grandfather, then by his paternal uncle Abū Ṭālib.

اللهم صل وسلم وبارك عليه وعلي آله
Allāhuma ṣallī wa sallim wa bārik ‘alayhi wa ‘alā ālih
6 - The Prophet’s Blessed Description

Allāhuma șalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

الله‌مَ صَلِّ وَسَلَّمْ وَبَارِكَ عَلَيْهِ وَعَلَى أَلَه

(31) Yab‘athu min tihāmata, bayna yadayi ‘l-qiyāmati fi ẓahrīhi ‘alāmatun tużilluhu ‘l-ghamāmatu, tuţi’uhu ‘s-saḥā‘îb
He was raised among the people of Tihāma, close to the Day of Reckoning; on his back is a mark; (he was) shaded by the clouds wherever he went and the rain clouds obeyed his command.

(32) Fajrīyyu ‘l-jabīni layliyyu ‘dh-dhawā‘îb
His forehead shone like the morning; his hair dark like the night.

(33) Alfīyyu ‘l-anfi mīmīyyu ‘l-fami nūnīyyu ‘l-ḥā’īb
His nose was like the letter Alif, his mouth like the letter Mīm, and his eyebrows like the letter Nūn.

(34) Sam‘uhu yasma‘u ṣarīra ‘l-qālami baṣaruhu ila ‘s-sa‘bi ‘t-ṭibā‘qi thāqib
His hearing heard the scratching of the Pen; his sight could penetrate the seven skies.

(35) Qadamāhu qabbaluhum ‘l-ba‘iru fa-azālā ma ‘shtakāhu mina ‘l-miḥanī wa ‘n-nawā‘îb
The camel kissed his two feet, after which of all its suffering from overburdening and abuse was relieved,
The lizard asserted its faith in him and even the mimosa trees saluted him. Stones spoke to him. The stump of the date tree longed for him with a sad and lamenting yearning.

His two hands would manifest their blessings in the [increase of] food and drink.

His heart was never unmindful and never slept; but rather stood ready for [His Lord's] duty and service,

If he was harmed, he forgave and never took revenge.

When affronted he kept silent and did not respond.

Allāh carried him to the highest station of honor.

In a journey that no traveler had ever experienced, before him or after,
(43) Fi mawkiibim mina 'I-mala’ikati yafuqu 'alā sā’iri 'I-mawākib

In a gathering of angels that exceeds all gatherings.

(44) Fa idhā irtaqā ‘alā 'I-kawnayni w ‘anfašala ‘ani 'I-‘alāmayni wa wasala ila qāba qawsayni kuntu lahu anā ‘n-nadīma wa 'I-mukhāţib;

“Until the time he rose above the station of the two universes and arrived within two bows’-lengths (of the Divine Presence), during which time I was the companion with whom He spoke.”

(45) Thumma arudduhu mina 'I-‘arsh, qabla an yabruda 'I-farshu wa qad nāla jamī‘i 'I-ma‘ārib

After which I returned him from the station of the Throne; before his bed became cold, and after he received what he desired.

(46) Fa idhā shurrifat turbatu ṣaybata minhu bi ashrafi qālib

Remember, when the soil of Ṣaybah was honored to bear his form,

(47) Sa’at ilayhi arwāhu 'I-muḥibbīnā ‘alā 'I-aqḍāmi wa ‘n-najā‘ib.

Then there raced to him the souls of everyone who loved him, some on foot and others upon camels.
7 - The Caravaner’s Qaṣīda

(48) Salātullāhi mā lāḥat kawākib
ʿalā Āḥmad khayri man rakiba ’n-najāʿib
Allāh’s blessings appear as many as stars in the sky;
Upon Ahmad, the best of those who ride the camels.

(49) Ḥadā‘ ḥādi ’s-surā bismi ’l-ḥabā‘īb
Fahazz ’s-sukru ā’atāfa ’r-rakā‘īb
Swaying upon hearing the person who sang the name of the Beloved;
touching the emotions of those on the trail,

(50) Alam tarahā wa qad maddat khuṭāhā
Wa sāllat min madāmi‘īha šaḥā‘īb
Did you not see how it (the camel in excitement) took longer steps
and tears poured from its eyes with joy?

(51) Wa mālāt li ’l-himā ṣaraban wa ḥannat
Ilā tilka ’l-ma‘ālimi wa ’l-malā‘īb
It turned towards those sites with aching heart;
Longing for its landmarks and playgrounds.
(52) Fada' jadhba 'z-zimāmi wa lā tasuqhā
Fa-qā'idu shawqihā li 'l-hayyi jādhib
Do not hold on to the ropes, nor lead it;
for its (the camel) longing for him will pull it to the Living One ʿ.

(53) Fahim ʿtarabān kamā hāmat wa illā
Fa innaka fī ʿarīqī ʿl-ḥubbi kādhīb
be engulfed in happiness as was the camel;
else your love is insincere.

(54) Amā hadhā ʿl-aqīqu bada wa hādhi
Qibābu ʿl-ḥayya lāhat wa ʿl-maḍārib
There, the village, al-ʿAqīq, can be seen;
The sight of village housetops and tents.

(55) Wa tilka ʿl-qubbatu ʿl-khāḍrā wa fīhā
Nabīyyun nūruhu yajlū ʿl-ghayāhib
And there is the Green Dome; within it
a prophet whose light brightens the darkness
(56) Wa qad šaḥḥa ’r-riḍā wa danā ’t-talāqī
Wa qad jā’a ’l-hanā min kulli jānib
The blessings have been achieved, the meeting drew nigh
And happiness has arrived from every side.

(57) Fa qul li ’n-nafsi dūnaki wa ’t-tamallī
Famā dūna ’l-ḥabībi ’l-yawma ḥājib
Say to yourselves not to waste time;
Before us is the Beloved; today there is no obstruction.

(58) Tamallī bi ’l-ḥabībi bi kulli qasdin
Faqad hasala ’l-hanā w ’aḍ-diddu ghāʾib
Be at ease when you are present with the Beloved
For happiness is achieved and not the contrary

(59) Nabīyyullāhi khayru ’l-khalqi jamaʾā
Lahu āʾalā ’l-manāṣibi wa ’l-marātib
This is the Prophet, Messenger of Allāh, best of creations altogether
of highest status and most honorable position.
(60) Lahu 'l-jāhu 'r-rafi'u lahu 'l-mā'āli
Lahu 'sh-sharafu 'l-mu'abbadu wa 'l-manāqib
The Prophet who ranks high and (is) respected
receiving honor eternally as well as rank.

(61) Fa-law anna s'aina kulla ħinin
'alā 'l-aḥdāqi lā fawqa 'n-najā'ib
If every day we seek him
Walking on our eyelashes not on camels

(62) Wa law anna 'amilnā kulla yawmin
Li Āḥmad mawlidan qad kāna wājib
And even if we celebrate the Mawlid every day
as a reminder of Āḥmad, truly it is a duty.

(63) 'Alayhi mina 'l-muḥaimini kulla waqtin
Ṣalātun mā badā nūru 'l-kawākib
May the blessings of Allāh, The Protector, be upon him;
as much as the shining lights of the stars.
(64) Ta‘umm u ‘l-āla wa ‘l-aṣ-ḥāba ṭurra
Jami‘ahum wa ‘itratah u ‘l-āṭāyib
That embraced all his family and companions
All of them and also his goodly descendants.

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
8 - Author’s Praise

Allāhuma ṣallī wa sallim wa bārik ‘alayhi wa ‘alā ālih

Fa subḥāna man khaṣṣahu ṣ bi ashrafi ‘l-manāṣibī wa ‘l-maṭārib;
Glory be to He who dignified him ṣ with the most honorable origin and status.

Āḥmaduhu ‘alā mā manaḥa min ‘l-mawāhib;
I praise him ṣ for all he received from (Allāh’s) bountiful grants.

Wa asḥadu an lā ilāha illa-Allāh wahdahu lā sharīka lahu Rabbu ‘l-mashāriqi wa ‘l-maghārib;
And I bear witness that there is no God but Allāh, the One and Only, without partner, Lord of the Easts and the Wests;

Wa asḥadu anna sāyīdāna Muḥammadan ‘abdhu wa Rasūluhu ‘l-mab’uthu ila sā’iri ‘l-a’ājimi wa ‘l-a’ārib;
And I witness that our leader Muḥammad ṣ is His servant and Messenger sent to all mankind, both the non-Arabs and the Arabs.

Ṣalla ‘l-Lāhu ‘alayhi wa sallama wa ‘alā ālihi wa aṣhābihi āli ‘l-mā’thiri wa ‘l-manāqib;
May Allāh’s blessings and salutations be upon him and his family and companions, owners of gloriously remembered deeds and history.
Unending obligatory Blessings and Salutations; who utters them will not be disappointed when they come before him on the Day of Rising.

 På en stad där ett djur tillika en människa föddes, på en stad där ett djur tillika en människa föddes, på en stad där ett djur tillika en människa föddes.

Allāhuma šalli wa sallīm wa bārik ‘alayhi wa ‘alā ālih
9 - His Pure Ancestry

We begin this Mawlid with two narrations about the prophet of inestimable status, descended from honored ancestors, whose path was straight.

(1) Awwalu mā nasttaftiḥu bi-īrādi ḥadīthaini waradā fī Nabīyyan kāna qadruhu ‘ażima; wa nasabuhu karīman, wa sirāṭuhu mustaqīma

(2) Qāla fī ħaqqi hi man lam yazal Samī ‘Alīmā: Inn-Allāhā wa malāʾikatuhu yuṣallūna ‘alā ‘n-Nabīyyi yā ayyuh ‘Aladhīnā āmanū ṣallū ‘alayhi wa sallimū taslīma!

Allāh, The All-Hearing and All-Knowing, said with regards to him ﷺ, “Allāh and His Angels send blessings upon the Prophet. O you who believe! Send your blessings on him, and salute him with all respect.”
The first Hadith is from a companion who was considered an expert, possessing a veritable ocean of knowledge in the science of Quranic interpretation, an exemplary learned companion, our master, ‘Abdullāh ibn ‘Abbās, may Allāh bless him and his father, who narrated from the Messenger of Allāh ﷺ, “Verily, the Quraysh was a light chosen by Allāh before He created Adam by two thousand years. The Light (spirit [rūḥ] of Muhammad ﷺ) glorified Allāh and the angels also glorified Allāh following it. When Allāh created Adam, He placed this light in his clay.”

(4) qāla šalla ‘Llāhu ‘alayhi wa sallam fa-aḥbataniya ‘Llāhu ‘azza wa jalla ila I-arrī fi sahrī ‘Ādam ‘alayhi ‘s-salām
(Messenger of Allāh ﷺ) said, “So Allāh sent down my light to the face of the earth in the loins of Adam.”

(5) wa ḥamalanī fi ‘s-safinati fi šulbi Nūḥin ‘alayhi ‘s-salām
“And it was carried in the loins of Noah when he was on the ark.”
(6) wa ja‘alāni fi sulbi ‘l-khalil Ibrāhīma ‘alayhi ‘s-salām hīnā qudhisa bihi fī ‘n-nār

“And he put me in the loins of Abraham ☪ when he was thrown in the fire.”

(7) wa lam yazāli ‘Llāhu ‘azza wa jalla yanqulunī mina ‘l-ašlābi ‘t-ṭāhirati, ila ‘l-arḥami ‘z-zakīyyati ‘l-fākhirati ḥattā akhrajānī Allāhu min bayn abawayya wa humā lam yaltaqīya ‘alā sīfāh qatī.”

“That was how Allāh moved me from noble loins and pure wombs, until Allāh brought me out from between my two parents, and none of them ever committed fornication, whatsoever!”

Allāhuma ṣallī wa sallīm wa bārik ‘alayhi wa ‘alā ālih
10 - The Biblical Prediction of the Prophetic Kingdom

اللهُمَّ صَلِّ وَسلَّمْ وَباركُ عَلَيهِ وَعَلَى آلهِ

Allāhuma ṣalli wa sallim wa bārik ‘alayhi wa ‘alā ālih


This second hadith was related by Ata’a ibn Yassār from Ka’ab al-Aḥbār. He said, “My father taught me the whole Torah, except one section which he kept sealed and hidden in a safe box.”

(9) falammā māta abī fataţhu fa idhā fihi Nabīyyun yakhruju ākhira ‘z-zamānī mawliduhu bi Makkata, wa hijratuhu bi ‘l-Madīnati wa sultańuhu bi ‘š-Shām.

“When my father passed away I opened it and it read, ‘there will come a Messenger at the end of time, his birth is in Mecca he emigrates to Medina and his kingship will be in Damascus.

(10) yaqušsu shā’rahu wa yattaziru ‘alā wasaţīhi yakūn khayra ‘l-anbiyā’i, wa ummatuhu khayra ‘l-umam,

“He cuts his hair and wears a waist-cloth. He is the best amongst the prophets, and his followers are the best amongst people.
They glorify Allāh with every honor bestowed on them. They keep straight rows during their prayers just as they do in battle. Their hearts are enscribed (with God’s Book) and they thank Allāh in every condition whether in difficulty or ease.”

“A third of them will enter heaven without their deeds being weighed. (“O Allāh, make us from among them.”) And a third will come with sins and mistakes and they will be forgiven. And a third will come bearing heavy sins and grave mistakes.”

So Allāh will order the Angels: “O My angels go and weigh their deeds.” The angels will say, “O our Lord, we find these people oppressed themselves and their sinful deeds are like mountains,
ghayra annahum yashhadina an lā ilāha illa 'Lāhu wa anna Muḥammadan Rasūlullāhī salta 'Lāhu 'alayhi wa sallam;

except for their bearing witness that there is no god but Allāh and Muḥammad is the Messenger of Allāh ﷺ.”

Ashhadu an lā ilāha illa 'Lāhu wa ashhadu anna Muḥammadan Rasūlullāh.

I bear witness that there is no god but Allāh and I bear witness that Muḥammad is the Messenger of Allāh.

| اللهُمَّ صَلِّ وَسَلَّمَ وَبَارِكَ عَلَيْهِ وَعَلَّمَ آلهَ | Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih |
|------------------------------------------------------|

(13) Fa yāqul ‘l-ḥaqqu wa ‘izzati wa jalālī lā ja’altu man akhlaşa li bi ʿsh-shahādati kaman kadhdhaba bi, adkhiluhumu ʿl-jannata bi-raḥmatī, So The Real one will say, “By My Honor and My Majesty, I will not make equal those who are sincere to Me by their witnessing My Oneness like those who belied Me. Let them enter the Garden of Paradise by My Mercy.”

(14) yā a’azza jawāhir ‘l-ʿuqūd, wa khulāṣata iksīri sirri ʿl-wujūd; mādiḥuka qāsirun wa law jā’a bi-badhli ʿl-majhūd wa wāṣīfuka ‘ājizun ‘an ḥasrī mā hawayta min khišāli ʿl-kārami wa ʿl-jūd.

O Dearest Arranger of the order for this life, and the utmost Elixir for the secrets of existence: All praise of you falls short despite one’s utmost effort. Any description of you is feeble in encompassing the limitless descriptions of your generous and liberal character.
(15) Al-kawnu ishāratun, wa Anta ‘l-maqsūd; Yā ashrafa man nāla ‘l-maqāma ‘l-maḥmūd; wa jā’at rusuluhum min qablika lākinnahum bi ‘r-rif‘āti wa ‘l-‘ulā laka shuhūd.

This universe is an indication and you are its purpose. O most honorable who all who had achieved the Station of Praise, there preceded you (many) messengers, but all were merely witnesses to your exalted and high station.

Allāhuma ṣallī wa sallīm wa bārik ‘alayhi wa ‘alā ālih
11 - His Birth (Mawlid)

Be present with your hearts, O possessors of deep understanding, whilst I present to you the qualities of the Most Beloved, who received the most honored titles, the Ascender to the Divine Presence of the Owner, the Granter of all requests, until he looked to His Beauty without obstruction or veil.

(16) Aḥdirū qulūbakum yā ma’shara dhwā ʿl-albāb; ḥattā ajlūwa lakum ‘ara’īsa mā’ani ajalli ʿl-ḥabhāb; al-makhṣūṣi bi ashrāfi ʿl-alqāb; ar-rāqi ila hadrati ʿl-Mālikī ʿl-Wahhāb; ḥattā nazara ila jamālihi bilā sitrin wa lā ḥijāb

When the time arrived for the dawn of the sun of prophethood in the sky of majesty, it was directed by Allāh to Gabriel the chief of the kingdom,

(17) Falammā ānna wānu zuhūri shamsī ʿr-risālah; fī samāʿī ʿl-jalālah; kharaja mārsūmu ʿl-jāli li-naqībi ʿl-mamlakati jibrīl,

“O Gabriel, announce the good news to all creations, from among the dwellers of the earth and the heavens with my congratulations and good tidings.”
For the chosen light and the secret (of existence), which I created before the existence of all things and before the creation of the heavens and earth, on this night I move him to the womb of his mother happy.”

I fill this world with his light, support him in his orphanhood, and I purify him and his House with the utmost purification.”

So the Throne shook with happiness and delight.

And the Footstool increased in magnificence and greatness.

The sky was filled with brilliant light, and the voices of the angels vibrating with the recitation of God’s Oneness, praising Him and seeking His forgiveness.
(24) Wa lam tazal ummuhu tarā anwā’an min fakhrihi wa faḍlihi ila nihāyati tamāmi ḥamlih
So his mother continued to experience a variety of [signs of his] eminence and honor until the completion of her pregnancy.

(25) falam ‘shtadda bihā ’t-ṣalq, bi-idhni Rabbī ‘l-khalqi wada’atī ʿl-ḥabiba šalla ‘l-Lāhu ‘alayhi wa sallama sājidan šakiran ḥāmidan ka-annhu ‘l-badrū fi tamāmih; (stand up)
When the labor pains strengthened, with the permission of Allāh (the Creator of All Creations), his mother gave birth to the beloved Prophet in prostration thanking and praising Allāh as if he were the full moon in its splendor.

Allāhuma šallī wa sallim wa bārik ‘alayhi wa ‘alā ālih

اللهم صل وسلام وبارك عليه وعلي آله
12 - His Youth

اللهُمَّ صَلِّ وَسَلَّمْ وَبَارِكْ عَلَيْهِ وَعَلَّمَ آلِهِ
Allahumma sallı wa sallım wa bārik ‘alayh

(1) Wulida šalla ‘Lāhu ‘alayhi wa sallam makhtūnan biyadi ‘l-‘ināyah
The Prophet ﷺ was born already circumcised by the tender hands of care,

(2) Mak-hūlan bi-kūhli ‘l-hidāyah
eyes lined with the kohl of guidance.

(3) Fa-‘ashraqa bi-bahā’ihī ‘l-fādā’,
His light dawned forth with his pride in the desert,

(4) Wa tal’ālā ‘l-kawnu min nūrihi wa adā’,
And the cosmos was filled and shone forth with his light,

(5) Wa dakhala fī ‘ahdi biy’atihi man baqīya mina ‘l-khalā’iqi kamā dakhala fihih man ma’dā.
And whoever remained in this creation gave the oath of allegiance to him just as those who came before.

(6) Āwwal faḏilatin min al-mu’jizāt bi-khumūdi nāri fāris wa suqūti ‘l-shurrufāt,
The first miracle was the fire of Persia died out and its palaces’ pavilions collapsed.
All the devils of the sky were pelted by the burning meteors. Those jinn who had become mighty retreated, turned to disgrace and submission by the power of his sultanate.

Whereas his radiant presence rose from the creation of his light, and his beautiful light shone brilliantly until he was presented to his nurse-mother.

The (Quraysh) people asked, “Who is going to support and look after this precious orphan, who is so priceless in value?” All the birds said, “We have the first rights and are more suited so that we receive his honor and grandeur.”

The wild beasts said, “We have the first rights and are more suited so that we receive his honor and grandeur.”
Then it was said, “O company of nations, calm down, verily— Allah with his wisdom has determined that the Prophet Muhammad will have Ḥalīmah ‘the tender-hearted’ as his nurse-mother.”

As it happened, all turned away from nursing him, as was previously written in the Hidden Divine Plan unfolded such that Ḥalīmah binti Abī Dhū’ayb’s good fortune was to become his wet-nurse.

When her gaze fell upon him, she quickly took the initiative to fetch him, place him on her lap, and cuddle him to her chest.
A smile appeared on his face for her, as a light radiated from his mouth and rose to the sky, she then took him to her conveyance and went back with him to her family.

When she arrived with him at her village, she saw the blessings he brought with him even effect her sheep.

Then every day she noticed the signs of his superiority and greatness, as his status continued to increase.

Always in the custody of Allāh’s gentleness and safeguard; then he grew up and mixed with his foster-siblings and other children.

اللهُمَّ صَلِّ وَسَلَّمَ وَباركُ عَلَيْهِ وَعَلَّمَ آلِهَهْ

*Allaḥumma ṣalli wa sallim wa bārik alāyhi*
One day, when the Beloved was away from his homeland, there suddenly appeared three persons, their faces shining like the moon and the sun.

The other children dashed away, while the Prophet stood by astonished.

Then they laid him on the ground gently and cut open his chest with a delicate incision.

They took out the heart of the “Master of the descendants of ‘Adnān”, cut it open with the knife of charity, removed from him the share belonging to Satan, and filled it up with patience, knowledge, faith, certainty, and contentment.

Then they returned him to his original place. The Beloved was standing again where he was previously.

Allahumma ṣalli wa sallim wa bārik ‘alāyih
(23) Fa-qālati 'l-malā'ikatu: yā ḥabība 'r-raḥmān law 'alimta mā yurādu bika mina 'l-khayr la-'arafta qadra manzilatika 'alā 'l-ghayrī wa azdāta farḥan wa surūrān wa bahjatan wa nūrā.

Then said the angels, “O the beloved of the Most Merciful Lord, if you knew what was planned for you of goodness, then you would have known your status compared to others and that would have increased you in joy and happiness, delight and light.”

(24) Yā Muḥammadu abshir faqad nushirat fi 'l-kā'ināt ā¿alāmu ¿ulūmik wa tabāsharatī 'l-makhlūqāt bi-qudūmik wa lam yabgā shayun mimmā khalaqa 'Llāhu ta¿alā li amrika ṭāi'an wa li-maqālatika sāmi'ā.

“O Muḥammad! Rejoice, for the ‘banner or your knowledge was spread throughout all creations and all creatures rejoice at your arrival and there will not remain a single one of Allah, the Exalted’s creations except that it comes to acknowledge your leadership, obey your orders, and listen to your speech.”

(25) Fa-sayāṭika 'l-ba‘īr bi-dhimāmika yastajīru, wa 'd-ṣabu wa 'l-ghazālātu yash-hadāni laka bi 'r-risālah.

“And the camel will come to you, asking for help and seeking your protection. The lizard and the gazelle will both bear witness to your prophethood.”

(26) Wa 'sh-shajaru wa 'l-qamaru wa 'dh-dhi‘bu yanţiqūna bi-nubūwatika 'an qarīb.

“And the trees, the moon and the wolves will soon pronounce your prophethood.”

(27) Wa markabuka 'l-burāq ila jamālika mushtāq.

“And the Burāq which will be your mount longs to see your beauty.”
(28) *Wa Jibrīlu shāwūshu mamlakatika qad ā’lana bi-dhikrika fi ’l-āfāq.*

“And Gabriel, as the minister of your kingdom, has declared (your appearance) and has spoken of you across all horizons.”

(29) *Wa ’l-qamaru mā’mūrun laka bi ’l-inshiqāq.*

“And the moon as well will be ordered to split for you.”

(30) *Wa kullu man fi ’l-kawni muttashawiqun li-zuhūrik muntaƸirun li-ischrāqi nūrik.*

Every being in the cosmos was waiting and longing for your appearance. Their expectations were to see your radiant light.

(31) *Fa baynamā ’l-ḥabību munšitun lisāmāʾi tilka ’l-ashbāḥ, wa wajhuhu mutahallilun ka-nūri ʾs-šabāḥ.*

While the Beloved was quietly listening to their voices, his smiling face was beaming like the morning light.


Then came Ḥalimah declaring, crying out, saying, “Pity this strange boy.” Then the angels said, “O Muḥammad, you are not strange, but you are close to Allah and you are Allah’s best Friend and His Beloved.”
Again Ḥalīmah said, “Pity, this lonely boy.” The angels said, “You are not alone, O Muḥammad! Rather you are the Possessor of Divine support and your Companion is the Glorious, the Praiseworthy; your brothers are the angels and those who believe in Divine Oneness.”

Again Ḥalīmah said, “Pity this orphan child!” Then the angels said, “What a glorious praiseworthy one amongst the orphans! Verily you have a tremendous status with Allah.”

When Ḥalīmah saw that he was saved from danger, she brought him home relieved and happy. Then she narrated the incident to some of the priests.
(36) 

"أعادت عليه ما تم من أمره وما كان، فقال له الكاهن: يا ابن رمزم والمقام والركن والبيت الحرام، أفي اليقظة رأيت هذا أم في المقام"

(36) \( Wa\ a'\ddat\ 'alayhi\ m\aa\ tamma\ min\ amrihi\ wa\ m\aa\ k\aa\n\ fa-q\aa\la\ lahu\ 'l-k\aa\hin:\ y\aa\ 'bna\ zamzama\ wa\ 'l-maq\aa\m\ wa\ 'r-rukni\ wa\ 'l-bayti\ 'l-h\aa\ram\ a\fi\ 'l-ya\qq\aa\ti\ ra\'ayta\ had\aa\h\ am\ fi\ 'l-man\aa\m? \)

She repeated to the priest what had happened to him, Allah’s peace and blessings be upon him. So the priest said, “O Prince of the Zamzam and the Station of Abraham, Prince of the [Yemeni] Corner and the Sacred House! Were you awake when you experienced these events or were you asleep?”

(37) \( Faq\aa\l:\ wa\ \hu\rr\aa\mati\ 'l-maliki\ 'l-\aa\ll\\aa\m\ sh\aa\had\tuh\um\ k\aa\han\ l\aa\ ash\ku\ fi\ dh\aa\l\ika\ w\a\ l\aa\ ud\aa\m. \)

Then the Prophet saw, said, “Rather, with due respect to the King of the Universe, I saw them clearly, there is no doubt in this (experience), and it was not a deception.”

(38) \( Fa-\q\aa\la\ lahu\ 'l-k\aa\hinu:\ abshir\ ayyuha\ 'l-\ghu\la\m\ fa\ anta\ sa\\h\ibu\ 'l-a\l\aa\mi\ wa\ nub\uu\wat\uka\ li\ 'l-\anb\by\aa\t\ q\\ff\ll\un\ w\a\ khit\aa\m, 'al\\aa\y\ka\ yanz\u\lu\ J\u\br\i\lu\ w\a\ 'al\aa\ bis\aa\\ti\ 'l-\q\udd\si\ yu\kh\u\u\b\u\ka\ 'l-\j\a\l\il \)

Then said the priests, “O child! Rejoice because you are the “Owner of the Banner” and your prophethood is the Key of the prophets and its Seal. Archangel Gabriel will descend upon you and upon the carpet of holiness, Allah, the Lofty, will address you.

(39) \( \w\a\ mn\ d\aa\ 'l-lad\e\h\ ya\u\u\s\u\ru\ m\aa\ \h\aw\ay\ta\ m\aa\n\a\ t\a\fd\il, w\a\ 'an\ ba\'di\ wa\\fi\ m\aa\n\a\ ka\ ya\u\u\s\u\ru\ l\u\s\u\n\u\ l\a\m\a\di\h\ 'l-m\u\\til. \)

Who can circumscribe what excellences are in your possession? The praiser’s tongue is incapable of describing even a fraction of your esteemed qualities.”
(40) **Wa kāna aḥsana 'n-nāsi khalqan wa khuluqan, wa aḥdāhum ila 'l-ḥaqqī ṭuruqan wa kāna khuluquhu 'l-Qur'ān.**

Let it be known that Allāh’s Messenger ﷺ was the best of mankind, physically and in character, the most righteous in his guidance to the path of truth, His morals were that of the Al-Qur’an.

(41) **Wa shīmatuhu 'l-ghufrān, yanšaḥu li 'l-insān wa yafṣāḥu fi 'l-iḥsān, wa ya‘fu ‘āni ‘dh-dhanbi in kāna fī ḥaqqīhi wa sābabīh.**

Pardon is his habit, giving sincere advice and doing good deeds, and forgiving others—if it is for his right or that of his relations;
(44) Man naʔara fī wajhihi ‘alima annahu laysa bi-wajhi kadhdhabin wa kāna laysa bi-ghammāzin wa lā ‘ayyābin.
Whoever saw his face recognized that his was not the face of a liar. Verily, God’s Messenger never criticizes or shames others.

(45) Idhā surra fa-ka-anna wajhahu qiţ¿atu qamarin, wa idhā kallama ‘n-nās fa-ka-annamā yajnūna min kalāmihi āhlā thamar.
Whenever the Prophet was happy, his face beamed like the crescent. When he spoke, his words appeared as if the people were picking sweet fruits from his mouth.

When he smiles, the whiteness of his teeth appeared like patches of clouds. Whenever he spoke, the words seemed like pearls falling from them. Whenever he spoke about something, it was like musk emanating from his mouth.

(47) Wa idhā marra bi ṭariqin ‘urifa min fībihi annahu qad marra fīhi.
Whenever he passed down a path, he left a pleasant scent and one knew he had passed by from the sweet fragrance he left behind,

(48) Wa idhā jalasa fi majlisin baqīya ṭibhuhi fīhi ayyāman wa in taghayyab, wa yūjadu minhu aḥsanu ṭībin wa in lam yakun qad taţayyab.
Whenever he sat in a congregation his scent lingered for days. The best fragrance came from him, though he had not used perfume.
49) *Wa idhā mashā bayna aššābih fa-ka-annahu 'l-qamaru bayna nujūmi 'z-zuhar.*
If he walked amongst his companions, it is as if the moon were surrounded by a bouquet of stars.

50) *Wa idhā aqbalā laylan fa-ka-anna 'n-nāsa min nūrihi fi awāni 'z-zuhr.*
Whenever he approached a place by night, the people felt as if it were noon due to his light.

51) *Wā'adā an nūrihi fi ḥarīr-un rīḍā 'l-mursala wa 'l-yātimi wa 'l-armālah.*
And God’s Messenger was more generous with his wealth than the blowing wind and he treated with kindness the orphans and widows.

52) *Wa qāla baḍa wāṣifihi mā ra'aytu min dhi lummatin sawdā'i fi ḥullatin ūmārā', aḥsana min rasūlīllāh.*
Some companions said of his appearance. “I have not seen anyone more attractive with black turban and red cloak than he, Allāh’s Messenger.”

53) *Wa qīla li-baḍihihm: ka-anna wajhahu 'l-qamar, fa-qāla: bal aḍwā'ū mina 'l-qamar idhā lam yaḥul dūnahu 'l-qamāmu qad ghashīyahu 'l-jalāl w 'antahā ilayhi 'l-kamāl.*
It had been said to some people, “His face was like the full moon” and it was said, “even brighter than the moon with no shade of clouds.” He was enwrapped with noble character and his is the furthest limit of perfection.
(54) Qāla ba’du wāṣifayhi: mā ra’ai’tu qablahu wa lā ba’dahu mithlah.
One of those who described him said, “I have never seen anyone like him, before him or after him.”

(55) Fa ya’jazu lisānu ‘l-balīghi idhā arāda an yuḥṣiya faḍlah.
Even the most eloquent tongue fails in trying to encompass his excellence.

(56) Fa-subhāna man khaṣṣahu ʿalla-Llāhu ‘alayhi wa sallam bi ‘l-maḥallī ‘l-asnā, wa asrā bihi ila qābi qawsayni aw adnā.
Glorified be the One Who placed him in elevated and shining places and Who carried him by night to “the distance of two bow’s-length or nearer still.”

(57) Wa ayyadahu bi ‘l-mu’jīzī ‘l-latī lā tuḥṣa,
And supported him with uncountable miracles,

(58) Wa awfāhu min khišāli ‘l-kamāl man yajīlu an yustaqšā, wa a’āṭahu khamsatun lam yu’ṭīhinna aḥadun qablah.
And equipped him with perfect qualities that are difficult to fully describe and gave him five favors that were never given to anyone before him.

(59) Wa ātāhu jawami’ā ‘l-kalīmi fa-lam yuḍiruk aḥadun faḍlah,
And gifted with words which were concise but comprehensive; in short, no one could achieve his special status.

(60) Wa kāna lahu fi kullī maqāmin maqāl, wa li-kullī kamālin minhu kamāl.
And for him, there is appropriate speech in every place; all perfection originates from his perfection.
He never puzzled at any question or response, and his tongue never uttered but the truth.

Allāhu maṣūm wa mā ṣalūjib li ṣawāb.

What more can be said of the person who was described by the Qur’ān, and whose qualities were made known in the Torah, Gospel, Book of Psalms and the Criterion?

And Allah brought him to His Presence between His Vision and His Words, and honored him by associating his name with His own Name, to show and prove his high station.

And He made him the light and a blessing for the entire universe, and filled all hearts with happiness because of his birth.
13 - Yā Nabī Salām ‘Alayka

Yā Nabī salām ‘alayka  Yā Rasūl salām ‘alayka
Yā Ḥabīb salām ‘alayka  Ṣalawātullāhi ‘alayk

Ashraqa ʿl-kawnu ʾbtihājan  Bi wujūdi ʿl-muṣṭafʿ ʿĀḥmad
The world lit up shared brightly rejoicing With the birth of the
Chosen One, Ahmad.

Wa li āhl ʿl-kawni unsun  Wa surūrun qad tajaddad
And members of the cosmos were at ease, And happy with this
renewal (via these glad tidings from God).

Faṭrabu yā āhl ʿl-mathānī  Fa hazār ʿl-yumni gharrad
(The nightingale singing:) ‘Be delighted, O settler of the two places
(heavens and earth) with this good fortune.”

Wa ʿstaḍīū bi jamālīn  Fāqa fi ʿl-ḥusnī tafarrad
And seek the light from a beauty, That is exceedingly superior and
unique.

Wa lanāʿ ʿl-busherā bi saʿdin  Mustamirrin laysa yanfād
We received the good news, With continuous happiness never ending.

Ḥaythu utīnā ʿāṭāʾan  Jamaʿa ʿl-fakhru ʿl-muʿabbad
As we were given a gift, That encompassed eternal glory (for this
life and the hereafter).
Fa li Rabbī kullu ḥamdin  Jalla an yahṣuruhu ʾI-ʿad
For my Lord all praises and, Thanks that are countless in number.

Idh ḥabānā bi wujūdi ʾI-Muṣṭafa ʾI-hādī Muḥammad
Since He bestowed upon us the presence (birth) of Muḥammad, the Chosen One and the Guide.

Allāhuma ṣalli wa sallim wa bārik ʿalayhi wa ʿalā ālih
14 - Marḥaban Marḥaban

Greetings! Greetings! O the light of my eyes!
Greetings! Greetings! grandfather of al-Husayn

Greetings! Prophet of Allah, Greetings! Welcome, for verily with you is our happiness

Greetings! With his high honored rank, O our Lord, Welcome, give generously and fulfill all our intentions

Greetings, Guide us with his methods and directions, Welcome, so that we receive happiness and guidance.
Rabba f’aghfir li dhunūbī yā Allāh
O my Lord, forgive me, for I have sins, O Allāh

Bi-barakatī ‘l-hādī Muḥammad yā Allāh
With the blessings of my guide Muḥammad, O Allāh

(1) Rabbī ballighnā bi jāihī, yā Allāh
O my Lord, let us reach (our goal) for the sake of his high rank (with You) In his proximity is the best place to stay, O Allāh

wa šalātullāhi tagshā, yā Allāh
Greetings! And may Allāh’s blessings shower him, Greetings! O Noblest of the Messengers, Muḥammad ﷺ.

(3) Wa šalāmun mustamirrun, yā Allāh
Greetings! Peace be upon him without end, Greetings, renewed with every moment.

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
15 - Țalaʾa ʿl-Badru ʿAlaynā

O the full moon rose above us
From the valley of Wadāʾa

Gratitude is our obligation
as long as any caller calls to Allāh 2x

O you who were sent among us, You came with the orders to be obeyed

Be our intercessor O our Beloved, On the Day of collection and gathering

O our Lord send your blessings on the one, Who appeared in the best of all places,

You are the savior of us all, O ye who gathers all perfected character traits

We were adorned with the robe of honor, After patches and tatters
Asbili 's-sitra 'alaynā  Yā mujīban kullā dā'a
Cover us up our shortcomings, O Answerer of all requests

Wa ṣalātullāh ‘alā Āḥmad  ‘Addad taḥrīrī riqā'a
And Allāh’s blessing be upon Āḥmad, on the numbers of the freed lands

Wa kadhā ālin wa ṣahbin  Mā sa'a li 'Lāhi sā'a
And likewise the Family and the Companions, as long as the striving is for Allāh.

Allāhuma ṣalli wa sallim wa bārik 'alayhi wa 'alā ālih
16 - Țalamă Ashkū Gharāmī

From time to time I complain of my love, O Light of all Existence!

And I call (upon you), from Tihama, O mine of generosity
(7) Yā sirāj al-anbīyā’ī
O Sun of the prophets,
Yā ‘Alī ’Ijanāb
O possessor of highest honor

(8) Yā īmāma ’I-atqiyā’ī
O leader of the God-wary,
Inna qālbī dhāb
Truly my Heart is melting,

(9) Wa ’alayka-Allāhu šalla
And upon You Allāh sends blessings,
Rabbī Dhu ’I-Jalāl
My Lord of Majesty

(10) Yakfī yā nūra ’I-ahillat
 Enough, O light of the crescents,
Inna hajrī ṭal
You have abandoned me for too long.

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
17 - Ṣall-Allāhu ‘alā Muḥammad

Ṣall-Allāhu ‘alā Muḥammad
صلّ الله عليه وسَلَّم

Ṣall-Allāhu ‘alayhi wa sallam 2x
صلّ الله عليه وسَلَّم

(1) رَبِّ وَاجْعَلْ مَجْمَعَنَا َغَاطِيَةً حُسْنَ الْحَيَاتِ
Rabbi waj’al mujtama’nā
O my Lord, make our gathering’s

(2) وَاغْطِنَا مَا فَدَّ سَأَلَنَا
Min ‘aṭayaka ‘l-jisāmi
From your great favors

(3) وَآكِرِمَ الأَرْوَاحَ مِنَّا
Bi liqā khayrī ‘l-anāmi
A meeting with the Best of
 Created beings,

(4) وَآبِلِغْ الْمُخْتَارَ عَنَّا
Min ṣalātin wa salāmi
from us, Blessings and
greetings of peace,

(5) يَا اللَّهُ يَا مُحْمَّدُ
Yā Allāhu Yā Muḥammad
O Allāh, O Muḥammad,

(6) يَا عُمْرُ وَيْسُوْلُ يَا عَلِيُّ
Yā ‘Umar, ‘Uṯmān, Yā ‘Alī
O ‘Umar, ‘Uṯmān, O ‘Alī,

Yā Ḥabīb Rasūlī!
O Beloved of the Prophet

(7) فَاطِمَةُ بُنْتُ رَسُولِ اللَّهِ صلى الله عليه وَسَلَّمَ
Fāṭimah bint Rasūlī
Fāṭimah daughter of the Prophet

(8) أَلْهُمَ َصَلَّ وَسَلَّمُ وَبَارِكَ عَلَيْهِ وَعَلَيْهِ أَلِيُّ
Allāhumā salli wa sallim wa bārik ‘alayhi wa ‘alā ‘alīh

18- Yā Arḥama ’r-Raḥimīn

O Most Merciful of the merciful ones

Send relief on to the Muslims

O Most Merciful of the merciful ones

Send salvation to the Muslims

O our generous Lord, O our Merciful Lord!

You are the One who gives and the One with forbearance, and the best One who assists

Our Lord we have none to rely on but You

O Most High and Self-sufficient One, O Strong and Firm One!
Wa laysa narjū siwāk,  
Fadrik ilāhī darāk
We seek none but You, so reach us and look after us

Qabla 'l-fanā wa 'l-halāk,  
Ya‘ummu ‘d-dunyā wa dīn
Before annihilation and destruction cover the material world and religion

Bi jāhi Ṭāhā ‘r-rasūl,  
Jud Rabbanā bi ‘l-Qabūl
For the sake of Ṭāhā the Messenger, grant us the favor of our acceptance

Wa hab lanā kulla sūl,  
Rabbi ‘stajīb li amīn
And grant us everything we asked for, my Lord answer my requests, Amīn

Wa ‘ghfir lī kullī ‘dh-dhunūb,  
wā ‘stur lī kullī ‘l-‘uyūb
And forgive for me all my sins, and cover for me all my flaws

Wa ‘kshif lī kullī ‘l-kurūb,  
wā ‘kfi ādhā‘-mū‘dhīn
And lift from me all difficulty, and fend off from me the harm of the harmful

Wa ‘khtim bi aḥsan khitām,  
Idhā danā ‘l-inširām
And seal my end with a good ending, when death approaches

Wa ḥāna ḥīnū ‘l-ḥimām,  
Wa zāda rashhu ‘l-jabīn
And when the time for trials arrive, and the brow breaks forth in sweat
Thumma 'ṣ-ṣalāt wa 's-salām, ʿalā shafīʿi 'l-inām
Then praise and blessings upon the intercessor of the masses

Wa 'l-Ālī niʿma 'l-kirām, wa 'ṣ-ṣahbi wa 't-tabiʿīn
Along with his most honored family, his companions and followers
19 - Yā Rasūlullāhi Salāmun ‘Alayk

يَا رَسُولُ اللَّهِ سَلَّمُ عَلَيْكَ

Yā Rasūlullāhi salāmun ‘alayk
O Prophet of Allāh, peace be on you!

يَا رَفِيعُ السَّانِ وَالْدَرْجِ
Yā Rafī‘i ash-shāni wa ‘d-darajī
O Possessor of the highest station and rank

‘atfatan yā jīrata 1-‘alami Yā uhayla 1-jūdi wa 1-karamī
Have sympathy for us, O distinguished neighbor, You who
are giving and generous

Naḥnu jīrānun bi dhā 1-ḥarāmi Ḥarāmi 1-iḥsāni wa 1-ḥasāni
We are your neighbors in the Holy Sanctuary, The sanctuary of
excellence and goodness

Naḥnu min qawmin bihi sakanū Wa bihi min khawfihim āminū.
We are from amongst a people who through him reached tranquility,
And through him no longer stay in fear

Wa bi āyāt 1-Qurāni ‘unū Fa ‘t-tā‘id finā akhā 1-wahāni
And who busied themselves with the verses of the Qur‘ān,
Within us you want find weakness and lack of courage

Na’rifu 1-bat-ḥā wa ta‘rifunā Wa ʿṣ-safā wa 1-baytu yā’lafunā
We know the desert and it knows us,
And Ṣafā and the (Holy) House are familiar with us
Wa lanā 'l-ma'āla wa khīfū munā F 'a'man hādhā wa kun rakini
al-Ma'āla and Khīfū Munā are for us, Know that and be clever

(7)

Wa lanā khayru 'l-anāmi abū Wa 'Alī 'l-murtada ḥasabū
The best of creation is our father, And 'Alī the Blessed, is from us

(8)

Wa ila 's-sibṭayni nantasibu Nasaban mā fihi min dakhīn
And to the two lions (Hasan and Husayn) we are related, There is no doubt about our lineage

(9)

Kam Ḫāmin ba'dahu khālafū Minhu sādātun bidhā 'urifū
How many imams came from their progeny, Amongst them are well known masters

(10)

Wa bi hādhā 'l-wašfi qad wušifū Min qadīm 'd-dahri wa 'z-zamāni
They were described in this manner, Since olden times and previous eras

(11)

Mithlu Zaynī 'l-Âbidīna 'Alī W 'abnihi 'l-Bāqiri khayri wali
The like of Zayn al-'Âbidīna 'Alī, And his son al-Bāqir who is the best of saints

(12)

Wa 'l-Ḥāmī 'ṣ-Ṣādiqi 'l-hafili Wa 'Alīyyīn dhi 'l-'ula 'l-yaqīnī
And the famous Ḫāmī aṣ-Ṣādiq, And 'Alī of high station and certainty

(13)

Fa-humū 'l-qawmu 'l-Lādīnīa ḥudū Wa bi faḏlī 'Lāhī qad suʿīdū
They are the people who were guided, And with Allāh's favor were happy
Wa li ghayri 'Llāhi mā qašadū  Wa m’a ‘l-Qur’āni fi qarani
No other goal but Allāh was theirs, Their friend was the Qur’ an

Āhlu bayti ‘l-Mustafā ‘l-tuhuri  Hum amānu ‘l-arḍī f ‘addakiri
The pure family of the Chosen One, They are the guarantee for this earth’s safety so be heedful

Shubihū bi ‘l-anjumi ‘z-zuhuri  Mithlamā qad jā’a f ‘s-sunani
They were described as the shining stars, As was related in the traditions

Wa safīnun li ‘n-najāti idhā  Khifta min ţufāni kulli adhā
And as a ship of safety, If you were afraid of any flood of harmful things

F ‘anjū fiha lā takūnu kadhā  W’ata’sim bi ‘Llāhi w ‘astā’ini
And hold on to Allāh and do not be this way And ask his support, So ride this ship

Rabbī f ‘anfa’nā bi barkatihim  Wa ‘hdinā ‘l-ḥusnā bi ħurmatihim
My Lord benefit us through their blessings, And guide us to goodness for their sake

Wa amitnā fi ţāriqatihim  Wa m‘uāfātin mina ‘l-fitani
And let us die on their path, And to be safe from confusion

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
20 - Burdah

Yā Rabbī bi 'I-Muṣṭafā balligh maqāsidanā
O my Lord! By means of the Chosen One let us achieve our goals

Wa 'ghfir lanā mā maḍā yā wās'i al-karami
And forgives us our past (misdeeds), O Possessor of Vast Generosity!

Yā akrama 'l-khalqi mā lī man ālūdhu bihi
Siwāka 'inda ħulūli 'I-ḥādithi 'I'amami
Most generous of mankind, I have no one to take refuge in except you
At occurrence of widespread calamity.

Wa lan yaļīqa rasūl-Allāhi jāhuka bī
Idha 'l-karīmu tajallā bismi munţaqimi
And O Messenger of Allāh, your exalted status will not diminish, from
your intercession for me
When The Most Bountiful manifests with the Name of Avenger.

Fa inna min jūdika 'd-dunyā wa īārataha
Wa min 'ulūmika 'ilma 'l-lawḥi wa 'l-qalami
For verily amongst your bounties is this world, and the Next.
And of your knowledge is knowledge of the Preserved Tablets, and the Pen.

Yā nafsu lā taqnaţī min zallatin 'aẁumat
Inna 'l-kabā'ira fi 'I-ghufrāni ka 'I-lamami
O my self do not despair due to your grave sins.
Truly even the greatest sins when pardoned are minor.
L’alla raḥmata Rabbi ḥīna yaqsimuhā Tātī ʿalā ḥasabi ʿl-isyāni fi ʿl-qisami
Perhaps the mercy of my Lord when divided up,
Would be distributed in proportion to the sins.

Yā Rabbi wʿajʿal rajāʾī ghayru munʿakisin Ladayka wʿajʿal ḫisābī ghayra munkharimi
O my Lord! Let not my hopes be rejected by You, And let not my reckoning reveal my deficiencies.

Waʿl-ṭuf biʿabdika fiʿd-dārayni inna lahu Ṣabran matā tadʿuhi ʿl-ahwālu yanḥazūmi
Be kind to Your servant in both the worlds, for verily his patience, when called upon by hardships (calamities), runs away.

Wāʿdhan li-suḥbi ẓalātin minka dāʿimatin ʿalāʾn-nabīyi bi-munḥalin wa munsājīmi
So order clouds of blessings (salutations) from You perpetually.

Waʿl-ʿālī waʿṣ-ṣāḥbi thummaʿt-tabīʿīna faḥum Āhuw ʿt-tuqā waʿn-uqā waʿl-ḥilmi waʿl-kārami
And upon his family his Sahabah, then upon those who follow them.

The people of piety, knowledge, clemency and generosity.

Allāhuma ʿšallī wa ʿalmī wa bārik ʿalayhi waʿalā ʿālih
21 - Yā Tawāb Tub ‘Alaynā

Yā Tawāb tub ‘alayna Wa ṭhamnā wanžur ilayna
O Forgiver, forgive us, And have mercy on us and look upon us 2x

(1) خَذْ يَمِينَكَ اخْدِ يَمِينًا عَنْ سَبِيلِ الظَّالِمِينَ
Khudh yamīnan khudh yamīnan ‘an sabili ‘l-zālimīna
Go right go right, Away from the path of oppressors

(2) وَاتِّقِ الَّهَ تَعَالَى عَنْ مَقَالِ الْمُلْحِدِينَ
Wa ‘t-taqi ‘l-lāha ta‘alā ‘an mā qāli ‘l-mulḥidīnā
And beware of Allāh, And leave the words of unbelievers

(3) الإِلَهُ الحَقُّ رَبُّ الْعَرْشِ رَبُّ الْعَالِمِينَ
Al-ilāhu ‘l-haqqu rabbu ‘l-‘Arshi rabbu ‘l-‘alamīnā
Allāh the truth is the Lord of the Throne, The Lord of all worlds

(4) هُوَ رَبُّ الْأَوْلِيَّةِ هُوَ رَبُّ الْآخِرَيْنَ
Hūwa rabbu ‘l-‘awwalīna Hūwa Rabbu ‘l-‘akhirīnā
He is the Lord of the first ones, He is the Lord of the last ones

(5) هُوَ رَبَّي هُوَ حَسَبِي هُوَ خَيْرُ الْزَّارِيْقِيْنَ
Hūwa Rabbī hūwa ḥasbīy Hūwa khayru ‘r-rāziqīnā
He is my Lord he is my reliance, He the best of grantors of sustenance

(6) هُوَ غَفَّارُ الْحَتَّاَيَا هُوَ حَيْرُ الْرَّاهِمِيْنَ
Hūwa ghaffāru ‘l-khaṭṭāyā Hūwa khayru ‘r-rāhimīnā
He is the forgiver of sins, He is the best of those who show mercy

(7) رَبِّ اذْخِلْنَا جَعَلًا فِي الْعِبَادِ الصَّالِحِيْنَا
Rabbī ‘dkhilnā jamī‘an Fī ‘l-‘ibādī ‘s-ṣāliḥīnā
My Lord let us enter the gardens, Amongst the righteous servants
W’ardā ’annā w’afuw ’annā   Wa ajīnā ajma’inā
And be pleased with us and forgive us,  And safeguard all of us

Min adhābin fī jaḥīmin   Urṣidat li ‘l-mujrimīnā
From a torment in the fire,  prepared for evildoers

Min ‘uṣātin fāsiqīna   Wa ‘utātin kāfirīnā
Of disobedient and corrupt ones,  And transgressing disbelievers

Rabbī ’dkhilnā jināna   Uzlifat li ‘l-muttaqīnā
My Lord grant us to enter gardens,  Fashioned for the pious ones

Idh yunādūn ‘dkhullūhā   Bi salāmin āminīnā
Where they will told to enter, In peace and safety

Wa šalātullāhi tagshā   Āhmada ‘l-hādi ‘l-amīnā
And Allāh’s blessings cover,  Ahmad the trustworthy guide

Wa ‘alā ālin wa šahbin   Wa jamī’i ‘t-tābi’inā
And his family and companions,  And all those who followed them

Mā talātālin Qurānan   Jā’ bi ‘l-ḥaqqi mubīnā
Whenever a reciter recites Qur’an,  Which has brought the clear truth

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
22 - Yā Rabbī Ṣalli 'alā 'n-Nabī Muḥammadin

Yā Rabbī šalli 'alā 'n-Nabī Muḥammadin
Khayri 'l-anāmi wa man bihi yutashaffa'u 2x
My Lord send blessings upon the Prophet Muḥammad
The best of mankind whose interceding means is sought

Yā man yarā mā fī 'd-ḍamīrī wa yasma'u
Anta 'l-muʿaddu li-kullī mā yutawaqqau
O you who sees and hears what’s in the subconscious
You are our preparation for all things expected

Yā man yurajja li sh-shadāʾīdi kullīhā
Yā man ilayhi 'l-mushtakā wa 'l-mafza'u
O you who is sought for all difficult hardship
O you whom one goes to for problems and things feared

Yā man khazāinu mulkihi fī-qawli kun
Umnun fā-inna 'l-khayra 'indaka ajma'u
O you whose treasure chests are in his saying ‘Be’
Grant us your favors because the bounty is all gathered for you

Mā lī siwā faqri ilayka wasīlatun
Fabī 'l-iftiqāri ilayka faqri adfa'u
My only means to you is my poverty
Through being impoverished I offer you my poverty
Mā lī siwā qar‘aī libābika ḥilatun
Fa la‘in rudidtu fa aya bābīn aqra‘u
I have nothing else except knocking at your door
If I am turned away, which door then can I knock

Wa manī ‘Lladhī ad‘ū wa ahtifu bismihi
In kāna faḍluk ‘an faqīrika yumna‘u
And who else can I call upon and shout by his name
If your generous bounty is kept from the one who is poor for you

Ḩashan li jūdik an tuqanniţa ‘āsiyan
Al-faḍlu ajzalu wa ‘l-mawāhibu awsa‘u
No way can your generosity withhold your bounty from a disobedient one,
Your bounty is too abundant and your grants too vast for that

Thumma ‘-ṣalatu ‘alā ‘n-Nabī Muḥammadin
Khayrī ‘l-anāmi wa man bihi yutashfa‘u
Then praise upon the Prophet Muḥammad
The best of mankind and the means for intercession

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
23 - Yā Nūru ‘Aynī

An-Nabī šallū ‘alayh, šallū ‘alayh

Şalawātullāhi ‘alayh, sall-Allāhu ‘alayh

Wa yanālu ‘l-barakāt, al-barakāt

Kullu man šalla ‘alayh, šalla ‘alayh

Marḥaban yā nūru ‘aynī marḥaban
Welcome! O light of my eye

Marḥaban yā marḥaban alfi marḥaban
Welcome! O welcome! A thousand welcomes!

Marḥaban jadda ‘l-Ḫusaynī marḥaban
Welcome! O grandfather of al-Ḫusayn

Marḥaban yā marḥaban alfi marḥaban
Welcome! O welcome! A thousand welcomes!

An-Nabī šallū ‘alayh, šallu ‘alayh
Send praise upon the Prophet, send praise!
šallahu ‘alayh, sall-Allahu ‘alayh
Allah’s blessings upon him, upon him

Wa yanālu ‘l-barakāt, al-barakāt
He will receive blessings, blessings

Kullu man šalla ‘alayh, sall-Allahu ‘alayh
Whoever asks blessing on him, Allah will send blessings too

An-Nabī yā man ḥadar, yā man ḥadar
The Prophet, O attendees, O attendees

An-Nabī khayru ‘l-bashar, khayru ‘l-bashar
The Prophet is the best of humans, best of humans

Man danā lahu ‘l-qamar, lahu ‘l-qamar
He’s the one for whom the moon came down, moon came down

Wa ‘l-ghazā ‘l-sallam ‘alayh, sall-Allahu ‘alayh
And the gazelle greeted him, Allah sent blessings upon him

An-Nabī dhāka ‘l-‘arūs, dhāka ‘l-‘arūs
The Prophet is the bridegroom, the bridegroom

Dhikruhu yuḥyī ‘n-nufūs, yuḥyī ‘n-nufūs
Mentioning him gives life to the soul, life to the soul
(15) النصارى والمجوس - فل والمجوس

An-naṣāra wa ʾl-majūs, qul wa ʾl-majūs
The Christians and the Zoroastrians, the Zoroastrians

(16) أسلموا على يديه - صلى الله عليه

Aslamū ʿalā yadayh, Ṣall-Allāhu ʿalayh
accepted Islam because of him, Allāh sent blessings upon him

(17) البني ذاك المليح - ذاك المليح

An-Nabī dhāka ʾl-malīḥ, dhāka ʾl-malīḥ
The Prophet who is very fine, very fine

(18) قوله قول صحيح - قول قول صحيح

Qawluhu qawlun fasīḥ, qawlun fasīḥ
His words are very articulate, very articulate

(19) والقرآن شيء صحيح - شيء صحيح

Wa ʾl-Qurʾān shayun šaḥīḥ, shayun šaḥīḥ
And the Qur'an is a true book, a true book

(20) الذي أنزل عليه - صلى الله عليه

Al-ladhī unzil ʿalayh, Ṣall-Allāhu ʿalayh
it was revealed on to him, Allāh sent blessings upon him

(21) البني يا حاضرين - يا حاضرين

An-Nabī yā ḥādirīn. Yā ḥādirīn
The Prophet, O attendees, O attendees!

(22) إعلموا علم اليقين - علم اليقين

ʿālamū ṭilma ʾl-yaqīn, ṭilma ʾl-yaqīn
Know with certainty, with certainty

(23) أن رب العالمين - العالمين

Anna rabba ʾl-ʿālamīn, al-ʾālamīn
That the Lord of all the worlds, all the worlds
Afraļa 'ṣ-salāt 'alayh, sall-Allāhu 'alayh
Made praising him an obligation, O Allāh send blessings upon him

An-nabīyyu ’l-mujtabā, al-mujtabā
The Prophet who was collected, who was collected

Alladhī nazal qubā, nazal qubā
Who stayed at Qubā, stayed at Qubā

Aẓhar ad-dīn wa nabā, qul wa nabā
He spread the religion and gave the news, the news

Kullukum šallū ’alayh, sall-Allāhu ‘alayh
All of you praise him, Allāh sent blessings upon him

An-nabīyyu ’l-Muṣṭafā, al-Muṣṭafā
The prophet who is the chosen one, the chosen one

Ibnu zamzam wa ’ṣ-ṣafā, zamzam wa ’ṣ-ṣafā
The son of Zamzam and Ṣafā, Zamzam and Ṣafā

Man ta’alā sharafa, qul sharafa
Whose honor is exalted, his honor

Kullukum šallū ’alayh, sall-Allāhu ‘alayh
All of you praise him, O Allāh send blessings upon him
W’amtadih zawja ‘l-batūl, zawja ‘l-batūl
and praise the husband of al-Batūl (Fatima), the husband of al-Batūl

Ibnu ‘ammin li ‘r-rasūl, qul li ‘r-rasūl
The cousin of the Messenger, the Messenger

Man aḥbabhum fi qabūl, qul fi qabūl
Whoever loves them will be accepted, accepted

Wa ‘l-ilāh yarḍa ‘alayh, šall-Allāhu ‘alayh
And Allāh will be pleased with him, Allāh sent blessings upon him

Al-Ḥassan thumma ‘l-Ḥusayn, thumma ‘l-Ḥusayn
Ḥasan and then Ḥusayn, and then Ḥusayn

Li ‘n-Nabī qurratu ‘ayn, qurratu ‘ayn
Are the coolness of the Prophet’s eyes, coolness

Nūruhum ka ‘l-kawkabayn, ka ‘l-kawkabayn
Their lights like two planets, shining, like two planets

Jadduhum šallū ‘alayh, šall-Allāhu ‘alayh
Send praising upon their grandfather, Allāh sent blessings upon him

Abū Bakrīn wa ‘Umar, qul wa ‘Umar
Abū Bakr and ‘Umar, and ‘Umar
Nūruhum ya‘lū ʿl-qamar, ya‘lū ʿl-qamar
Their light overcomes the light of the moon

Man abghadahum fī saqar, qul fī saqar
Whoever hates them may end in hell, in hell

Wa ‘l-ilāh yaskhaṭ ʿalayh, yaskhaṭ ʿalayh
And God will be angry with him, angry with him

Wa taraḍū ‘an dhi ʿn-nūrayn, ʿan dhi ʿn-nūrayn
May Allāh be pleased with the Possessor of the two lights, two lights

Man tazawwaj qamarayn, qul qamarayn
Who had married two moons (the daughters of the Prophet), two moons

Man taraḍḍā fī khayrayn, qul khayrayn
Whoever asks Allāh to be pleased with him receive two goodesses

Wa ‘l-Mawlā yarḍā ʿalayh, yarḍā ʿalayh
And the Lord will be pleased with him

An-Nabī šallū ʿalayh, šallu ʿalayh
Send praise upon the Prophet, send praise

Ṣalawātullāhi ʿalayh, šall-Allāhu ʿalayh
Allāh’s blessings upon the Prophet, Allāh blessings on him
(51) وَيَنَالُ الْبَرَكَاتُ—البَرَكَاتُ

Wa yanālu ‘l-barakāt, al-barakāt
He will receive blessings, blessings

(52) كُلُّ مَنْ صَلَّ عَلَيْهِ— صلى الله عَلَيْهِ

Kullu man šalla ‘alayh, šall-Allāhu ‘alayh
Whoever asks blessing on him, Allāh will bless too

اللهُمَّ صَلِّ وَسَلَّمْ وَبَارِكْ عَلَيْهِ وَعَلَّهْ آلِه

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
24 - Qul Yā Aʿzīm

Qul Yā ‘Aẓīm Anta ‘l-‘Aẓīm
Qad hammanā hammun ‘Aẓīm
Wa kullu hamm—in hammanā Yāhūnu bis—mika Yā ‘Aẓīm
Say: O Tremendous One! You are The Tremendous One!
an immense concern has afflicted us
and every concern that worries us, becomes easy with Your Name,
O Tremendous One

Anta ‘l-Qādīm, Qadīmun fi ‘l-azal
‘Anna azīl mā qad nazal
You are The Ancient, from pre-eternity,

Remove what afflictions have befallen us,
so oppressive they suffocate our souls

Hayyūn Qādim, Qadīmun Wājīdū (Allāh!) Bāqī Ghanīy, Ghanīyyūn
Mājidū (Allāh!)
‘Adlūn Ilāh, Ilāhun Wāḥīdū
Barrun Raʿūf, Raʿūfun bi ‘l-ʿabīd
Ever-Living, Eternally Existing, Honored and Glorious One
You are Rich, Abiding, The Eternally Glorious
The Lord, The Just, The Unique, One,
The Clement, Tender with Your Servants
Upon our Prophet, we ask Your blessings O Source of Peace,
Send from us, our blessings and greetings, to him,
Give us safety on the Day of Judgment,
from what we fear, O Lord Most Honorable and Glorious

Send Your blessings upon the Messenger, Family and Companions, brave as lions,
For they have guided the white and the black,
with the blessings of the Messenger,
And upon the most outstanding Companion,
known as Eraser of the enviers,
The Sword of Allâh,
son of al-Walîd

Allâhumâ sallî wa sallîm wa bârik ‘alayhi wa ‘alâ âlîh
25 - Yā Badra Timma

Allāhuma šallī wa sallim wa bārik ‘alayhi wa ‘alā ālih

Yā badra timma ḥāza kulla kamāl
mādhā yu‘abbaru ‘an ‘ulāk maqālī
O full moon that has achieved all perfection,
How can I describe your high status?

Anta ‘Lladhī ashraqata ‘lufuqi ‘l-‘ulā
fa-maḥawta bi ‘l-anwāri kulla ḍalālī
You are the one that rose above the high horizon,
With your light, you erased all falsehood,

Wa bika astanāra ‘l-kawnu yā ‘alama ‘l-hudā
bi ‘n-nūri wa ‘l-an‘āmi wa ‘l-ifḍāl
O Banner of Guidance, because of you the universe
is lit up with lights, gifts and favors,

Šalla ‘alayka Allāhu Rabbī dā‘īman
abdan ma‘a ‘l-ibkārī wa ‘l-āṣāl
Our Lord, Allāh, bestow blessings upon you
Eternally in the early morning and evening.

Wa ‘alā jamā‘i ‘l-‘āli wa ‘l-as-hābi man
qad khaṣṣahum Rabbu ‘l-‘ulā bi-kamāl
And upon all your family and companions,
the Lord the Most High, specialized them with perfection.
26 - Yā Imāma ’r-Rusli

Yā imāma ’r-rusli yā sanadi  
anta bābu ’Llāhi mu’tamadi

Fa bi-dunyāyā wa ākhirati  
yā rasūlallāhi khudh bi-yadī

Oh Leader of the messengers, O my support, you are Allah’s door, on whom I rely
In my life and in my hereafter, O Messenger of Allah! Hold my hand.

(1) Qasaman bi ’n-najmi ḥīna hawa  
fakhla’i ’l-kawnayni ’anka siwā
By the star in descent, I swear,
So doff both worlds before

(2) Qasaman bi ’n-najmi ḥīna hawa  
fakhla’i ’l-kawnayni ’anka siwā
the healthy and the sick are not equal,
love of the master of the Arabs and other folk

(3) Sayyidu ’s-sādāti min muḍāri  
ṣāḥibu ’l-āyāti wā ’s-sūwari
Master of masters from Muḍāri,
Owner of the verses and chapters,

(4) Sayyidu ’s-sādāti min muḍāri  
ṣāḥibu ’l-āyāti wā ’s-sūwari
Succor of Bedouins and urbane folk
springbed of laws and wisdom

(5) Qamarun ṣāḥbat sarīratuhu  
ṣafwatu ’l-bārī wa khīratuhu
A moon possessing good essence,
Purest elect of the Creator and His ultimate choice,

(6) Qamarun ṣāḥbat sarīratuhu  
ṣafwatu ’l-bārī wa khīratuhu
best of both upright and wrongdoing folk
No eye has seen nor will eye ever see, 
With the best life story of those resting below, 
purer of conduct and quality no like is found.

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
27 - Aṣ-Ṣalātuʿl-Badrīyyah

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**Ṣalātullāh salāmullāh** ʿalā Ţāhā Rasūlillāh

**Ṣalātullāh salāmullāh** ʿalā Yāsīn Ḥabībillāh

Allah’s praise, Allah’s blessing      upon Tāhā, Prophet of Allah

Allah’s praise, Allah’s blessing, upon the YāSin, Beloved of Allah

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(1) **Tawassalnā bi-bismillāh**

We sought by means of *bismillāh*

(2) **wa bi ’l-Hādī Rasūlillāh**

and by the Guide, God’s Messenger

(3) **Ilāhi sallimi ’l-umma**

My God grant safety to the nation

(4) **wa min hammin wa min ghummah**

from diseases and retribution

(5) **Ilāhi najjinā w’akshif**

My God save us and lift

(6) **jamī’a adhiyyatin w’asrif**

all harm from us, and ward

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O Allāh!
ilāhī naffisi 'l-kurbah
wa kullā balīyyatin wa wabā’
My God relieve the distress
from every trial and epidemic,
by means of the full moon’s family,
O Allâh!

fakam min rāhmatin ḥaṣalat
wa kam min ni’matin wasalat
How many mercies have occurred!
And how many favors have been granted!
by means of the full moon’s family,
O Allâh!

Wa kam ‘aghnayta dha ‘l-faqri
Wa kam ‘āfayta dha ‘l-wizri
How many a poor one have You sustained?
How many burdened ones have you healed!
by means of the full moon’s
Family, O Allâh!

laqad ḍāqat ‘alā ‘l-qalbi
f ʿanju mina ‘l-balā aṣ-ṣaʿbī
The earth with all its vastness
so save yourself from the difficult ordeal,
has constricted the heart,
by means of the full moon’s family
O Allâh!
We came here asking mercy, and abundance of goodness and joy, so open wide your hands, O Allāh!

So turn us not back disheartened, rather let us achieve goodness O Honored One full of Majesty, O Allāh!

If You rebuff us to whom shall we go for all our needs? O one who washes away hardship, O Allāh!

My God forgive and honor us, and fending harm from us, O Allāh!
Ilāhī anta dhu luṭfīn
Wa kam min kurbatin tânī
My God you are Tender,
How many hardships have You lifted,
Dispenser of favors, and compassion.
by means of the full moon’s family,
O Allāh!

Wa šalli ‘alā an-Nabī ‘l-barri
wa ālin sādatin ghurri
And send Your blessings upon the righteous prophet,
and on the distinguished masters of his family,
without count and with no limit,
by means of the full moon’
family, O Allāh!

اللهُمَّ صَلِّ وَسَلَّمَ وَبَارِكْ عَلَيْهِ وَعَلَّمَ آلِهَ
Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
28 -Alfa Salām

Ṣalātun min-Allāh wa alfa salām ‘alā ‘l-Muṣṭafa Āḥmad sharīfi ‘l-маqām
Ṣalātun min-Allāh wa alfa salām ‘alā ‘l-Muṣṭafa Āḥmad sharīfi ‘l-маqām

God’s Peace and blessings and thousands of praise, upon Āḥmad the Chosen whose station’s on high

Salāmun salāmun ka-miski ‘l-khitām
Wa man dhikruhum unsunā fi ‘z-zalām

Greetings of peace scented with musk, upon you most be-loved and honored of folk

Your mention is solace for us in dark times, and a light shining forth in creation for us

Sakantum fū‘âdi wa rabbu ‘l-ibād
Fa-hal tus‘idūni bi-ṣafwi ‘l-widād

By Lord of all servants, you dwell in my heart, you are whom I seek and the highest of aims.

So will you by pure love, give me great joy, and grant me to see the one who is on high?

Ana ‘abdukum yā uhayla ‘l-wafā wa fi qurbikum marhamā wa ‘sh-shifā
Falā tusqimūni bi-ṭulī ‘l-jafā wa munnū bi-waslin wa law fi ‘l-manām

I am your servant, O folk of loyalty, and closeness to you is my tonic and cure
So let me not whither by long shunning me, and grant that I see you, if only in dreams.
Amūtu wa aḥyā ‘alā ḥubbikum
Wa rāḥatu ruḥi rājā qurbikum
I die and I live by my love of you,

my soul’s peace depends on closeness to you, my effort and aim is nearness to you.

Fa lā ‘ishtu in kāna qalbī sakan
Wa man ḥubbhum fi ‘l-ḥashā qad qatān
I wish not to live with a heart that’s in peace,

when those whose love has flooded my core,
and made me be drunk to the

heart of my bones

Idhā marra bi ‘l-qalbi dhikru ‘l-ḥabīb
wa wādī ‘l-aqīqi wa dhāka ‘l-kathīb
If the beloved’s remembrance strolled through the heart, and the Valley of
Turquoise and that glorious dune
It would lean like a green branch (awave in the wind), and shake from its
yearning and from its great love.

Amūtu wa mā zurtu dhāka ‘l-ghinā
Wa lam ādnu yawman ma’ man danā
I die without visiting that treasure-house, and that tent in which lies my hope
And I did not draw near with those who approached,

In order to cover my shame and drink
the nectar of love.
15) If 'tis my plight that a stranger I be, 
then what endless sadness and pain
that would be,

16) But my kinship to him my hope keeps alive, and trust in my Lord and in him,
O my child.

17) May God heal the burning of being denied, by bonding with loved ones and
freeing the chains

18) My merciful, generous and all-loving Lord, grants whom He wishes whatever
they want.

Allāhuma ṣallī wa sallim wa bārik 'alayhi wa 'alā ālih
29 - Ḥusni ‘l-Khātimah

Y’Allāh bihā y’Allāh bihā y’Allāh bi-ḥusni ‘l-khātimah
Oh Allāh grant us, oh Allāh grant us, grant us a good ending

Lī ‘ashratun ʿutfī bihim
I have ten means by which I to extinguish
nāra ‘l-jaḥīmi ‘l-ḥātimah
the fire which destroys (Hell):

(1) ʿAṣhratun ʿutfī bihim
I have ten means by which I extinguish the fire which destroys (Hell):

(2) ʿAṣhratun ʿutfī bihim
I have ten means by which I extinguish the fire which destroys (Hell):

Al-Muṣṭafā wa ʿl-Murtaḍā
The Chosen One (Muḥammad ﷺ), the well-pleased one (ʿAlī ﷺ),
w ʿabnāhumā wa Fāṭimah
their two children (Ḥasan and Ḥusayn)
and Fāṭimah;

(3) ʿAṣhratun ʿutfī bihim
I have ten means by which I extinguish the fire which destroys (Hell):

Al-Muṣṭafā wa ʿl-Murtaḍā
The Chosen One (Muḥammad ﷺ), the well-pleased one (ʿAlī ﷺ),
w ʿabnāhumā wa Fāṭimah
their two children (Ḥasan and Ḥusayn)
and Fāṭimah;

(4) ʿAṣhratun ʿutfī bihim
I have ten means by which I extinguish the fire which destroys (Hell):

Wa Khadijata ‘l-kubrā allatī
And the great Khadijah  ❈ who reached the highest honors;

(5) ʿAṣhratun ʿutfī bihim
I have ten means by which I extinguish the fire which destroys (Hell):

Wa bi ʿĀʾisha dhāti ‘l-jamāli
And through ʿĀʾisha the beautiful one, who is the mother of perfection and the scholar.

(6) ʿAṣhratun ʿutfī bihim
I have ten means by which I extinguish the fire which destroys (Hell):

Wa bi-binti ʿumarāna ummi ʿĪsā
and through the daughter of ʿImrān the mother of Jesus

(7) ʿAṣhratun ʿutfī bihim
I have ten means by which I extinguish the fire which destroys (Hell):

Wa bi-ʿĪsāya man aṣbaḥat
And through ʿĪsāya who reached safety from all affliction;

(8) ʿAṣhratun ʿutfī bihim
I have ten means by which I extinguish the fire which destroys (Hell):

Wa bi-ḥaqqī Jibrīl al-ʿāmin
And through Jibrīl who is entrusted over all the books.
Hum khīrati wa dhakhīratī fī ʿl-ḥashri yawma ʿr-tāmmah

They are my goodness and my supplies, on the Day of the overwhelming Gathering.

Wa kadhāka fi ḍ-dunyā idhā jāʿati ʿl-khuṭūbī ʿl-qāsimah

Also in this life when the back-breaking difficulty arrives

Wa bi-ḥaqqīhim yā dha ʿl-jalāl wa bi ʿṣ-ṣalātī ʿl-qāʿimah

And for their sakes O Powerful One, and by means of the obligatory prayers,

ulṭuf binā wa ʿl-Muslimīn min kulli ʿaynīn lāmah (3X)

Have mercy upon us and upon the Muslim from every evil eye.

Wa mina ʿl-ʿidā wa mina ʿl-radā wa mina ʿl-mašāʿibi ʿāmah

And from enemies, from wickedness and from all affliction altogether

Wa ʿalayhimu ya rabbānā minka ʿṣ-ṣalātū ʿd-dāʿimah

And send upon them my Lord, from You never-ending blessings

Thumma ʿṣ-ṣalātū ʿalā ʿLladhī khaṣṣatū bi-mukālamah

And send blessing upon the one whom you distinguished by speaking to him (Muhammad ﷺ)

YʿAllāh bihā yʿAllāh bihā YʿAllāh bi-ḥusnī ʿl-khatimah

O Allāh grant us, O Allāh grant us, O Allāh grant us a good ending

Allāhuma šalli wa sallim wa bārik ʿalayh wa ʿalā ālih
30 - Nahran min Laban

In heaven there is a river of milk, for 'Ali and Husayn and Hasan

Yā rasūlan qad ḥabāna ḥubbuhu faḍlan wa man
Jud `alaynā bi `t-tajalli nartajī minka `l-minan
O Messenger whose love has rewarded us with favors and grants
Be generous to us with your manifestation, we seek from you all favors

ji’tu shawqan wa gharāman fī hawā qalbī ḥasan
rājiyan minhu `btisāman man lahu rūḥī thaman
I came full of love and yearning and my heart full with desire
Hoping a smile from him for whom my soul is the price

min fu‘ādi wa-hanīn wa-ḥanīn qalbī wa ‘an
wa ra’ā aţ-tayru ḥaninī tabkī `atfan wa ‘an
From my heart, my yearning, the longing of my heart and its sighs
The birds saw my longing and in sympathy joined in

Wa  ͞š-salāti wa salāmi li ’n-Nabīyyi `l-mu’taman
rājiyan ḥusna `lkhitāmi bi `l-Husayni wa `l-Ḥasan
My praise and greetings upon the trusted Prophet
Hoping a good end by means of al-Ḥusayn and al-Ḥasan
<table>
<thead>
<tr>
<th>31 - ‘Alā ’l-Madīnah</th>
</tr>
</thead>
</table>

| 1 | رب بلغنا زيارة نبيتنا  
و نشاهذ أحمد والقبة الحضرأ |
| 2 | نحن زوارك فكن ضميئا  
رب بلغنا نزور الرحمن |
| 3 | ربك بلغن زيارته طه  
و نصيلى حضرة بذوى |
| 4 | ونقول تنبي بي عظيم اجتاه |
| 5 | و الدمع من مفاجئ عجزي  
يا قلبي افرح هذا نبيتنا |
| 6 | والقلب في حبيه أصير |

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**Rabbi ballighnā nazura ‘I-hadra**  
To Medina, onwards to Medina, my Lord grant us a visit to our Prophet

**Nahtif jami’an yā abā Zahrah**  
My Lord grant us to visit the living one,

So we all cry out: “O Father of Zahra, we are your guests, so give us your Guarantee!”

**Rabbi ballighnā ziyarat Ţāhā**  
My Lord grant us to visit Ţāhā, to see Paradise’s Garden and pray in it

And to say, “O Prophet of high esteem, be my neighbor, be my aid!”

**Qašdī ilā naḥwikum asīru**  
My firm intention and my steps are but to reach you,

My heart is a hostage to your love, while from my eyes flow tears without cease.

while my heart rejoices, “this is our Prophet!”
Saqī al-ḥummayah ‘arrij ‘ālayya
W’amdaḥ Muḥammad khayra l-barīyya
Cupbearer of the attendees, tend me,
Praise Muhammad the best of creation,

w ‘asqinī hayyā kāsan wafiya
fa-hūwa ‘sh-shaft’u li ʾl-mudhnibīna
and pour me a full cup to drink
he is the intercessor of all sinners

Allāhuma ṣallī wa sallim wa bārik ʿalayhi wa ʿalā ālih
32 - The Closing Praise

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

All praise and thanks belong to Allāh, Lord of all the Worlds. O Lord, bestow Your blessings and grant peace upon our Leader Muhammad ﷺ and his family and all his companions. O Lord, make us and all present amongst those who granted his intercession, and Allāh’s mercy and favor is all we hope for.

Allāhumma bi-ḥurmati hadha ‘n-Nabī il-karīm wa ālihi wa asḥābihi ‘t-lābi‘in ‘alā minhājihi ‘l-qawīm, ij‘alnā min kḥiyāri ẓummatih, wa ‘s-turnā bi-dhayli ḥurmatih, wa ḥṣhurnā ghādan fi zumratih, wa ‘st‘amīl ẓalsinātanā fi mad-ḥihi wa nuṣratih, wa ahyīnā mutanmasikīn bi sunnatīhu wa ṣa‘ātihi wa ʻamīnā ‘Llāhumma ‘alā ḥubbīhi wa jamā‘atīh

O Allāh, for the honor of this great prophet, his family and his companions who followed his honorable ways, make us the best of his Community (on the Day of Gathering), veil us with his sanctity. Gather us tomorrow in his fraternity. Use our tongue in praising and defending him. Enliven us to firmly grasp his Way (sunnah) and obey, and let us die loving him and his Community.
O Lord, please cause us to enter the Garden with him, for indeed, he is the first to enter it, and cause us to enter its castles together with him for verily he is the first to enter them. Have compassion on us on the day he intercedes for all creation, for You have mercy upon all of them.

O Lord, grant us a visit to him every year and do not make us amongst the negligent, if even briefly, in remembering You and remembering him.

O Lord, leave not anyone in this assembly except You have cleansed his sins with the water of repentance; and concealed his defects with the garment of forgiveness.

O Lord, last year there were brethren amongst us who returned to You (Have mercy on them) preventing their presence this year by Your Decree, so prevent them not from partaking in the blessings and rewards of this night and its graces.
O Lord, have compassion upon us when we become tenants of the grave, and provide us with good deeds that remain shining through the passing of time,

Allahuma 'rhamna idhâ sirnâ min as-hâbi 'l-qubûr, wa 'ruzqânà 'amalan sâlihan yabqâ sanâhu 'alâ mammarri 'd-duhûr

O Lord, please make us appreciate and remember Your vast favors and make us thankful for Your Bounties, and make us recall the Meeting with You. Make us live engrossed in obedience to You and when You cause us to die, let it be without falling into temptation nor forsaken. We beg You, conclude all our affairs with the best of endings. (Our Lord, ward off from us the evil of tyrants, 3x)

W'aj'âlnâ min fitnati hadhihi 'd-dunyâ sâlimin

Keep us safe from the temptations of this worldly life.

Allahuma 'j'al hadhâ 'n-Nabû 'l-karîma lanâ shafi'an, wa 'ruzqânà bihi yawma 'l-qiyâmati maqâman raffa'a

O Lord, make this Noble Messenger our intercessor, and grant us for his sake a lofty station on Judgment Day.
(11) اللَّهُمَّ اسْتَنِعْنَا مِن حَوْضٍ بِيْلَكْ مَحْمُودٍ صَلِّ اللَّهُ عَلَيْهِ وَسَلَّمُ شَرِيَّةً هَنيِّئَةً مَرْيَمَةً

لا نَظَمَّاهُ بَعْدًا، وَاحْضِرْنَا بَعْضًا لِّيَوْمِهِ عَدًَّا

Allahumma ’sqinā min ḥawḍi Nabīyyika Muḥammadin ṣall ’Llahu ‘alayhī wa sallam sharbatan hanīyyatan marīyyatan lā naẓmā’ī ba’adāh abadan, w ’aḥshurnā taḥta liwā’ihī ghadan
O Lord, quench our thirst from the Pond of Your Prophet Muḥammad ﷺ with an easy and unhurried drink preventing us from thirsting ever again and gather us under his Banner tomorrow.

(12) اللَّهُمَّ اغْفِرْ لَنَا بِهِ وَأَبَائِنَا وَأُمَّاتِنَا، وَبَشَّارَتِنَا وَذَوِيَ الحُقُوقِ عَلَيْنا، وَلِمَنٍّ
أَجْرِيْهِ هَذَا الحَجْرِ فِي هَذِهِ الْلِّيْلَةِ، وَتَجْمِيعُ الْمُؤِمِّنِينَ وَالْمُؤِمَّناتِ، وَالْمُسْلِمِينَ
وَالْمُسْلِمَاتِ، الْأَحْيَاءِ مِنْهُمْ وَالأَمْوَاتِ

Allāhumma ’gḥfir lanā bihi wa li-‘abā’īnā wa li-ummahātinā, wa li-mashayikhinā wa dhawi ’l-ḥuqūqi ’alayna, wa li-man ajra hadhā ’l-khayr fī hadhihi ’l-laylah, wa li-jami’i ’l-muminīn wa ’l-mumināt, wa ’l-muslimīn wa ’l-muslimāt, al-’ahyā’ī minhum wa ’l-amwāt
O Lord, for the sake of his high esteem with You, forgive us, our fathers, our mothers, our teachers, and those to whom we are obliged, as well as those who arranged this honored gathering on this night, all believers men and women and all Muslims, men and women, the living as well as those who have passed on.

(13) إِنَّكَ قَرِيبٌ مُّحِبٌّ الدُّعَوَاتِ (وَقَاضِيَ الْحَاجَاتِ) – ۳ مَرَاتِ (وَغَافِرِ
الْدُّنْوَبِ وَالْحَطِيَّاتِ (بِيَّ أَرْحَمَ الْزَّاهِيِنَّ) – ۳ مَرَاتِ

Innaka qarībun mujību ’d-da’awāt (wa Qādiya ’l-hājāt- ۳x)
Wa Gḥāfiru ’dh-dhunūbi wa ’l-khaṭf-āt (yā Arḥama ’r-ḥāmin – ۳x)
Verily You are The Near, Answerer of all prayers, (and granting all needs), and Forgiver of all sins and misdeeds, (O Most Merciful of the Merciful.)
Wa șallallahu ʿalā sayyidīnā Muḥammadīn wa ʿalā ʿalīhī wa ṣaḥbihī wa sallam. Subḥāna Rabbika rabiʿ ʿizzati kāmā yaṣifūn, wa sallāmun ʿalā ʾl-mursalīn wa ʾl-ḥamālīli ʾl-Rabb ʾl-ʿālamīn
May Allāh’s blessings be upon Muḥammad and his family and companions and grant them peace. Glory to thy Lord, the Lord of Honour and Power! (He is free) from what they ascribe (to Him)! And peace be upon the Messengers, and Praise be to the Lord of the worlds. Āmīn.

(الفاتحة)※

Al-Fātiḥa