Mawlid ad-Dayba’i

Shaykh ‘Abd ar-Rahman ad-Dayba’i

Compiled by
Shaykh Muhammad Hisham Kabbani

INSTITUTE FOR SPIRITUAL AND CULTURAL ADVANCEMENT
"We sent You not but as a mercy to all the Worlds"

Mawlid ad-Dayba‘ī
Story of the Birth of Prophet Muḥammad ﷺ and a Description of His Excellent Qualities

Shaykh ‘ʿAbd ar-Raḥmān ad-Dayba‘ī

Compiled by Shaykh Muhammad Hisham Kabbani

With Original Songs by Ali al-Sayed

INSTITUTE FOR SPIRITUAL AND CULTURAL ADVANCEMENT AND SUFILIVE.COM
The late Shaykh Muhammad Nazim Adil al-Haqqani with his son-in-law, Shaykh Muhammad Hisham Kabbani (right), and his brother, Shaykh Muhammad Adnan Kabbani (left).
Contents

Editor’s Notes ........................................................................................................................... 7
Introduction .............................................................................................................................. 8
1 - The Opening ........................................................................................................................ 9
2 - The Opening Qašīda ......................................................................................................... 11
3 - Allāh Praises His Prophet ............................................................................................ 15
4 - His Creation ....................................................................................................................... 17
5 - To Whom Shall We Flee? ............................................................................................ 21
6 - The Prophet’s Blessed Description ............................................................................... 23
7 - The Caravaner’s Qašīda .............................................................................................. 26
8 - Author’s Praise .................................................................................................................. 31
9 - His Pure Ancestry .......................................................................................................... 33
10 - The Biblical Prediction of the Prophetic Kingdom .................................................... 36
11 - His Birth (Mawlid) ........................................................................................................ 40
12 - His Youth ......................................................................................................................... 43
13 - Yā Nabī Salām ‘Alayk ................................................................................................... 57
14 - Marḥaban Marḥabān ...................................................................................................... 59
15 - Ţala‘a ’l-Badru ‘Alaynā ................................................................................................. 61
16 - Šall-Allāhu ’alā Muḥammad ......................................................................................... 63
17 - Ţala‘a ’l-Badru ‘Alaynā ................................................................................................. 65
18- Yā Arḥama ’r-Raḥimīn .................................................................................................. 66
19 - Yā Rasūlullāhi Salām ‘Alayk ........................................................................................ 69
20 - Burdah .............................................................................................................................. 72
21 - Yā Tawāb Tub ‘Alaynā ................................................................................................ 74
22 - Yā Rabbī Šalli ’l-Nabī Muḥammadin ......................................................................... 76
23 - Yā Nūru ’Aynī ................................................................................................................ 78
24 - Qul Yā ’Azīm .................................................................................................................. 81
25 - Yā Badra Timma ............................................................................................................ 87
26 - Yā Imām ‘r-Ruslī ........................................................................................................... 88
27 - Aš-Šalātu ’l-Badriyyah ................................................................................................. 90

Original Songs by Ali al-Sayed ........................................................................................... 107

33 - Words ................................................................................................................................. 108
34 - They Say, ‘He’s Just a Man’ ........................................................................................ 109
35 - The Secret of Existence ............................................................................................... 110
36 - My True Religion .......................................................................................................... 111
37 - My Nation ......................................................................................................................... 112
38 - Let Us Celebrate ............................................................................................................. 113
39 - Just One Look ................................................................................................................. 114
40 - How Can I Praise? .......................................................................................................... 115
41 - Come to Mercy ................................................................................................................. 116
42 - Dedication ......................................................................................................................... 117

The names of the donors and their loved ones: ................................................................. 117
محمد
**Editor’s Notes**

To simplify reading the Arabic names, places and terms are not transliterated in the main text. Transliteration is provided in the section on the spiritual practices to facilitate correct pronunciation and is based on the following system:

<table>
<thead>
<tr>
<th>Symbol</th>
<th>Transliteration</th>
<th>Symbol</th>
<th>Transliteration</th>
<th>Vowels:</th>
</tr>
</thead>
<tbody>
<tr>
<td>ء</td>
<td>'</td>
<td>ط</td>
<td>Ŵ</td>
<td>Long</td>
</tr>
<tr>
<td>ب</td>
<td>B</td>
<td>ظ</td>
<td>Ŵ</td>
<td>ء</td>
</tr>
<tr>
<td>ت</td>
<td>T</td>
<td>ع</td>
<td>Ŵ</td>
<td>ء</td>
</tr>
<tr>
<td>ج</td>
<td>J</td>
<td>غ</td>
<td>Ŵ</td>
<td>ء</td>
</tr>
<tr>
<td>ح</td>
<td>H</td>
<td>ف</td>
<td>Ŵ</td>
<td>ء</td>
</tr>
<tr>
<td>خ</td>
<td>kh</td>
<td>ق</td>
<td>Ŵ</td>
<td>ء</td>
</tr>
<tr>
<td>د</td>
<td>D</td>
<td>ك</td>
<td>Ŵ</td>
<td>ء</td>
</tr>
<tr>
<td>ذ</td>
<td>dh</td>
<td>م</td>
<td>Ŵ</td>
<td>ء</td>
</tr>
<tr>
<td>ر</td>
<td>R</td>
<td>ن</td>
<td>Ŵ</td>
<td>ء</td>
</tr>
<tr>
<td>ز</td>
<td>Z</td>
<td>ه</td>
<td>Ŵ</td>
<td>ء</td>
</tr>
<tr>
<td>س</td>
<td>S</td>
<td>و</td>
<td>Ŵ</td>
<td>ء</td>
</tr>
<tr>
<td>ش</td>
<td>sh</td>
<td>ي</td>
<td>Ŵ</td>
<td>ء</td>
</tr>
<tr>
<td>ص</td>
<td>Š</td>
<td>ء</td>
<td>Ŵ</td>
<td>ء</td>
</tr>
<tr>
<td>ض</td>
<td>D</td>
<td>ال</td>
<td>Ŵ</td>
<td>ء</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>ان-/-l-</td>
<td></td>
</tr>
</tbody>
</table>

**SufiLive**
Introduction

The cousin of Sayyidina Muḥammad ﷺ, al-ʿAbbās ibn ʿAbd al-Muṭṭalib ﷺ said:

And then, when you were born,
a light rose over the earth
until it illuminated the horizon
with its radiance.
We are in that illumination
and that original light
and those paths of guidance
and thanks to them
we pierce through.

The poet of the Prophet ﷺ Ḥassān ibn Thābit ﷺ said:

(I swear) By Allāh, no woman
has conceived and given birth
To one like the Messenger,
the Prophet and guide of his people.
Nor has Allāh created
among his creatures
One more faithful
to his sojourner
or his promise
Than he who was
the source of our light.

In this blessed tradition of our ancestors and the predecessors in the faith (Salaf aṣ-Ṣāliḥ), we present this book of magnificent poetry and verse dedicated to the love of our Master, and Master of All Creation, Prophet Muḥammad, upon whom be the choicest of Allāh’s peace and blessings, and upon his family, companions, House and followers, up to the Day of Rising.
I humbly dedicate this work to my beloved Master, Shaykh of the Time and Protector of the Prophetic Path, Cleaver to the Tradition and the Group, Savior of the Age, and Keeper of the Secrets of Divine Immanence and Prophetic Providence, Mawlana Sulṭān al-Awliyā, Shaykh Muḥammad Nāẓim ‘Adil al-Ḥaqqānī, with all my love and devotion.

Shaykh Muḥammad Hisham Kabbani
Chairman, Institute for Spiritual and Cultural Advancement (ISCA)
Beirut, Lebanon
Jumada al-Awwal 15, 1425/June 22, 2006
1 - The Opening

Bismillāhi ‘r-Raḥmāni ‘r-Raḥīm

(1) Al-Fātiha lanā wa lakum yā ḥādirīn
[Recite] the Opening [chapter of Qur’an] for our benefit and for yours, O attendees together,

(2) wa li-wālīdīnā wa wālidikum, wa li-ahlīnā wa li-awlādinā
And for our parents and your parents and for our families and for our children,

(3) wa li-mašāyikhīnā wa limān ḥadāranā wa liman ghāba ‘annā
And for our shaykhs and for whoever is attending [this gathering] with us and for whoever is absent,

(4) wa li-ḥāyā’inā wa li-amwātinā wa li ‘l-muważibīnā ‘alā ḥādīhā ‘l-majlis wa limān kāna sabāban fi jam‘inā
And for our living ones and our deceased ones and for those who are consistent in attending this gathering and for whoever was a cause for our coming together

(5) bi-anna Allāha ‘l-karīm yunawwiru ‘l-qulūb, wa yaghfiru ‘dhdhunūb, wa yasturru ‘l-‘uyyūb wa yahfaẓunā bimā ḥafīzu bihi ‘dh-dhikr wa yansurūnā bimā nasara bihi ‘r-rusul
And that Allāh the Most Generous enlighten the hearts and forgive the sins and that He protect us in the same manner he safeguarded the Quran, and that He supports and gives us victory in the same manner He supported and gave victory to His prophets,
And that Allāh, the most Generous, cause this gathering to be encompassed by good graces and happinesses, and lights and blessings, and that He takes care of all our needs for the sake of the Best of all creation.

And that Allāh will support and give victory to those who submit [to Him].

And with the intention that Allāh, the Most Generous support our master the Sultan of Saints, Shaykh Muḥammad NāƸim ¿Adil al-Ħaqqānī and protect and preserve him and make him successful for all time for the sake of the Best of all created beings.

And on every pure intention with most perfect of endings at the time of passing from this life after a long life in service and obedience to God, and to the ever-present Prophet, [recite] al- Fātiḥa.
2 - The Opening Qašīda

Qasida al-Ftihatā

(1) Yā Rabbi sallī ‘alā Muḥammad
O Lord, bestow blessings upon Muḥammad.

(2) Yā Rabbi sallī ‘alayhi wa sallim
O Lord, bestow blessings and peace be upon him.

(3) Yā Rabbi sallī ‘alā Muḥammad  Yā Rabbī ballīgh-hu ‘I-wasīlah
O Lord, bestow blessings upon Muḥammad.
O Lord, grant him alone the station of interceding.

(4) Yā Rabbi sallī ‘alā Muḥammad  Yā Rabbī khusṣahu bi ‘I-faḍīlah
O Lord, bestow blessings upon Muḥammad.
O Lord, favor him above all the creations.

(5) Yā Rabbi sallī ‘alā Muḥammad  Yā Rabbī wa ardā ‘ani ‘s-ṣaḥābah
O Lord, bestow blessings upon Muḥammad.
O Lord, may You be pleased with the companions.

(6) Yā Rabbi sallī ‘alā Muḥammad  Yā Rabbī wa ‘ardā ‘ani ‘s-sulālah
O Lord, bestow blessings upon Muḥammad.
O Lord, may You be pleased with his descendants.

1 Al-Wasīlah - a rank that Allah has promised in the Hereafter or the Heavens for Sayyidina Muḥammad ﷺ by which he will intercede on behalf of the sinners of the Ummah.
2 Al-Faḍīlah - an outstanding eminent position that goes with the Station of Wasilah.
(7) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbī wa ardā ‘ani ‘I-mashāyikh
O Lord, bestow blessings upon Muḥammad.
O Lord, may You be pleased with the masters.

(8) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi farḥam wālidīnā
O Lord, bestow blessings upon Muḥammad.
O Lord, may You have mercy on our parents.

(9) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi w ‘arḥamnā jamī‘ān
O Lord, bestow blessings upon Muḥammad.
O Lord, may You have mercy on all of us.

(10) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi w ‘arḥam kulla Muslim
O Lord, bestow blessings upon Muḥammad.
10. O Lord, may You have mercy on all Muslims,

(11) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi w ‘aghfir li-kulli mudhnib
O Lord, bestow blessings upon Muḥammad.
O Lord, and forgive every sinner.

(12) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi yā sāmi‘ du‘ānā
O Lord, bestow blessings upon Muḥammad.
O Lord, O Hearer of our supplication!

(13) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi lā taqṭa‘ rajānā
O Lord, bestow blessings upon Muḥammad.
O Lord, may You not end our hopes.
(14) يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ يَا رَبِّ بَلَغْنَا نِزُورُهُ

(14) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi ballighnā nazūruh
O Lord, bestow blessings upon Muḥammad.
O Lord, may You send us to visit him at his resting place.

(15) يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ يَا رَبِّ تَغْشِي أَبُو نَزُورُهُ

(15) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi taghshānā bi nūrīhu
O Lord, bestow blessings upon Muḥammad.
O Lord may You dress us with his light.

(16) يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ يَا رَبِّ حَفْظَانَا جَنَائِكَ

(16) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi ħif所以他 wā’nak wa amānak
O Lord, bestow blessings upon Muḥammad.
O Lord, may You safeguard us with Your security (peace).

(17) يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ يَا رَبِّ جَنَائِكَ أَجِرْنَا مِنْ عَذَابِكَ

(17) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi w ‘askinnā
O Lord, bestow blessings upon Muḥammad.
O Lord, may You let us reside in your heavens.

(18) يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ يَا رَبِّ أَجِرْنَا مِنْ عَذَابِكَ

(18) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi ajirnā min ‘adhabik
O Lord, bestow blessings upon Muḥammad.
O Lord, may You exclude us from Your punishment.

(19) يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ يَا رَبِّ وَارْزَقْنَا الشَّهَادَةَ

(19) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi w ‘arzuqn ‘sh-shahādah
O Lord, bestow blessings upon Muḥammad.
O Lord, may You grant us with the station of the martyrs.

(20) يَا رَبِّ صَلِّ عَلَى مُحَمَّدٍ يَا رَبِّ هَيْنَّا بِسَآْدَةَ

(20) Yā Rabbi šalli ‘alā Muḥammad Yā Rabbi ḥiṭnā bi ‘s-sa‘ādah
O Lord, bestow blessings upon Muḥammad.
O Lord, may You envelop us with happiness.
(21) **Yā Rabbi šalli ‘alā Muḥammad**  
Yā Rabbi w ‘ašliḥ kullā muṣliḥ  
O Lord, bestow blessings upon Muhammad.  
O Lord, may You reform those who wish to change (themselves).

(22) **Yā Rabbi šalli ‘alā Muḥammad**  
Yā Rabbi w ‘akfī kullā muʿḍhin  
O Lord, bestow blessings upon Muḥammad.  
O Lord, protect us from every harmful one.

(23) **Yā Rabbi šalli ‘alā Muḥammad**  
Yā Rabbi nakhtim bi ‘I-mushaff’a  
O Lord, bestow blessings upon Muhammad.  
O Lord, we end with the name of the Prophet who intercedes.

(24) **Yā Rabbi šalli ‘alā Muḥammad**  
Yā Rabbi šalli ‘alayhi wa salīm  
O Lord, bestow blessings upon Muḥammad.  
O Lord, bestow blessings upon him and grant him peace.

Allāhuma šalli wa salīm wa bārik ‘alayhi wa ‘alā ālih  
O Allāh exalt, bless and send peace on him and his family
3 - Allāh Praises His Prophet

أَعْوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

āʿūdhu billāhi mina`sh-shayṭāni `r-rajīm
Bismillāhi `r-Rahmāni `r-Raḥīm
I seek the protection of Allāh from the accursed Satan
In the name of God, the Beneficent, the Merciful

(1) Innā fataḥnā laka fat-ḥan mubīnā
Verily We have granted Thee a manifest victory. (48:1)

(2) li-yaghfira laka `Llāhu mā taqaddama min dhanbika wa mā ta`akhkhara wa yutimma ni`matahu `ṣirāṭa mustaqīma
So that Allāh may grant you forgiveness for your faults of the past and for those in the future; and to perfect His favour upon you; and to guide onto a Straight path; (48:2)

(3) wa yanšuraka `Llāhu naṣran `azīza
And Allāh will support you with a mighty victory. (48:3)

(4) laqad jā`akum rasūlun min anfusikum `azīzun `alayhi mā `anittum ḥarīṣun `alaykum bi `l-mu`minīna Ra`ūfun Raḥīm
A Messenger from yourselves has come to you: it grieves him that you should perish: ardently anxious is he over you: to the Believers is he most kind and merciful. (9:128)
5) Fa 'in tawallaw fa-qul ḥasbiy-Allāhu lā ilāha 'illa Hūwa 'alayhi tawakkaltu wa Hūwa Rabbu 'l-'Arshi 'l-'Azīm
But if those [who are bent on denying the truth] turn away, say:
"God is enough for me! There is no deity save Him. In Him have I placed my trust, for He is the Sustainer, in awesome almightiness enthroned." (9:129)

6) Inna 'Llāha wa malā'ikatahu yuṣallūna 'alā 'Nabiy yā ayyuhā 'l-ladhīna āmanū šallū 'alayhi wa sallimū taslīmā.
Allāh and His angels send blessings on the Prophet: O ye that believe! Send ye blessings on him, and salute him with all respect. (33:56)

Allāhuma šallī wa sallim wa bārik 'alayhi wa 'alā ālih
O Allāh exalt, bless and send peace on him and his family.
4 - His Creation

Allāhuma šalli wa sallim wa bārik ʿalayhi wa ʿalā ālih
O Allāh exalt, bless and send peace on him and his family

(1) Al-hamdu lillāhi ʿl-Qawīyyu ʿl-Ghālib
All praise belong to Allah, Who is Strong and Dominant.

(2) Al-Walīyyi ʿt-Ṭālib
He The Protecting Friend, The Sought One.

(3) Al-Baʿithi ʿl-Wārithi ʿl-Māniḥi ʿs-sālib
He is the Resurrector, The Inheritor, the Giver (of blessings) and
Remover of our bereavement,

(4) ʿAlimi ʿl-kāʿini wa ʿl-bāʿini wa ʿz-zaʿili wa ʿdh-dhāhib
He is the Knower of all beings be they in the current, transient or
passed events.

(5) yusabbiḥuḥu ʿl-ʿāfīlu wa ʿl-māʿīlu wa ʿt-ṭāliʿu wa ʿl-ghārib
All the stars invoke His praises, those on the incline, those
ascending and those setting.

(6) wa yuwaḥḥiduhu ʿn-nātiqu wa ʿs-ṣāmitu wa ʿl-jāmīdu wa ʿdh-dhāʿīb
All possessed of speech profess His Oneness, as do all silent things,
the solids and the liquids.
(7) *yaḍribu bi-‘adlihi ‘s-sākinu wa yaskunu bi-faḍlihi ‘d-ḍārib; Lā ilāha illa ‘Llāh.*
The stationary move by His Justice; He and His Bounty bring the mobile to rest. (There is no god but Allāh)

(8) *Ḥakīmun aẓhara bādi‘a ḥikamihi wa ‘l-‘ajā‘ib.*

(9) *fi tarkībi tartībi hādhih ‘l-qawālib.*
In the orderly arrangement and assembly of all these forms:

(10) *khalaqa mukhkhan wa ‘ażman wa ‘ażudan wa ‘urūqan wa laḥman wa jildan wa sha’āran wa daman bi-naẓmin mū’talīfīn mutarākib.*
(He) created the brain, bones, the upper arms, the veins, the flesh, the skin, the hair and the blood in a poetic harmonious arrangement.

(11) *min mā‘in dāfiqin yakhruju min bayni ‘ṣ-ṣulbi wa ‘t-tarā‘ib Lā ilāha illa ‘Llāh.*
From He is created from a gushing fluid proceeding from between the backbone and the ribs. (There is no god but Allāh)

(12) *Karīmun barāta li-khalqihi bisāta karamihi wa ‘l-mawāhib.*
The Generous Who spreads over His creations a carpet of generosity and worldly talent and provisions.
(13) yanzilu fi kulli laylatin ila ‘s-samā‘i ‘d-dunyā wa yunādī hal min mustaghfirin hal min tā‘ib. Tā‘ibūna ila ‘Llāha!
Descending every night to the lower heaven and calling out: “Is there anyone asking for forgiveness? Is there anyone seeking repentance?” (We seek repentance to Allāh).

(14) Hal min ṭālibi ḥājatin fa-unīlahu ‘l-maṭālib
“Is there anyone seeking a favor; so that his request may be granted?”

(15) fa law ra‘āita ‘l-khudāma qiyāman ‘alā ‘l-aqdāmi wa qad jādū bi ‘d-dumū‘i ‘s-sawākib
If only you saw those who serve standing on their feet, their tears pouring before (their Lord)?

(16) wa ‘l-qawma baynā nādimin wa tā‘ib
And the people stand in states between remorse and repentance.

(17) wa khā‘ifin li-nafsihi yu‘ātib
fearing for themselves, self-reproaching

(18) wa ābiqin mina ‘dh-dhunūbi ilayhi hārib
And (they) run from their sins towards God.

(19) falā yazālūna fi ‘l-istighfāri ḥattā yakuffa kaffu ‘n-nahāri dhuyūla ‘l-ghayāhib
For (they) are the ones who continuously seek forgiveness until the light of dawn.
And they returned successfully having achieved their aims with the blessings of Allāh, the Beloved, until not one man amongst them returned in despair. (There is no God but Allāh).

Glory to Allāh, Exalted is He, Who created the Light of His Prophet Muḥammad from His Light, before He created Adam from clay.

Then God presented the Pride of His creation before all the rest and said, “This is the leader amongst all the prophets, the most honored of the pure ones and the most honored amongst those I love.”

Allāhumna ṣallī wa sallim wa bārik ‘alayhi wa ‘alā ālih
5 - To Whom Shall We Flee?

(23) Qīla Hūwa Ādam (‘alayhi ‘s-salām!), qāla Ādamu bihi unīluhu ʿalā ‘l-marātib;
(24) Qīla hūwa Nūḥ (‘alayhi ‘s-salām!) qāla Nūḥun bihi yanjū mina ʿl-gharaqi yaḥlaku man khālafahu mina ʿl-āhli wa ʿl-aqārib
(25) Qīla hūwa Ibrāhim (‘alayhi ‘s-salām!); qāla Ibrahīmu bihi taqūmu ħujjatuhu ʿalā ʿubbad ʿl-ašnāmi wa ʿl-kawākib
(26) Qīla hūwa Mūsā (‘alayhi ‘s-salām!) qāla Mūsā akhūhu wa lākin ḥādhā ḥabībun wa Mūsā kalīmun wa mukhāṭib

(23) Qīla Hūwa Ādam (‘alayhi ‘s-salām!), qāla Ādamu bihi unīluhu ʿalā ‘l-marātib;

(24) Qīla hūwa Nūḥ (‘alayhi ‘s-salām!) qāla Nūḥun bihi yanjū mina ʿl-gharaqi yaḥlaku man khālafahu mina ʿl-āhli wa ʿl-aqārib

(25) Qīla hūwa Ibrāhim (‘alayhi ‘s-salām!); qāla Ibrahīmu bihi taqūmu ħujjatuhu ʿalā ʿubbad ʿl-ašnāmi wa ʿl-kawākib

(26) Qīla hūwa Mūsā (‘alayhi ‘s-salām!) qāla Mūsā akhūhu wa lākin ḥādhā ḥabībun wa Mūsā kalīmun wa mukhāṭib

(23) (After Allāh displayed the Light of Muḥammad ☪ in Heaven), the Angels asked “Is that the Light of Adam ☪?” (Allāh): “Because of this light, I gave Adam a high status.”

(24) (The angels asked): “Is it Noah ☪?” (Allāh): “Because of him [Muḥammad ☪], Noah and all his family and friends were safe from drowning in his ark while whoever disobeyed him perished.”

(25) (The angels asked): “Is it Abraham ☪?” (Allāh): “Because of him [Muḥammad ☪] Abraham was able to make his case against the worshipping of idols and stars.”

(26) (The angels asked): “Is it Moses ☪?” (Allāh): “Moses is his brother, but he is Allah’s Beloved, while Moses only spoke with Him.”
27) qīla hūwa ʿĪsā qāla ʿĪsā yubash-shiru bihi wa hūwa bayna yaday nubūwwatihi ka ʿI-hājib
(The angels asked): “Is it Jesus ﷺ?” (Allāh): “Jesus only brought the good news of his prophethood. Jesus is only the guard in front of the palace of his prophethood.”

28) qīla faman hādhā ʿI-ḥabību ʿI-kaḥīmu ʿLladhī albastahu ʿ hullata ʿI-waqqār; wa tawwajtahu bi tījān ʿI-mahābbati wa ʿI-ifṭikhār, wa nasharta ʿalā rāsihi wa ṣāḥebi wāni ʿI-nilāwār, wāni ūponent naṣṣārat wa ṣāḥebi wāni ṣāḥebi
(The angels asked): “So who is this person, this beloved respectful one upon whom You bestowed the rightful order and You granted him the supreme crown and You placed many flags under his command?”

29) qāla hūwa nabīyyuni ʿstakhartuhu min lūʿayyi ʿbni ghālib
(Allāh): He is the prophet that I have chosen from the descendants of Luʿayy ibn Ghālib“.

30) Yamūtu abūhu wa ummuhu wa yakfuluhu jadduhu thumma ʿammuhu ʿsh-shaqqīqu Abū ʿṬālib!
His father and mother passed away, he was looked after by his grandfather, then by his paternal uncle Abū ʿṬālib.

Allāhuma ʿsalī wa sallī wa bārik ʿalīyī wa alā ʿāliyī
6 - The Prophet’s Blessed Description

Allāhuma ṣallī wa sallīm wa bārik ‘alayhi wa ‘alā ālih

(31) Yab‘athu min tihāmata, bayna yadayi ‘l-qiyyāmati fī ẓahrihi ‘alāmatun tuẓilluhu ‘l-ghamāmatu, tuṭi‘uḥu ‘s-saḥā‘ib
He was raised among the people of Tihāma, close to the Day of Reckoning; on his back is a mark; (he was) shaded by the clouds wherever he went and the rain clouds obeyed his command.

(32) Fajrīyyu ‘l-jabīni layliyyu ‘dh-dhawā‘ib
His forehead shone like the morning; his hair dark like the night.

(33) Alfīyyu ‘l-anfi mīmiyyu ‘l-fami nūnīyyu ‘l-ḥājib
His nose was like the letter Alif, his mouth like the letter Mīm, and his eyebrows like the letter Nūn.

(34) Sam‘uḥu yasma‘u ẓarīra ‘l-qālami baṣaruḥu ila ‘s-sab‘i ‘t-ṭibāqi thāqib
His hearing heard the scratching of the Pen; his sight could penetrate the seven skies.

(35) Qadamāhu qabbaluhum ‘l-ba‘īru fa-azālā ma ‘shtakāhu mina ‘l-mīhani wa ‘n-nawā‘ib
The camel kissed his two feet, after which of all its suffering from overburdening and abuse was relieved,
The lizard asserted its faith in him and even the mimosa trees saluted him. Stones spoke to him. The stump of the date tree longed for him with a sad and lamenting yearning.

His two hands would manifest their blessings in the [increase of] food and drink.

His heart was never unmindful and never slept; but rather stood ready for [His Lord’s] duty and service,

If he was harmed, he forgave and never took revenge.

When affronted he kept silent and did not respond.

Allāh carried him to the highest station of honor.

In a journey that no traveler had ever experienced, before him or after,
(43) *Fi mawkihim mina l-mala’ikati yafuq ala sa’ir l-mawakib*

In a gathering of angels that exceeds all gatherings.

(44) *Fa idhā irtaqa ‘ala l-kawnayni w’anfašala ‘ani l-alāmayni wa wašala ila qašba qawṣayni kuntu luhu ‘anā ‘n-nadīma wa l-mukhāţib;*

“Until the time he rose above the station of the two universes and arrived within two bows’-lengths (of the Divine Presence), during which time I was the companion with whom He spoke.”

Allāhuma ṣallī wa sallīm wa bārik ‘alayhi wa ‘alā ālih

(45) *Thumma arudduhu mina l-‘arsh, qabla an yabruda l-farshu wa qad nāla jamī‘i l-mā‘ārib*

After which I returned him from the station of the Throne; before his bed became cold, and after he received what he desired.

(46) *Fa idhā shurrafat turbatu ṣaybata minhu bi ashrafi qālib*

Remember, when the soil of Ṣaybah was honored to bear his form,

(47) *Sa‘at ilayhi arwāhu l-muḥibbinā ‘ala l-aqḍāmi wa ‘n-najā‘ib.*

Then there raced to him the souls of everyone who loved him, some on foot and others upon camels.

Allāhuma ṣallī wa sallīm wa bārik ‘alayhi wa ‘alā ālih
7 - The Caravaner’s Qaṣīda

(48) \( \text{Ṣalātullāhi mā lāḥat kawākib} \)
\( \text{ʿalā Āḥmad khayri man rakiba ʿn-najāʾib} \)
Allāh’s blessings appear as many as stars in the sky;
Upon Ahmad, the best of those who ride the camels.

(49) \( \text{Ḥadā ħādi ʿs-surā bismi ʿl-ḥabāʾib} \)
\( \text{Fahazza ʿs-sukru āʾatāfa ʿr-rakāʾib} \)
Swaying upon hearing the person who sang the name of the Beloved;
touching the emotions of those on the trail,

(50) \( \text{Ālam tarahā wa qad maddat khūṭāhā} \)
\( \text{Wa sāllat min madāmiʿīha šaḥāʾib} \)
Did you not see how it (the camel in excitement) took longer steps
and tears poured from its eyes with joy?

(51) \( \text{Wa mālat li ʿl-himā ṭaraban wa ḥannat} \)
\( \text{Ilā tilka ʿl-maʿālimi wa ʿl-malāʾib} \)
It turned towards those sites with aching heart;
Longing for its landmarks and playgrounds.
(52) Fadaʾ jadhbaʾ 'z-zimāmi wa lā tūsūqhā
Fa-qāʾiḍu shawqīhā li 'l-hayyi jādhīb
Do not hold on to the ropes, nor lead it;
for its (the camel) longing for him will pull it to the Living One loth. 

(53) Fahim tarabān kamā ḥāmat wa illā
Fa innaka fi ṭarīqi 'l-ḥubbi kādhīb
be engulfed in happiness as was the camel;
else your love is insincere. 

(54) Amā hadhā 'l-aqiqū bada wa ḥādhi
Qibābu 'l-ḥayya lāḥat wa 'l-maḍārib
There, the village, al-ʾAqīq, can be seen;
The sight of village housetops and tents. 

(55) Wa tilka 'l-qubbātu 'l-khaḍrā wa fīhā
Nabīyyun nūruhu yajlū 'l-ghayāhib
And there is the Green Dome; within it 
a prophet whose light brightens the darkness
(56) 

وَقَدْ صَحَّ الرُّسُلُ وَدَنَا النَّارُالْقَبْدِ  

وَقَدْ جَاءَ الْعَمْتَانِ مِنْ كُلِّ جَانِبٍ

(57) 

فَقَدْ لَنْ نَفْسِكَ وَالْعَمْتَانِ  

فَقَدْ دُونَ الحُبُّ الْيَوْمِ حَاجِبَ

(58) 

فَقَدْ حَصَلَ اَلْحَمْدُ وَالْعَظْمَانِ عَابِدٌ

(59) 

لَهُ أَعْلَى الْحَلَقِ جَمَعًا

(59) 

لَهُ أَعْلَى الْحَلَقِ جَمَعًا

(56) 

Wa qad ṣaḥḥa ‘r-rīḍā wa danā ‘t-talāqī  

Wa qad jā’a ‘l-hanā min kulli jānīb  

The blessings have been achieved, the meeting drew nigh  

And happiness has arrived from every side.

(57) 

Fa qul li ‘n-nafsi dūnaki wa ‘t-tamallī  

Famā dūna ‘l-ḥābībi ‘l-yawma ḥājib  

Say to yourselves not to waste time;  

Before us is the Beloved; today there is no obstruction.

(58) 

Tamallī bi ‘l-ḥābībi bi kulli qasdin  

Faqad hasala ‘l-hanā w ‘ad-diddu ghā’ib  

Be at ease when you are present with the Beloved  

For happiness is achieved and not the contrary

(59) 

Nabīyyullāhi khayru ‘l-khalqi jama’a  

Lahu ā’alā ‘l-manāṣībi wa ‘l-marātib  

This is the Prophet, Messenger of Allāh, best of creations altogether  

of highest status and most honorable position.
(60) Lahu 'l-jähù 'r-rafi' u lahu 'l-mā'ālī
Lahu 'sh-sharāfu 'l-mu'abbadu wa 'l-manāqib
The Prophet who ranks high and (is) respected
receiving honor eternally as well as rank.

(61) Fa-law anna s'āïna kulla ħānin
'ālā 'l-aḥdāqi lā fawqā 'n-najā'īb
If every day we seek him
Walking on our eyelashes not on camels

(62) Wa law anna 'amilnā kulla yawmin
Li Āḥmad mawlidan qad kāna wājib
And even if we celebrate the Mawlid every day
as a reminder of Āḥmad, truly it is a duty.

(63) 'Alayhi mina 'l-muhaimini kulla waqtin
Ṣalātun mā badā nūrū 'l-kawākib
May the blessings of Allāh, The Protector, be upon him;
as much as the shining lights of the stars.
(64) Ta‘ummu ‘l-āla wa ‘l-as-hāba ṭurran
Jamī‘ahum wa ‘itratah ‘l-aṭāyib
That embraced all his family and companions
All of them and also his goodly descendants.

Allāhuma ṣalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
8 - Author’s Praise

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

Fa subḥāna man khaṣṣahu ❞ bi ashrafī ‘l-manāšibī wa ‘l-marātib;
Glory be to He who dignified him ❞ with the most honorable origin and status.

Āḥmaduhu ‘alā mā manaḥa min ‘l-mawāhib;
I praise him ❞ for all he received from (Allāh’s) bountiful grants.

Wa asḥadu an lā ilāha illa-Allāh waḥdahu lā sharīka lahu Rabbu ‘l-mashāriqi wa ‘l-maghārib;
And I bear witness that there is no God but Allāh, the One and Only, without partner, Lord of the Easts and the Wests;

Wa asḥadu anna sayyīdana Muḥammadan ‘abdhu hu wa Rasūluhu ‘l-mab’uthu ila sā’iri ‘l-a’ājimi wa ‘l-a’ārib;
And I witness that our leader Muḥammad ❞ is His servant and Messenger sent to all mankind, both the non-Arabs and the Arabs.

Ṣalla ‘l-Lāhu ‘alayhi wa sallama wa ‘alā ālihi wa aṣḥābihi ‘uli ‘l-mā’thiri wa ‘l-manāqib;
May Allāh’s blessings and salutations be upon him and his family and companions, owners of gloriously remembered deeds and history.
Ṣalātan wa salāman dā‘imayni mutalāzīmayni yātī qā‘iluhumā yawma ‘l-qīyyāmati ghayra khā‘ib.

Unending obligatory Blessings and Salutations; who utters them will not be disappointed when they come before him on the Day of Rising.

Allâhumā ṣallī wa sallīm wa bārik ‘alayhi wa ‘alā ālih
9 - His Pure Ancestry

Allāhuma ṣalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

(1) Awwalu mā nastaftiḥu bi-ūrdā ḥadithaini waradā fi Nabīyyan kāna qadruhu ‘ażima; wa nasabuhu karīman, wa širāţuhu mustaqīma

We begin this Mawlid with two narrations about the prophet of inestimable status, descended from honored ancestors, whose path was straight.

(2) Qāla fī ħaqqi hi man lam yazal Samī‘an ‘Alīmā: Inn-Allāha wa malā‘ikahu yuṣallūna ‘alā ‘n-Nabīyyi yā ayyuh Allāadhīnā āmanū ṣallū ‘alayhi wa sallīmu taslīma!

Allāh, The All-Hearing and All-Knowing, said with regards to him ﷺ, “Allāh and His Angels send blessings upon the Prophet. O you who believe! Send your blessings on him, and salute him with all respect.”

The first Hadith is from a companion who was considered an expert, possessing a veritable ocean of knowledge in the science of Quranic interpretation, an exemplary learned companion, our master, ‘Abdullāh ibn ‘Abbās, may Allāh bless him and his father, who narrated from the Messenger of Allāh ﷺ, “Verily, the Quraysh was a light chosen by Allāh before He created Adam by two thousand years. The Light (spirit [rūḥ] of Muhammad ﷺ) glorified Allāh and the angels also glorified Allāh following it. When Allāh created Adam, He placed this light in his clay.”

(4) qāla ʾl-lāhu ‘alayhi wa sallam fa-ahbatiniya ‘Lāhu ‘azza wa jalla ila ʾl-arḍi fi ʾzahri ‘Ādam ‘alayhi ‘s-salām
(Messenger of Allāh ﷺ) said, “So Allāh sent down my light to the face of the earth in the loins of Adam ﷺ.”

(5) wa ḥamalāni fi ʾs-safinatī fi ʾṣulbi Nūḥin ‘alayhi ‘s-salām
“And it was carried in the loins of Noah ﷺ when he was on the ark.”
(6) wa ja’alānī fī sulbi ‘l-khalīl ‘Ībrāhima ‘alayhi ‘s-salām hīnā qudhīsā bihi fī ‘n-nār
“And he put me in the loins of Abraham when he was thrown in the fire.”

“That was how Allāh moved me from noble loins and pure wombs, until Allāh brought me out from between my two parents, and none of them ever committed fornication, whatsoever!”

Allāhumma Shaykh wa sallīm wa bārik ‘alayhi wa ‘alā ālih
10 - The Biblical Prediction of the Prophetic Kingdom

This second hadith was related by Ata’ a ibn Yassār from Ka’ab al-Aḥbār. He said, “My father taught me the whole Torah, except one section which he kept sealed and hidden in a safe box.”

(9) falammā māta abī fataḥtuha fa idhā fihi Nabīyyun yakhruju ākhira ‘z-zamānī mawliduhi bi Makkata, wa hijratuhi bi ‘l-Madiṇati wa sulṭānuhi bi ‘ṣ-Sḥām.
“When my father passed away I opened it and it read, ‘there will come a Messenger at the end of time, his birth is in Mecca he emigrates to Medina and his kingship will be in Damascus.

(10) yaqūsu sha’rahu wa yattaziru ‘alā wasaṭihi yakūni khayra ‘l-anbiyā’i, wa ummatuhi khayra ‘l-umam,
“He cuts his hair and wears a waist-cloth. He is the best amongst the prophets, and his followers are the best amongst people.
They glorify Allāh with every honor bestowed on them. They keep straight rows during their prayers just as they do in battle. Their hearts are enscribed (with God’s Book) and they thank Allāh in every condition whether in difficulty or ease.”

“A third of them will enter heaven without their deeds being weighed. (“O Allāh, make us among them.”) And a third will come with sins and mistakes and they will be forgiven. And a third will come bearing heavy sins and grave mistakes.”

So Allāh will order the Angels: “O My angels go and weigh their deeds.” The angels will say, “O our Lord, we find these people oppressed themselves and their sinful deeds are like mountains,
ghayra annahum yashhadūna an lā ilāha illa ‘Lāhu wa anna Muḥammadan Rasūlullāhi šalla ‘Llāhu ‘alayhi wa sallam;
except for their bearing witness that there is no god but Allāh and Muḥammad is the Messenger of Allāh ﷺ.

Ashhadu an lā ilāha illa ‘Llāhu wa ashhadu anna Muḥammadan Rasūlullāh. I bear witness that there is no god but Allāh and I bear witness that Muḥammad is the Messenger of Allāh.

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

(13) Fa yāqul ‘l-ḥaqqu wa ‘izzati wa jalāli lā ja’altu man akhlaṣa li bi ’sh-shahādati kaman kadhdhaba bi, adkhiluhum ‘l-jannata bi-раḥmatī, So The Real one will say, “By My Honor and My Majesty, I will not make equal those who are sincere to Me by their witnessing My Oneness like those who belied Me. Let them enter the Garden of Paradise by My Mercy.”

(14) yā a’azza jawāhir ‘l-‘uqūd, wa khulāṣata iksīri sirri ‘l-wujūd; mādīhuqa qāṣirun wa law jā’ā bi-badhlī ‘l-majhūd wa wāṣifuka ‘ājizun ‘an ḥasri mā hawayta min khiṣāli ‘l-karami wa ‘l-jūd. O Dearest Arranger of the order for this life, and the utmost Elixir for the secrets of existence: All praise of you falls short despite one’s utmost effort. Any description of you is feeble in encompassing the limitless descriptions of your generous and liberal character.
(15) Al-kawnu ishāratun, wa Anta ’l-maqsūd; Yā ashrafa man nāla ’l-maqāma ’l-maḥmūd; wa jā’at rusuluhum min qablika lākinnahum bi ’r-rif‘ati wa ’l-‘ulā laka shuhūd.

This universe is an indication and you are its purpose. O most honorable who all who had achieved the Station of Praise, there preceded you (many) messengers, but all were merely witnesses to your exalted and high station.

اللهُمَّ صَلِّ وَسَلَّمْ وَبَارِكْ عَلَيْهَ وَعَلَى أَلِهِ

Allāhuma ṣallī wa sallim wa bārik ‘alayhi wa ‘alā ālih
11 - His Birth (Mawlid)

اللهُمَّ صَلِّ وَسَلَّمْ وَباركَ عَلَيْهِ وَعَلَىٰ آلهُ

Allāhuma sall wa sallim wa bārik ‘alayhi wa ‘alā ālih

(16) أَحْضَرْواْ قَلَوبَكُمْ يَا مَعْتَشِرِ دُويِ الأَلْبَابِ حَتَّى أَجْلُوْاْ لْكُمْ غَرَائِسٍ مَعَانِي أَجْلُ الأَحْبَابِ المُخْصُوصِ بِأَشْرَفِ الأَلْقَابِ الْرَّاقِيِّ إِلَى حِضْرَةِ الْمَلِكِ الْوَهَابِ حَتَّى نَظَرَّ إِلَى جُمَالِهِ يَلا سَبْرُ وَلَا حِجابُ

(16) Aḥdīrū qulūbakum yā ma’shara dhawī ʾl-albāb; ḥattā ajlūwa lakum ʿaraʾisā māʾani ajallī ʾl-ḥabīb; al-makhṣūṣī bi ʾl-ajlāb; ar-rāqi ila hadrati ʾl-Mālikī ʾl-Wahhāb; ḥattā nażara ila jamālihi bilā sitrin wa lā ḥijab

Be present with your hearts, O possessors of deep understanding, whilst I present to you the qualities of the Most Beloved, who received the most honored titles, the Ascender to the Divine Presence of the Owner, the Granter of all requests, until he looked to His Beauty without obstruction or veil.

(17) فَلِيَا أَوَانَ ٌظَهُورُ شَمْسِ الرِّسَالَةِ فِي سَبِيعَةِ الجَلَالِ وَحَرْجُ مَرْسَومٍ الجَلِيلِ لِتَقِيَّ الْمَلِكَةِ جِبْرِيلُ

(17) Falammā ānna awānu zuhūri shamsī ʾr-risālah; fī samāʾī ʾl-jalālah; kharaja marsūmu ʾl-jalili li-naqībi ʾl-mamlakati jibril

When the time arrived for the dawn of the sun of prophethood in the sky of majesty, it was directed by Allāh to Gabriel the chief of the kingdom,

(18) يَا جِبْرِيلُ نَادِي فِي سَائِرِ الْمُخْلُوقَاتِ مِنْ أَهْلِ الْأَرْضِ وَالْسَّئِالَاتِ بِالْتَّنَايِ وَالْبِشَارَاتُ

(18) Yā Jibrīlu nādi fī sāʾīri ʾl-makhlūqāt; min āhli ʾl-arḍī waʾs-samāwāt, biʾt-tahānī waʾl-bishārāt

“O Gabriel, announce the good news to all creations, from among the dwellers of the earth and the heavens with my congratulations and good tidings.”
(19) fa inna ’n-nūra ’l-maṣūn, wa ’s-sirra ’l-maknūn, alladhī awjadtuḥu qabla wujūdī ’l-ashyāʾi wa ibdāʾi ’l-ardī wa ’s-samāʾ; anquluhu fi ḥādhihi ’l-laylati ila baṭni ummihi masrūrā

“For the chosen light and the secret (of existence), which I created before the existence of all things and before the creation of the heavens and earth, on this night I move him to the womb of his mother happy”

(20) Amlaʾu bihi ’l-kawna nūra, wa akfuluhu yatīman wa utahhiruhu wa āhla baytihī tat-hira

“I fill this world with his light, support him in his orphanhood, and I purify him and his House with the utmost purification.”

اللهُمَّ صَلِّ وَسَلَّمَ وَبَارِكْ عَلَيْهِ وَعَلَى أَلِيِّهِ
Allāhuma ṣallī wa sallīm wa bārik ‘alayhi wa ‘alā ālih

(21) Fahtazz aʾl-ʾarshu ṣūrūn wa ’stibshārā
So the Throne shook with happiness and delight.

(22) Wʾazdāda ’l-kursīyyu haybatan wa waqāra
And the Footstool increased in magnificence and greatness.

(23) Wʾamtalāʾti ’s-samāwātu anwārā; wa dajjati ’l-malāʾikatu tāḥīlān wa tamjīdan wʾastighfārā;
The sky was filled with brilliant light, and the voices of the angels vibrating with the recitation of God’s Oneness, praising Him and seeking His forgiveness.
Subhāna 'L-Lāh wa 'L-ḥamdulillāh wa Lā ilāha illa 'Llāha wa 'Llāhu akbar 4x

(4) وَلَمْ تَزَلُّ أَمْهُ تَرَى أَنْوَاعًا مِنْ فَخْرِه وَفَضْلِهِ إِلَى يَوْمِ يَمْكُرُ حَمْلُهُ

(24) Wa lam tazal 'ummuhu tarā anwā'an min fakhrihi wa faḍlihi ila nihāyati tamāmi ḥamlih
So his mother continued to experience a variety of [signs of his] eminence and honor until the completion of her pregnancy.

(25) falam 'shtaddā bihā 't-ṭalqu, bi-idhni Rabbī 'L-khalqi wada'ati 'L-ḥabiba 'alla 'L-Lāhu 'alayhi wa sallama sājidān shākiran ḥāmidan ka-'annhu 'L-badru fi tamāmih; (stand up)
When the labor pains strengthened, with the permission of Allāh (the Creator of All Creations), his mother gave birth to the beloved Prophet Ḥūd in prostration thanking and praising Allāh as if he were the full moon in its splendor.

Allāhuma 'alla wa sallam wa bārik 'alayhi wa 'alā ālih
12 - His Youth

(1) Wulida salla ‘Lāhu’alāyhi wa sallam makhtūnan biyadi ‘l-‘ināyah.
The Prophet was born already circumcised by the tender hands of care,

(2) Mak-hūlan bi-kuhli ‘l-hidāyah
eyes lined with the kohl of guidance.

(3) Fa-ashraqa bi-bahā‘ihi ‘l-faḍā’,
His light dawned forth with his pride in the desert,

(4) Wa tal‘āl‘a ‘l-kawnu min nūrihi wa adā’,
And the cosmos was filled and shone forth with his light,

And whoever remained in this creation gave the oath of allegiance to him just as those who came before.

(6) Āwwal faḍilatin min al-mu‘jizāt bi-khumūdi nāri fāris wa suqūti ‘l-shurrafa‘ī,
The first miracle was the fire of Persia died out and its palaces’ pavilions collapsed.
All the devils of the sky were pelted by the burning meteors. Those jinn who had become mighty retreated, turned to disgrace and submission by the power of his sultanate,

Whereas his radiant presence rose from the creation of his light, and his beautiful light shone brilliantly until he was presented to his nurse-mother.

Whereas his radiant presence rose from the creation of his light, and his beautiful light shone brilliantly until he was presented to his nurse-mother.

The (Quraysh) people asked, “Who is going to support and look after this precious orphan, who is so priceless in value?” All the birds said, “We have the first rights and are more suited so that we receive his honor and grandeur.”

The wild beasts said, “We have the first rights and are more suited so that we receive his honor and grandeur.”
Then it was said, “O company of nations, calm down, verily— Allah with his wisdom has determined that the Prophet Muḥammad will have Ḥalīmah ‘the tender-hearted’ as his nurse-mother.”

As it happened, all turned away from nursing him, as was previously written in the Hidden Divine Plan unfolded such that Ḥalīmah binti Abī Dhu’ayb’s good fortune was to become his wet-nurse.

When her gaze fell upon him, she quickly took the initiative to fetch him, place him on her lap, and cuddle him to her chest.
A smile appeared on his face for her, as a light radiated from his mouth and rose to the sky, she then took him to her conveyance and went back with him to her family.

When she arrived with him at her village, she saw the blessings he brought with him even effect her sheep.

Then every day she noticed the signs of his superiority and greatness, as his status continued to increase.

Always in the custody of Allâh’s gentleness and safeguard; then he grew up and mixed with his foster-siblings and other children.

\[
\text{Allāhumma ṣalli wa sallim wa bārik ʿalāyih}
\]

One day, when the Beloved ﷺ was away from his homeland, there suddenly appeared three persons, their faces shining like the moon and the sun.

(19) Fa-anṭalaqa ‘š-ṣibyānu haraban wa waqafa ‘n-nabīyya šalla-Llāhu ‘alāyhi wa sallam muta’ajabā.

The other children dashed away, while the Prophet ﷺ stood by astonished.

(20) Fa-adja ‘ūhu ‘alā ‘l-ard idjā’an khaftan wa shaqqū baţnahu shaqqan laţifan.

Then they laid him on the ground gently and cut open his chest with a delicate incision.

(21) Thumma akhrajū qalba sayyidi waladi ‘Adnānī wa sharḥūhu bi sikkīni ‘l-iḥsān wa naza’ū minhu ḥaẓza ‘sh-shayṭānī wa mala’ūhu bi ‘l-ḥilmī wa ‘l-‘ilm wa ‘l-yaqīni wa ‘r-ridwān.

They took out the heart of the “Master of the descendants of ‘Adnān”, cut it open with the knife of charity, removed from him the share belonging to Satan, and filled it up with patience, knowledge, faith, certainty, and contentment.

(22) Wa a’dūhu ila makānihi fa-qāma ‘l-habību šalla-Llāhu ‘alāyhi wa sallam sawīyyan kamā kān.

Then they returned him to his original place. The Beloved ﷺ was standing again where he was previously.
23) Fa-qālati 'l-malā‘īkatu: yā ḥabība 'r-raḥmān law ‘alimta mā yurādu bika mina 'l-khayr la-'arafta qadra manzilatika 'alā 'l-ghayri wa azdadt fařān wa surūrān wa bahjatan wa nūrā.

Then said the angels, “O the beloved of the Most Merciful Lord, if you knew what was planned for you of goodness, then you would have known your status compared to others and that would have increased you in joy and happiness, delight and light.”


“O Muḥammad! Rejoice, for the ‘banner or your knowledge was spread throughout all creations and all creatures rejoice at your arrival and there will not remain a single one of Allah, the Exalted’s creations except that it comes to acknowledge your leadership, obey your orders, and listen to your speech.”

25) Fa-sayātika 'l-bā‘īr bi-dhimāmika yastajīrū, wa 'd-ţabu wa 'l-ghazālātu yash-hadānī laka bi 'r-risālah.

“And the camel will come to you, asking for help and seeking your protection. The lizard and the gazelle will both bear witness to your prophethood.”

26) Wa 'sh-shajaru wa 'l-qamaru wa 'dḥ-dhi‘bu yanţiqūna bi-nubūwatika ‘an qarīb.

“And the trees, the moon and the wolves will soon pronounce your prophethood.”

27) Wa markabuka 'l-burāq ila jamālika mushtāq.

“And the Burāq which will be your mount longs to see your beauty.”
(28) وَجِبْرِيلُ شَأْوَشُ مَلْكُكَ فَدَ أُعلِنَ بِذَكْرِكَ فِي الْآفَاقِ

(29) وَالْقَمْرُ مَآمُرُ لَكَ بِالإِنشِقَاقِ

(30) وَكُلُّ مَنْ فِي الْكُونِ مُتَشْوِقُ لِظُهُورِكَ، وَمَتَنَظِّرُ لِإِشْرَاقِ نُورِكَ

(31) فَبَيْنَ الْحَبِيبِ صَلَّ وَسَلَّمَ عَلَيْهَ وَسَلَّمَ مُنْصِبُ لِسَيْعَ تَلْكَ الْأَشْبَاحِ، وَوَجْهُهُ مُتَهَّلٌ كَنُورُ الصَّبَاحِ

(32) إِذَا أُقِلَتْ حَلِيمَةُ مُعَلَّبَةً بِالْصَّبَاحِ تَقُولُ: وَأَغْرِبَةُ. فَقَالَتْ المَلَائِيْكَةُ: مَا أَنْتُ يَا مُحَمَّدُ بَغَرِيبٌ، بَلْ أَنْتُ مِنِ اللَّهِ قَرِيبٌ، وَأَنْتُ لَهُ صَفْيٌ وَحَبِيبٌ

(32) ثُمَّ أَقَبَلَتْ حَلِيمَةُ مِلِّيِنَاتُنَّ بِإِسْـمِ الشَّيْـعَةُ: وَأَقَهَرْ بُحَابُ! فَأَقَلَتْ الْمَلَائِيْكَةُ: مَا أَنْتُ مِنْ مُحَمَّدٍ بِغَرِيبٌ، بَلْ أَنْتُ لَهُ صَفْيٌ وَحَبِيبٌ
Qālat Ḥalīmah: wā wahīdah! Fa-qālati ‘l-malā’ikatu: yā Muḥammad mā anta bi-wahīd; bal anta šahibu ‘t-tā’yīd wa anīsuka ‘l-Ḥamīdū ‘l-Majīd wa ikhwānuka mina ‘l-malā’ikati wa āhli ‘t-tawḥīd.

Again Ḥalīmah said, “Pity, this lonely boy.” The angels said, “You are not alone, O Muḥammad! Rather you are the Possessor of Divine support and your Companion is the Glorious, the Praiseworthy; your brothers are the angels and those who believe in Divine Oneness.”

Fa-qālat Ħalīma tu: wā yatīm āh! Fa-qālati ‘l-malā’ikatu: lillāhi darruka min yatīmin, fa inna qadraka ¿ind lLlāhi ¿aƸīm.

Again Ḥalīmah said, “Pity this orphan child!” Then the angels said, “What a glorious praiseworthy one amongst the orphans! Verily you have a tremendous status with Allah.”

Allaḥumma šalli wa sallim wa bārik ‘alāyih

Fa-lammā rā’at Ḥalīmatu sāliman mina ‘l-ahwāl raja’t bihi masrūratan ila ‘l-บัตรlāli thumma qaṣṣat khabaruḥu ‘alā ba’di ‘l-kuḥān.

When Ḥalīmah saw that he was saved from danger, she brought him home relieved and happy. Then she narrated the incident to some of the priests.
She repeated to the priest what had happened to him, Allah’s peace and blessings be upon him. So the priest said, “O Prince of the Zamzam and the Station of Abraham, Prince of the [Yemeni] Corner and the Sacred House! Were you awake when you experienced these events or were you asleep?”

(37) *Faqāl: wa ḥurmati ‘l-maliki ‘l-‘ālām shāḥadthum kifaḥan lā ashuku fi dhālika wa lā uḍām.*  
Then the Prophet saw, said, “Rather, with due respect to the King of the Universe, I saw them clearly, there is no doubt in this (experience), and it was not a deception.”

Then said the priests, “O child! Rejoice because you are the “Owner of the Banner” and your prophethood is the Key of the prophets and its Seal. Archangel Gabriel will descend upon you and upon the carpet of holiness, Allah, the Lofty, will address you.

(39) *wa man dha ‘l-ladhī yaḥṣuru mā ḥawayta mina ‘t-tafḍil, wa ‘an ba‘di waṣfi mā’nāka yaqṣuru lisānu ‘l-mādiḥi ‘l-muṭil.*  
Who can circumscribe what excellences are in your possession? The praiser’s tongue is incapable of describing even a fraction of your esteemed qualities.”
(40) 

Let it be known that Allāh’s Messenger was the best of mankind, physically and in character, the most righteous in his guidance to the path of truth, His morals were that of the Al-Qur’an.

(41) 

Pardon is his habit, giving sincere advice and doing good deeds, and forgiving others—if it is for his right or that of his relations;

(42) 

But when the rights of Allah were forgotten no one could stand before his anger. Whoever sees him, respects him by intuition. When the poor called upon him, he always responded.

(43) 

The Prophet spoke the truth however bitter and he never hides anything from Muslims, nor cheats nor harms.
(44) مَنْ نَظَرَ فِي وَجْهِهِ عَلَمَ أَنَّهُ لَيْسَ يُهْمَ جَدًا، وَكَانَ صَلَّ اللَّهُ عَلَيْهِ وَسَلَّمُ
لَيْسَ بِعَيْزَ وَلَا عَيْبٍ.

(45) إِذَا صَرَّ سُرَّ كَانَ وَجْهُهُ قَطَعَةٌ فَقُرَّ، وَإِذَا كُلْمَ النَّاسِ، فَكَانَ يُقْبَلُ مِنْ كَلَامِهِ أَحْلَى شَمَرٍ

(46) إِذِ اثْبَسَمْ اثْبَسَمْ مِثْلَ حَبْبٍ الْغَيْمِ، وَإِذْ اثْبَسَمْ اثْبَسَمْ مِنْ مَثْلِ الْقَلَامِ، وَإِذِ اثْكَلَّمْ اثْكَلَّمْ مَّسِكْ يَخْرُجُ مِنْ فِيهِ،

(47) إِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ أَيَامًا، وَإِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ عَلَى مَنْ أَحْسَنَ وَأُنْ تَغَيَّبَ، وَإِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ قَدْ مَّرَّ فِيهِ

(48) إِذِ اجْلَسَ اجْلَسَ فِي جَلَّسٍ مُّسْكٌ مَّيِّضٌ طِيبٌ مِّنْ أَيَامًا وَأُنْ تَغَيَّبَ، وَإِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ طِيبٌ، وَإِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ قَدْ مَّرَّ فِيهِ

(49) إِذِ اجْلَسَ اجْلَسَ فِي جَلَّسٍ مُّسْكٌ مَّيِّضٌ طِيبٌ مِّنْ أَيَامًا وَأُنْ تَغَيَّبَ، وَإِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ طِيبٌ، وَإِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ قَدْ مَّرَّ فِيهِ

(50) إِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ طِيبٌ مِّنْ أَيَامًا وَأُنْ تَغَيَّبَ، وَإِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ طِيبٌ، وَإِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ قَدْ مَّرَّ فِيهِ

(51) إِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ طِيبٌ مِّنْ أَيَامًا وَأُنْ تَغَيَّبَ، وَإِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ طِيبٌ، وَإِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ قَدْ مَّرَّ فِيهِ

(52) إِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ طِيبٌ مِّنْ أَيَامًا وَأُنْ تَغَيَّبَ، وَإِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ طِيبٌ، وَإِذِ اجْلَسَ اجْلَسَ مُسْكٌ مَّيِّضٌ قَدْ مَّرَّ فِيهِ
(49) Wa idhā mashā bayna ašhābih fa-ka-annahu ‘l-qamaru bayna nujūmi ‘z-zuhar.
If he walked amongst his companions, it is as if the moon were surrounded by a bouquet of stars.

(50) Wa idhā aqbalā laylan fa-ka-anna ‘n-nāsā min nūrīhi fi awāni ‘z-zuhr.
Whenever he approached a place by night, the people felt as if it were noon due to his light.

(51) Wa kāna sa’l bi ‘l- Алāh al-M我要y wa sallam al-نور بالحمرة, āhsana min al-rahiq, wa kāna yarfuq bi ‘l-tiklim wa ‘l-armalāh.
And God’s Messenger was more generous with his wealth than the blowing wind and he treated with kindness the orphans and widows.

(52) Wa qāla ba’dū wāṣifīhi mā ra’aytu min dhi lummatin sawdā’ī fi ḥullatin hamrā’, āhsana min rasūlillāh.
Some companions said of his appearance. “I have not seen anyone more attractive with black turban and red cloak than he, Allāh’s Messenger.”

It had been said to some people, “His face was like the full moon” and it was said, “even brighter than the moon with no shade of clouds.” He was enwrapped with noble character and his is the furthest limit of perfection.
(54) Qāla ba’du wāṣifayhi: mā ra’āitu qablahu wa lā ba’dahu mithlah.
One of those who described him said, “I have never seen anyone like him, before him or after him.”

(55) Fa ya’jazu lisānu ’l-balīghi idhā arāda an yuḥṣiya faḍlah.
Even the most eloquent tongue fails in trying to encompass his excellence.

(56) Fa-subhāna man khaṣṣahu šalla-Llāhu ‘alayhi wa sallam bi ’l-maḥalli ’l-asnā, wa asrā bihi ila qābi gawsayni aw adnā.
Glorified be the One Who placed him in elevated and shining places and Who carried him by night to “the distance of two bow’s-length or nearer still.”

(57) Wa ayyadahu bi ’l-mu’jizāti ’l-latī lā tuḥshā,
And supported him with uncountable miracles,

(58) Wa awfāhu min khišāli ’l-kamāl man yajillu an yustaqšā, wa ā’ārāhu khamsatun lam yu’ṭhinna aḥadan qablah.
And equipped him with perfect qualities that are difficult to fully describe and gave him five favors that were never given to anyone before him.

(59) Wa ātāhu jawami’ā ’l-kalimi fa-lam yudrik aḥadun faḍlah,
And gifted with words which were concise but comprehensive; in short, no one could achieve his special status.

(60) Wa kāna lahu fi kulli maqāmin maqāl, wa li-kulli kamālin minhu kamāl.
And for him, there is appropriate speech in every place; all perfection originates from his perfection.
(61) lā yahūru fī sū‘ālin wa lā jawāb, wa lā yajūlu lisānuhu illa fī šawāb.
He never puzzled at any question or response, and his tongue never uttered but the truth.

What more can be said of the person who was described by the Qur’ān, and whose qualities were made known in the Torah, Gospel, Book of Psalms and the Criterion?

(63) Wa jama‘a ‘Llāhu lahu bayna ru’yatihi wa kalāmihi, wa qaran ismuhu ma‘ ismihi tanbīhan ‘alā ‘ulūwi maqāmih.
And Allah brought him to His Presence between His Vision and His Words. and honored him by associating his name with His own Name, to show and prove his high station,

(64) Wa ja‘alāhu raḥmatan li ‘l-ʾalamīna wa nūran, wa malā bi-mawlidihī ‘l-qulūba surūra.
And He made him the light and a blessing for the entire universe, and filled all hearts with happiness because of his birth.
13 - Yā Nabī Salām ‘Alayka

Yā Nabī salām ‘alayka  Yā Rasūl salām ‘alayka  Yā Ḥabīb salām ‘alayka  Šalawātullāhi ‘alayk

(1) ٌأَشْرَقَ َالْكُونُ ِإِيْتِهَاجاً ُبُوْجُودُ ِالمُصْطَفَّى أَحْمَدُ

Ashraqa ʿl-kawnu ʿbtihājan  Bi wujūdi ʿl-muṣṭafʿ ʿĀhmad

The world lit up shared brightly rejoicing  With the birth of the Chosen One, Ahmad.

(2) ًوَلَأَهْلِ ُالْكُونِ أَنْسٌ َوُسْرُوُرُ َقَدْ ُتَجَدَّدُ

Wa li āhl ʿl-kawni unsun  Wa surūrun qad tajaddad

And members of the cosmos were at ease,  And happy with this renewal (via these glad tidings from God).

(3) ًفَاطَرَبُوا يَا اَهْلُ ُالْمَثْانِي ُفَهْرَارُ ِالْيَمِّين ُغَرْدُ

Faṭrabu yā āhl ʿl-mathānī  Fa hazār ʿl-yumni gharrad

(The nightingale singing:)  ‘Be delighted, O settler of the two places (heavens and earth) with this good fortune.”

(4) ًوَاسْتَضْيَأَوْا بِجَالَلٍ َفَأَقَّ فيُ ُالْحَسْنِ تَفَرَّدُ

Wa ʿstaḍīū bi jamālī  Fāqa fi ʿl-ḥusni tafarrad

And seek the light from a beauty,  That is exceedingly superior and unique.

(5) ًوَلَنَا ُبَشَّرُ ُبِسْعَدٍ ُمُسْتَمِّرُ َلَيْسَ ُتَنَفَّدُ

Wa lanā ʿl-bushrā bi saʿdin  Mustamirrin laysa yanfād

We received the good news,  With continuous happiness never ending.

(6) ًحَيْثُ ُأَوْتِينَا عَطَاهُ ُجَمَعُ َالْفَخْرِ ُالْمُؤْتِدُ

Ḥaythu utīnā ʿatāʾan  Jamaʿa ʿl-fakhru ʿl-muʿabbad

As we were given a gift,  That encompassed eternal glory (for this life and the hereafter).
Fa li Rabbī kullu ġamdin  Jalla an yahṣuruhu ʿI-ʿad
For my Lord all praises and, Thanks that are countless in number.

Idh ḥabānā bi wujūdi ʿI-Muṣṭafa ʿI-hādī Muḥammad
Since He bestowed upon us the presence (birth) of Muḥammad, the Chosen One and the Guide.

Allāhuma šalli wa sallim wa bārik ʿalayhi wa ʿalā ālih
14 - Marḥaban Marḥaban

Greetings! Greetings! O the light of my eyes!

Greetings! Greetings! grandfather of al-Husayn

Greetings! Prophet of Allah, Greetings! Welcome, for verily with you is our happiness

Greetings! With his high honored rank, O our Lord, Welcome, give generously and fulfill all our intentions

Greetings, Guide us with his methods and directions, Welcome, so that we receive happiness and guidance.
Rabba f’aghfir li dhunūbī yā Allāh
O my Lord, forgive me, for I have sins, O Allāh

Bi-barakati ‘l-hādī Muḥammad yā Allāh
With the blessings of my guide Muḥammad, O Allāh

(1) Rabbi ballighnā bi jāhih, yā Allāh
O my Lord, let us reach (our goal) for the sake of his high rank
(with You) In his proximity is the best place to stay, O Allāh

(2) wa šalātullāhi tagshā, yā Allāh
Greetings! And may Allāh’s blessings shower him, Greetings! O Noblest of the Messengers, Muḥammad ﷺ.

(3) wa salāmun mustamirrun, yā Allāh
Greetings! Peace be upon him without end, Greetings, renewed with every moment.

اللهُمَّ صَلِّ وَسَلَّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
15 - fal‘a‘a l-Badru ‘Alaynā

O the full moon rose above us
From the valley of Wadā‘a

Gratitude is our obligation
as long as any caller calls to Allāh 2x

O you who were sent among us, You came with the orders to be obeyed

Be our intercessor O our Beloved, On the Day of collection and gathering

O our Lord send your blessings on the one, Who appeared in the best of all places,

You are the savior of us all, O ye who gathers all perfected character traits

We were adorned with the robe of honor, After patches and tatters
(1) آسِبِلِ السِّترَ عَلَيْنَا يَا مُحِيبًا كُلِّ ذَاوٍعي

Asbili ‘s-sitra ‘alaynā Yā mujiban kulla dā’a
Cover us up our shortcomings, O Answerer of all requests

(7) وَصَلَاةُ الله عَلَى أَهْمَدٍ عَدْدُ حَثِيرِ الرَّفَاعِ

Wa ṣalātullāh ‘alā Āḥmad ‘Addad tahrīri riqā’a
And Allah’s blessing be upon Āḥmad, on the numbers of the freed lands

(8) وَكَذَّا آلٍ وَصَحبٍ مَا سَعَىٰ اللَّه سَابِعٍ

Wa kadhā ālin wa šaḥbin Mā sa’a li ‘Lāhi sā’a
And likewise the Family and the Companions, as long as the striving is for Allāh.

اللهُمَّ صَلِّ وَسَلَّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْنَا آلِه

Allāhumā šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
16 - Ṭālamā Ashkū Gharāmī

Ṭālamā ashkū gharāmī Yā nūru ʾl-wujūd
From time to time I complain of my love, O Light of all Existence!

Wa unādī yā tihāmī Yā maʾdīna ʾl-jūd
And I call (upon you), from Tihama, O mine of generosity

Munyatī aqṣā marāmī
My hope, the limit of my prospects, is to attain witnessing

Wa arā bāba ʾs-salāmī
And I see the Gate of Peace, O Purifier of all things new

Yā ʿtirāz ʾl-kawnī innī
O archetype of creation, truly I am a lover, forlorn

Mughrumun wa ʾl-mad-ḥu fanī
Enamored and praise is my art, O you full moon

Īṣrīf ʾl-aʿrāḍa ʾannī
Remove your aversion from me, Your love has exhausted me,

Fīk ṣad ʾahṣantu ẓānnī
In you I have best expectation, O fulfiller of promises
(7) ِيا ُسِرَاجُ الْآَنَبِيَّاءِ يَا عَالِيَ الْجَنَابَ

ِيَا ُسِرَاجُ الْآَنَبِيَّاءِ يَا عَالِيَ الْجَنَابَ

ُYa sirāj a ‘l-anbīyā’i
O Sun of the prophets,

ِيَا عَالِيَ الْجَنَابَ
O possessor of highest honor

ِيَا عَالِيَ الْجَنَابَ

(8) ِيا ِإِمَامُ ِالْأَنْتِيََّا إِنْ ْقَلْبِ ِذَا ِبَاب

ِيَا عَالِيَ الْجَنَابَ

ُYa sirāj a ‘l-anbīyā’i
O Sun of the prophets,

ِيَا عَالِيَ الْجَنَابَ
O possessor of highest honor

ِيَا عَالِيَ الْجَنَابَ

(9) ِوَعَلِيُّكَ ِاللهُ ِصَلَّى ِعَلَيْكَ ِذَا ِبَاب

ِيَا عَالِيَ الْجَنَابَ

ُYa sirāj a ‘l-anbīyā’i
O Sun of the prophets,

ِيَا عَالِيَ الْجَنَابَ
O possessor of highest honor

ِيَا عَالِيَ الْجَنَابَ

(10) ِيُكْفِي ِيَا ُنُورُ ِالْاَهْلَةِ إِنْ ْمَهْرَي ِطَال

ِيَا عَالِيَ الْجَنَابَ

ُYa sirāj a ‘l-anbīyā’i
O Sun of the prophets,

ِيَا عَالِيَ الْجَنَابَ
O possessor of highest honor

ِيَا عَالِيَ الْجَنَابَ


اللهم صل وسلام وبارك عليه وعليه آله

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
17 - Ṣall-Allāhu ʿalā Muḥammad

Ṣall-Allāhu ʿalā Muḥammad
 صلى الله عليه وسلم
Ṣall-Allāhu ʿalayhi wa sallam 2x

Rabbī wajʿal mujtamaʿnā
O my Lord, make our gathering’s

Wa aʿṭinā mā qad saʿalnā
And grant us what we are asking,

Wʿakrimi ʿl-irwāḥa minnā
And bless the souls among us,

Wʿablighi ʿl-mukhtārū ʿannā
And convey to the Chosen One,

Yā Allāhu Yā Muḥammad
O Allāh, O Muḥammad,

Yā ʿUmar, ʿUthmān, Yāʿ Alī
O ʿUmar, ʿUthmān, O ʿAlī,

Yā Abā Bakr Yā Ṣiddīq
O Abū Bakr Aš-Ṣiddīq

Fāṭimah bint Rasūl
Fāṭimah daughter of the Prophet

Allāhumā ṣallī wa sallim wa bārik ʿalayhi wa ʿalā ālih
18- Yā Arḥama ’r-Raḥimīn

Yā Arḥama ’r-Raḥimīn 3x
O Most Merciful of the merciful ones

Farrij ‘alā ’l-muslimīn
Send relief on to the Muslims

Yā Arḥama ’r-Raḥimīn 3x
O Most Merciful of the merciful ones

Farrij ‘alā ’l-muslimīn
Send salvation to the Muslims

Yā Rabbanā Yā Karīm, Yā Rabbanā Yā Raḥīm
O our generous Lord, O our Merciful Lord!

Anta ’l-Jawād ’l-Halīm, Wa Anta ni’ma ’l-mu’īn
You are the One who gives and the One with forbearance,
and the best One who assists

Sīwāka yā ḥasbana
Our Lord we have none to rely on but You

Yā Dha ’l-‘ulā wa ’l-Ghinā, wa Yā Qawī Yā Matīn
O Most High and Self-sufficient One, O Strong and Firm
One!
(7) ﻭَلَيْسَ ﺗَرْجُوُ ﺑِيْوَاءَكَ ﻓَادِرَكِ إِلَيْهِ ذَرَاءَكَ

Wa layya narjū siwāk,

We seek none but You, so reach us and look after us

(8) ﻗَﺒَلَ ﻳَﻧْاَءُ وَاَﻟْمَﻼَكَ ﻲَﻌْمُ ﺩَنيَاءَ وَدِينٍ

Qabla 'l-fanā wa 'l-halāk,

Before annihilation and destruction cover the material world and religion

(9) ﺑِجَاءَ ﻰُرَاُءَ الرَّسُولَ ﺞَدِ ﺑِرَيْبَةَ ﺑِالْقُبُولِ

Bi jāhi Ţāhā 'r-rasūl,

For the sake of Ţāhā the Messenger, grant us the favor of our acceptance

(10) ﻭَهَبْ ﻟَنَّا كَلَّ ﺱُوَءٍ ﺑِرَبِ أَسْتَجِبْ ﺑِلِ ﺎَمينَ

Wa hab lanā kullā sūl,

And grant us everything we asked for, my Lord answer my requests, Amīn

(11) وَاَغْفِرْ ﻟِّي ﻰُلَّ ﺩُنْوِبٍ ﻭَاَسْتَرْ ﻟِّي ﻰُلَّ الْعَيْبُوبٍ

Wa 'ghfir lī kullī dh-dhunūb, wa 'stur lī kullī 'l-'uyūb

And forgive for me all my sins, and cover for me all my flaws

(12) وَاَكْشِفْ ﻟِّي كَلَّ الْداِرِبٍ وَاَكْفُ أَذَى ﺍَلْمُؤْذِينَ

Wa 'kshif lī kullī 'l-kurūb, wa 'kfi ādha'-mū'dhīn

And lift from me all difficulty, and fend off from me the harm of the harmful

(13) وَاَخْتِيَمْ ﻰِ أَحْسَنَ خَتَامٍ إِذَا ذَنَا ﺍَلْإِنْصرَامً

Wa 'khtim bi aḥsan khitām,

And seal my end with a good ending, when death approaches

(14) وَخَانَ ﺑِنِّيْنَ الْحَيّةَ وَزَادَ رَشْحُ أَلْيَبنَ

Wa ḥāna ḥīnū 'l-ḥimām,

And when the time for trials arrive, and the brow breaks forth in sweat
Then praise and blessings upon the intercessor of the masses

Along with his most honored family, his companions and followers
19 - Yā Rasūlullāhi Salāmun ‘Alayk

Yā Rasūlullāhi salāmun ‘alayk
O Prophet of Allāh, peace be on you!

Yā Rafi‘i ash-shāni wa ‘d-daraji
O Possessor of the highest station and rank

‘atfatan yā jirata ‘l-‘alami
Have sympathy for us, O distinguished neighbor,
You who are giving and generous

Naḥnu jirānun bi dhā ‘l-ḥarami
We are your neighbors in the Holy Sanctuary,
The sanctuary of excellence and goodness

Naḥnu min qawmin bihi sakanū
We are from amongst a people who through him reached tranquility,
And through him no longer stay in fear

Wa bi āyāt ‘l-Qurāni ʿunū
And who busied themselves with the verses of the Qur’an,
Within us you want find weakness and lack of courage

Naʿrifu ‘l-baṭ-hā wa taʿrifunā
We know the desert and it knows us,
And Ṣafā and the (Holy) House are familiar with us
Wa lanā ʿl-maʿlā wa khīfu munā  F ʿaʾlaman hādhā wa kun rakini
al-Maʿlā and Khīfu Munā are for us, Know that and be clever

Wa lanā khayru ʿl-anāmī abū  Wa ʿAlī ʿl-murtaḍā ḥasabu
The best of creation is our father, And ʿAlī the Blessed, is from us

Wa ila ʿs-sibṭayni nantasibu  Nasaban mā fihi min dakhini
And to the two lions (Ḥasan and Ḥusayn) we are related, There is no doubt about our lineage

Kam Īmāmin baʿdahu khālafu  Minhu sādātun bidhā ʿurifū
How many imams came from their progeny, Amongst them are well known masters

Wa bi hādhā ʿl-wašfi qad wuṣifū  Min qadīm ʿd-dahri wa ʿz-zamāni
They were described in this manner, Since olden times and previous eras

Miṭḥlu Zaynī ʿl-ʿĀbidīna ʿAlī  W ʿabnihi ʿl-Bāqiri khayrī walī
The like of Zayn al-ʿĀbidīna ʿAlī, And his son al-Bāqir who is the best of saints

Wa ʿl-Īmām ʿs-Ṣādiqī ʿl-hafīlī  Wa ʿAlīyyin dhi ʿl-ʿula ʿl-yaqīnī
And the famous Īmām aṣ-Ṣādiq, And ʿAlī of high station and certainty

Fa-humu ʿl-qawmu ʿl-Lādhīnā hudū  Wa bi faḍli ʿLāḥi qad suʿidū
ey are the people who were guided, And with Allāh’s favor were happy
(14) وَلِعَرَيِ اللَّهِ مَا قَصَّدُوا وَمَعَ الفَرَانِ فِي فَرَانٍ

Wa li ghayri 'Lāhi mā qāsadū Wa m’a 'l-Qur’āni fī qarani
No other goal but Allāh was theirs, Their friend was the Qur’an

(15) أَهْلُ بَيْتِ الْمُصْطَفَى الْطُهْرَ هُمُ أَمَانُ الْأَرْضِ فَادْكُرِ

Āhlu bayti 'l-Mustafā 'l-tuhuri Hum amānu 'l-ardī f’addakiri
The pure family of the Chosen One, They are the guarantee for this earth’s safety so be heedful

(16) شَبَهُوا بِالْأَنْجُمِ الْزُّهرِ مَثْلًا قَدْ جَاءَ فِي الْسُنَّ

Shubihū bi 'l-anjumi 'z-zuhuri Mithlamā qad jā’a fī 's-sunani
They were described as the shining stars, As was related in the traditions

(17) وَسَفْيِنَ لِلْجَآمِعَ إِذَا خَفَتْ مِنْ طُوفَانٍ كُلُّ أَذْىٍ

Wa safīnun li ‘n-najāti idhā Khifta min ŭfāni kulli adhā
And as a ship of safety, If you were afraid of any flood of harmful things

(18) فَانْجِ فِيهَا لَا تَكُونْ كَذَا وَاعْتَصِمْ بِاللَّهِ وَاعْتَصَمْ

F’anjū fiha lā takūnu kadhā W’atašim bi ‘Lāhi w ‘astā’ini
And hold on to Allāh and do not be this way And ask his support, So ride this ship

(19) رَبُّ فَانْتَقْنَا بِثَرْكَهُمْ وَأَهْدِنَا الْحُسْنَى بِحَرْمِهِمْ

Rabbī f’anfa’nā bi barkatihim Wa ‘hdinā ‘l-ḥusnā bi ḥurmatiḥim
My Lord benefit us through their blessings, And guide us to goodness for their sake

(20) وَأَمَتْنَا فِي طُرَيقِهِم وَمُعاَفَةٌ مِنَ الْفَتِينَ

Wa amitnā fi τάrīqatiḥim Wa m’uqāatin mina ‘l-fitani
And let us die on their path, And to be safe from confusion

Allāhuma šallī wa sallīm wa bārik ‘alayhi wa ‘alā ‘ālih
20 - Burdah

Ya Rabbî bi 'l-Muṣṭafâ ballîgh maqâsidanâ
O my Lord! By means of the Chosen One let us achieve our goals

Wâ 'ghfir lanâ ma màṣâ'î yâ wâsî 'l-kârim
And forgives us our past (misdeeds), O Possessor of Vast Generosity!

(1) Yâ akrâma 'l-khalqi mâ lî man alûdhu bihi Siwâka 'inda ḥulûlî 'l-ḥâdithi 'l-'âmami
Most generous of mankind, I have no one to take refuge in except you
At occurrence of widespread calamity.

(2) Wâlan ya'lîqa rasûl-Allâhi jâhuka bî Idha 'l-kerîmu tajallâ bismi mun'taqîmi
And O Messenger of Allâh, your exalted status will not diminish, from
your intercession for me
When The Most Bountiful manifests with the Name of Avenger.

(3) Fa inna min jûdika 'd-dûnîâ wa ḍârratâha Wâ min 'ulûmika 'ilmâ 'l-lawhi wa 'l-qalami
For verily amongst your bounties is this world, and the Next.
And of your knowledge is knowledge of the Preserved Tablets, and the
Pen.

(4) Yâ nafsî lâ taqnaţî min zallatin 'azumat Inna 'l-kabâ'îra fi 'l-ghufrânî ka 'l-'âmami
O my self do not despair due to your grave sins.
Truly even the greatest sins when pardoned are minor.
L’alla raḥmata Rabbi ḥīna yaqsimuhā Tātī ‘alā ḥasabi ‘l-isyāni fi ‘l-qisami
Perhaps the mercy of my Lord when divided up,
Would be distributed in proportion to the sins.

Yā Rabbi w ‘aj’al rajā’ī ghayru mun’akisin Ladayka w ‘aj’al ḥisābī ghayra munkharimi
O my Lord! Let not my hopes be rejected by You, And let not my reckoning reveal my deficiencies.

Wa ‘l-ṭuf bi ‘abdika fi ‘d-dārayni inna lahu Ṣabran matā tad’uhu ‘l-ahwālu yanḥazimi
Be kind to Your servant in both the worlds, for verily his patience, when called upon by hardships (calamities), runs away.

Wā ‘dhan li-suḥbi šalātin minka dā’imatin ‘alā’n-nabīyi bi-munhalin wa munsajimi
So order clouds of blessings (salutations) from You perpetually.

Upon the Prophet abundantly and gently

Wa ‘l-ālī wa ‘ṣ-ṣaḥbi thumma ‘t-tabi‘īna fahum Āhlu ‘t-tuqā wa ‘n-nuqā wa ‘l-hilmi wa ‘l-karami
And upon his family his Sahabah, then upon those who follow them. The people of piety, knowledge, clemency and generosity.

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
21 - Yā Tawāb Tub ʿAlaynā

Ya Tawab tub 'alayna  Wa 'rhamnā wanzur ilayna
O Forgiver, forgive us, And have mercy on us and look upon us  2x

1) ḥudh yamīnan ḥudh yamīnan  ‘an sabīli ’z-zālimīna
Go right go right, Away from the path of oppressors

2) wa ’t-taqi ’llāha ta’alā  ‘an mā qāli ʾl-mulḥidīnā
And beware of Allāh, And leave the words of unbelievers

3) al-ilāh ʾl-ḥaqqu rabbu ʾl-ʾārshi  rabbu ʾl-ʾālaminā
Allāh the truth is the Lord of the Throne, The Lord of all worlds

4) hūwa rabbu ʾl-ʾāwwalīna  Hūwa Rabbu ʾl-ʾākhirīnā
He is the Lord of the first ones, He is the Lord of the last ones

5) hūwa ṭabbī hūwa ḥasbī yūḥir al-ʾazīqīnā
He is my Lord he is my reliance, He the best of grantors of sustenance

6) hūwa ghaḍāru ʾl-khaṭāyā  Hūwa khayru ʾr-ʿālīkminā
He is the forgiver of sins, He is the best of those who show mercy

7) rabbī ʾdkhilnā jamī’an  Fī ʾl-ʾibādī ʾs-sāliḥīnā
My Lord let us enter the gardens, Amongst the righteous servants
W’ardā ‘annā w’afuuw ‘annā Wa ajīmnā ajma‘īnā
And be pleased with us and forgive us, And safeguard all of us

Min adhābin fī jahīmin Uršidat li ’l-mujrimīnā
From a torment in the fire, prepared for evildoers

Min ‘usātin fāsiqīna Wa ‘utātin kāfirīnā
Of disobedient and corrupt ones, And transgressing disbelievers

Rabbī ‘dkhilnā jinānā Uzlifat li ’l-muttaqīnā
My Lord grant us to enter gardens, Fashioned for the pious ones

Idh yunādūn ‘dkhullūhā Bi salāmīn āminīnā
Where they will told to enter, In peace and safety

Wa šalātullāhi tagshā Āhmadā ’l-hādi ’l-amīnā
And Allāh’s blessings cover, Ahmad the trustworthy guide

Wa ‘alā ālin wa šahbin Wa jamī‘i ’t-tābi‘īnā
And his family and companions, And all those who followed them

Mā talātālin Qurānan Já‘ bi ’l-ḥaqiqi mubīnā
Whenever a reciter recites Qur’an, Which has brought the clear truth

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
22 - Yā Rabbī Ṣalli ‘alā ‘n-Nabī Muḥammad

Yā Rabbī ṣalli ‘alā ‘n-Nabī Muḥammadin
Khayri ‘l-anāmi wa man bihi yutashaffa’u
My Lord send blessings upon the Prophet Muḥammad
The best of mankind whose interceding means is sought

Yā man yarā mā fī ‘d-ḍamīrī wa yasma’u
Anta ‘l-mu‘addu li-kulli mā yutawaqqa’u
O you who sees and hears what’s in the subconscious
You are our preparation for all things expected

Yā man yurajja li-sh-shaḍā‘idi kullihā
Yā man ilayhi ‘l-mushtakā wa ‘l-mafza’u
O you who is sought for all difficult hardship
O you whom one goes to for problems and things feared

Yā man khazāinu mulkihi fī-qawli kun
Umnun fa-inna ‘l-khayra ‘indaka ajma’u
O you whose treasure chests are in his saying ‘Be’
Grant us your favors because the bounty is all gathered for you

Mā lī siwā faqri ilayka wasīlatun
Fabī ‘l-iftiqārī ilayka faqri adfa‘u
My only means to you is my poverty
Through being impoverished I offer you my poverty
Mā lī siwā qar‘āī libābika ḥilātun
Fa la‘in rudidtu fa aya bābin aqra‘u
I have nothing else except knocking at your door
If I am turned away, which door then can I knock

Wa manī ‘Lladhī ad‘ū wa ahtifu bismihi
In kāna faḍluk ‘an faqīrika yumna‘u
And who else can I call upon and shout by his name
If your generous bounty is kept from the one who is poor for you

Ḥashan li jūdīk an ṣuqanīṭa ʿāsiyan
Al-faḍlū ajzalu wa ‘l-mawāhibu awṣa‘u
No way can your generosity withhold your bounty from a disobedient one,
Your bounty is too abundant and your grants too vast for that

Thumma ‘ṣ-salatu ‘alā ‘n-Nabī Muḥammadin
Khayri ‘l-anāmi wa man bihi yutashffa‘u
Then praise upon the Prophet Muḥammad
The best of mankind and the means for intercession

اللهُمَّ صَلِّ وَسَلَّمْ وَبَارِكْ عَلَيْهِ وَعَلَّمَ آلِهَ
Allāhuṣṣalī wa sallīm wa bārik ‘alayhi wa ‘alā ālih
23 - Yā Nūru ‘Aynī

النبي صلى الله عليه وسلم صلى الله عليه وسلم

An-Nabī ṣallū ‘alayh, ṣallū ‘alayh

 صلى الله عليه وسلم صلى الله عليه وسلم

Ṣalawātullāhi ‘alayh, sall-Allāhu ‘alayh

وَيَبَّالَ الْبَرَكَاتُ – الْبَرَكَاتُ

Wa yanālu ‘l-barakāt, al-barakāt

كُلُّ مَنْ صَلَّ عَلَيْهِ – صلى الله عليه

Kullu man ṣalla ‘alayh, ṣalla ‘alayh

1) مَرْحَبًا يَا نُورِ عَيْنِي مَرْحَبًا

Marḥaban yā nūru ‘aynī marḥaban
Welcome! O light of my eye

2) مَرْحَبًا يَا مَرْحَبَا أَلْفَي مَرْحَبَا

Marḥaban yā marḥaban alfi marḥaban
Welcome! O welcome! A thousand welcomes!

3) مَرْحَبًا جَدَّ الْحُسَيْنِ مَرْحَبًا

Marḥaban jadda ‘l-Ḥusayni marḥaban
Welcome! O grandfather of al-Ḥusayn

4) مَرْحَبًا يَا مَرْحَبَا أَلْفَي مَرْحَبَا

Marḥaban yā marḥaban alfi marḥaban
Welcome! O welcome! A thousand welcomes!

5) النَّبِيِّ صلى الله عليه وسلم صلى الله عليه

An-Nabī ṣallū ‘alayh, ṣallu ‘alayh
Send praise upon the Prophet, send praise!
Mawlid ad-Dayba’î

(6) صلوات الله عليه - صلى الله عليه

Ṣalawātullāhi ‘alayh, ṣall-Allāhu ‘alayh
Allah’s blessings upon him, upon him

(7) وَيَنَالُ الْبَرَكَاتُ - الْبَرَكَاتُ

Wa yanālu ‘l-barakāt, al-barakāt
He will receive blessings, blessings

(8) كُلُّ مَنْ صَلَّى عَلَيْهُ - صلى الله عليه

Kullu man šalla ‘alayh, šall-Allāhu ‘alayh
Whoever asks blessing on him, Allah will send blessings too

(9) النَّبِيُّ يَا مَنْ حَضَرَ - يَا مَنْ حَضَر

An-Nabī yā man ḥadar, yā man ḥadar
The Prophet, O attendees, O attendees

(10) النَّبِيُّ خَيْرُ الْبُشَارَ - خَيْرُ الْبُشَارَ

An-Nabī khayru ‘l-bashar, khayru ‘l-bashar
The Prophet is the best of humans, best of humans

(11) مَنْ دَنَّا لَهُ الْقَمْرُ - لَهُ الْقَمْرُ

Man danā lahu ‘l-qamar, lahu ‘l-qamar
He’s the one for whom the moon came down, moon came down

(12) وَالْغِزَالِ سَلَّمَ عَلَيْهُ - صلى الله عليه

Wa ‘l-ghazā ‘l-sallam ‘alayh, ṣall-Allāhu ‘alayh
And the gazelle greeted him, Allah sent blessings upon him

(13) النَّبِيُّ ذَاَكَ الْعَروُسُ - ذَاَكَ الْعَروُسُ

An-Nabī ḏāka ‘l-‘arūs, ḏāka ‘l-‘arūs
The Prophet is the bridegroom, the bridegroom

(14) ذِكْرُهُ يَحْيِي النَّفْوُسُ - يَحْيِي النَّفْوُسُ

Dhikruhu yuḥyī ‘n-nufūs, yuḥyī ‘n-nufūs
Mentioning him gives life to the soul, life to the soul
An-našāra wa ‘l-majūs, qul wa ‘l-majūs
The Christians and the Zoroastrians, the Zoroastrians

(15) َالنصارىِّ والمجوس – قلَّ والمجوس

Aslamū ‘alā yadayh, Ṣall-Allāhu ‘alayh
accepted Islam because of him, Allāh sent blessings upon him

(16) أسلموا على يدِه – صلى الله عليه

An-Nabī dhāka ‘l-malīḥ, dhāka ‘l-malīḥ
The Prophet who is very fine, very fine

(17) النبيَّ ذاك المليح – ذاك المليح

Qawluhu qawlun fasīḥ, qawlun fasīḥ
His words are very articulate, very articulate

(18) قوله قولَ قصيح – قولَ قصيح

Wa ‘l-Qur‘ān shayun šaḥīḥ, shayun šaḥīḥ
And the Qur’an is a true book, a true book

(19) والقرآن شَيْعَ صَحیح – شَيْعَ صَحیح

Al-ladhī unzil ‘alayh, šall-Allāhu ‘alayh
it was revealed on to him, Allāh sent blessings upon him

(20) الذي أنزل علَه – صلى الله عليه

An-Nabī yā ḥādirīn. Yā ḥādirīn
The Prophet, O attendees, O attendees!

(21) النبيَّ يَا حاضرين – يَا حاضرين

‘ālamū ‘ilma ‘l-yaqīn, ‘ilma ‘l-yaqīn
Know with certainty, with certainty

(22) إعلَموا علمَ اليقين – علمَ اليقين

Anna rabba ‘l-‘ālamīn, al-ālamīn
That the Lord of all the worlds, all the worlds

(23) أن رَبَّ العالمين – العالمين
MAWLID AD-DAYBAʿI

(24) آفَرَّنَّ الصَّلاةَ عَلَيْهُ - صَلِّ اللهُ عَلَيْهِ

Afrāḍaʾ ʿṣ-ṣalāt ʿalayh, ʿṣ-Allāhu ʿalayh
Made praising him an obligation, O Allāh send blessings upon him

(25) النَّبِيُّ الْمُجْتَبِيُّ - الْمُجْتَبِيُّ

An-nabīyyu ʿl-mujtabā, al-mujtabā
The Prophet who was collected, who was collected

(26) الذِّي نَزَلَ قُبَا - نَزَلَ قُبَا

Alladhī nazal qubā, nazal qubā
Who stayed at Qubā, stayed at Qubā

(27) أَظْهَرَ الْدِّينَ وَنَبَأَ - قَلْ وَنَبَا

Aẓhar ad-dīn wa nabā, qul wa nabā
He spread the religion and gave the news, the news

(28) كُلُّكُمْ صَلُوْا عَلَيْهِ - صَلِّ اللَّهُ عَلَيْهِ

Kullukum šallū ʿalayh, šall-Allāhu ʿalayh
All of you praise him, Allāh sent blessings upon him

(29) النَّبِيُّ الْمُصْطَفَى - الْمُصْطَفَى

An-nabīyyu ʿl-Muṣṭafā, al-Muṣṭafā
The prophet who is the chosen one, the chosen one

(30) ابنُ رَمْزَمْ وَالصَّفَا - رَمْزَمْ وَالصَّفَا

Ibnu zamzam wa ʿṣ-ṣafā, zamzam wa ʿṣ-ṣafā
The son of Zamzam and Šafā, Zamzam and Šafā

(31) مَنْ تَعَالَ شَرَفًا - قَلْ شَرَفَا

Man taʿalā sharafa, qul sharafa
Whose honor is exalted, his honor

(32) كُلُّكُمْ صَلُوْا عَلَيْهِ - صَلِّ اللَّهُ عَلَيْهِ

Kullukum šallū ʿalayh, šall-Allāhu ʿalayh
All of you praise him, O Allāh send blessings upon him
(33) وَأُمِّدْحِ رُوحُ الْبَتُوْلْ - رُوحُ الْبَتُوْلْ

\textit{W‘amtadih zawja ‘l-batül, zawja ‘l-batul}

and praise the husband of al-Batül (Fatima), the husband of al-Batül

(34) إِيَّنَ ْعَمَّ لِلْرَّسُولِ - قُلْ لِلْرَّسُولِ

\textit{Ibnu ‘ammin li ‘r-rasūl, qul li ‘r-rasūl}

The cousin of the Messenger, the Messenger

(35) مَنْ أَحْبَبْهُمْ فِي قَبْوُلْ - قُلْ فِي قَبْوُلْ

\textit{Man aḥbabhum fi qabūl, qul fi qabūl}

Whoever loves them will be accepted, accepted

(36) وَاللَّهُ يُرِضِي عَلَيْهْ - صَلِ اللَّهُ عَلَيْهِ

\textit{Wa ‘l-ilāh yarḍā ‘alayh, šall-Allāhu ‘alayh}

And Allāh will be pleased with him, Allāh sent blessings upon him

(37) الحَسَنُ ثُمَّ الحَسَنُ - ثُمَّ الحَسَنُ

\textit{Al-Ḥassan thumma ‘l-Ḥusayn, thumma ‘l-Ḥusayn}

Ḥasan and then Ḥusayn, and then Ḥusayn

(38) لِنَبِيِّ فِرَّةَ عَيْنٍ - فِرَّةُ عَيْنٍ

\textit{Li ‘n-Nabī qurratu ‘ayn, qurratu ‘ayn}

Are the coolness of the Prophet’s eyes, coolness

(39) نُورُهُمْ كَالْكُوْكَابِينَ - كَالْكُوْكَابِينَ

\textit{Nūruhum ka ‘l-kawkabayn, ka ‘l-kawkabayn}

Their lights like two planets, shining, like two planets

(40) جَدُّهُمْ صَلُوْ عَلَيْهِ - صَلِ اللَّهَ عَلَيْهِ

\textit{Jadduhum šallū ‘alayh, šall-Allāhu ‘alayh}

Send praising upon their grandfather, Allāh sent blessings upon him

(41) أَبُو بَكْرٍ وَعُمْرُ - قُلْ وَعُمْرُ

\textit{Abū Bakrin wa ‘Umar, qul wa ‘Umar}

Abū Bakr and ‘Umar, and ‘Umar
(42) نورهما يُعلُوا القَمْرُ، يَعلُوا القَمْرُ

Nūruhum ya’lū ‘l-qamar, ya’lū ‘l-qamar
Their light overcomes the light of the moon

(43) من أبغضهم في سَمار، قُلْ في سَمار

Man abghadahum fī saqar, qul fī saqar
Whoever hates them may end in hell, in hell

(44) والله يسخَط عليه، يسخَط عليه

Wa ‘l-ilāh yaskhaṭ ¿alayh, yaskhaṭ ¿alayh
And God will be angry with him, angry with him

(45) وترضى عَن ذي النُورين، عَن ذي النُورين

Wa taraļū ¿an dhi ‘n-nūrayn, ¿an dhi ‘n-nūrayn
May Allāh be pleased with the Possessor of the two lights, two lights

(46) من تزوج قَمْرِين، قُل قَمْرِين

Man tazawwaj qamarayn, qul qamarayn
Who had married two moons (the daughters of the Prophet), two moons

(47) من ترضى في خيرين، قُل في خيرين

Man taraļdā fī khayrayn, qul khayrayn
Whoever asks Allāh to be pleased with him receive two goodnesses

(48) واللَّه يرضى عليه، يرضى عليه

Wa ‘l-Mawlā yarļā ¿alayh, yarļā ¿alayh
And the Lord will be pleased with him

(49) النَبِي صلى الله عليه، صلى الله عليه

An-Nabī šallū ‘alayh, šallu ‘alayh
Send praise upon the Prophet, send praise

(50) صلى الله عليه، صلى الله عليه

Šalawātullāhi ‘alayh, šall-Allāhu ‘alayh
Allāh’s blessings upon the Prophet, Allāh blessings on him
(51) ويَنَال الْبَرْكَاتُ - الْبَرْكَاتُ

*Wa yanālu 'l-barakāt, al-barakāt*

He will receive blessings, blessings

(52) كُلُّ مَنْ صَلَّ عَلَيْهِ - صَلَّ الله عَلَيْهِ

*Kullu man šalla 'alayh, šall-Allāhu ‘alayh*

Whoever asks blessing on him, Allāh will bless too

للهم صل وسلم وبارك علیه وعلی آلیه

*Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih*
24 - Qul Yā Azīm

Qul Yā ‘Azīm Anta ‘l-‘Azīm Qad hammanā hammun ‘Azīm
Wa kullu hamm—in hammanā Yāhūnu bis—mika Yā ‘Azīm

Say: O Tremendous One! You are The Tremendous One!
an immense concern has afflicted us
and every concern that worries us, becomes easy with Your Name,
O Tremendous One

Anta ‘l-Qadīm, Qadīmun fi ‘l-azal
‘Anna azil mā qad nazal
You are The Ancient, from pre-eternity,
without end,
Remove what afflictions have befallen us,
so oppressive they suffocate our souls

Hayyun Qadīm, Qadīmun Wājidu (Allāh!) Bāqī Ghanīy, Ghanīyyun
Mājidu (Allāh!)

‘Adlun Ilāh, Ilāhun Wāhidu
Barrun Ra‘ūf, Ra‘ūfun bi ‘l-‘abīd
Ever-Living, Eternally Existing, You are Rich, Abiding, The Eternally Glorious
Honored and Glorious One You are the Lord, The Just, The Unique, One,
The Clement, Tender with Your Servants
Wa li ‘n-Nabīyī ṣallī Yā Salām
Minna ṣalātun ṣalātun ma‘ as-salām
Yāwma I-jazā ‘mnaḥna ‘s-salām
Mimmā nakhāfu nakhāfu Yā Majīd

Upon our Prophet, we ask Your blessings O Source of Peace,
Send from us, our blessings and greetings, to him,
Give us safety on the Day of Judgment,
from what we fear, O Lord Most Honorable and Glorious

Wa ‘l-āli wa šaḥbi ‘l-usūd
Sādu bihi, baydawa šud
Lā siyāma, māhi ‘l-ḥasūd
Sayfu ‘l-Ilāh ibnu ‘l-Walīd

Send Your blessings upon the Messenger,
Family and Companions, brave as lions,
For they have guided the white and the black,
with the blessings of the Messenger,
And upon the most outstanding Companion,
known as Eraser of the enviers,
The Sword of Allāh,
son of al-Walīd

Allāhuma ṣallī wa sallim wa bārik ‘alayhi wa ‘alā ālih
25 - Yā Badra Timma

Allāhuma šallī wa sallim wa bārik ʿalayhi waʿalā ālihi

Yā badra timma ḥāza kullā kamāl
mādhā yuʿabbaru ʿan ʿulāk maqālī
O full moon that has achieved all perfection,
How can I describe your high status?

Anta ʿLladhī ashraqata ʿlufuqi ʿl-ʿulā
fa-maḥawta bi ʿl-anwāri kullā ḍalālī
You are the one that rose above the high horizon,
With your light, you erased all falsehood,

Wa bika astanāra ʿl-kawn yā ʿalama ʿl-hudā
bi ʿn-nūri wa ʿl-anʿāmi wa ʿl-iflāl
O Banner of Guidance, because of you the universe
is lit up with lights, gifts and favors,

Ṣalla ʿalayka Allāhu Rabbī dāʿīman
abadan maʿa ʿl-ibkāri wa ʿl-āṣāl
Our Lord, Allāh, bestow blessings upon you
Eternally in the early morning and evening.

Wa ʿalā jamīʿ ʿl-ʿāli wa ʿl-āṣ-ḥābi man
qad khaṣṣahum Rabbu ʿl-ʿulā bi-kamāl
And upon all your family and companions,
the Lord the Most High, specialized them with perfection.
26 - Yā Imāma ‘r-Rusli

Ya Imamul Rasul Ya Sanadi
Ya Rasulul Allah Khudh Bi-yaedi

Oh Leader of the messengers, O my support, you are Allah’s door, on whom I rely.
In my life and in my hereafter, O Messenger of Allah! Hold my hand.

Maa mu’aqi wa-siqim sawi
Hubbu la wali wa-lurbi wa-lajami

By the star in descent, I swear,
So doff both worlds before

Qasaman bi ‘n-najmi hiina hawa
fakhla’i l-kawnayni anka siwawa

the healthy and the sick are not equal,
love of the master of the Arabs and other folk

Sayyidu ‘s-sadii min mu’zari
Sahibu l-ayati wa-s-suwarri

Succor of Bedouins and urbane folk
springbed of laws and wisdom

Ghawthu ahli l-badwi wa-l-hadari
Manba’u l-akhami wa-l-hikami

A moon possessing good essence,
Purest elect of the Creator and His

Qamarun tab sariratu-hu
Safatu l-bari wa khiratu-hu

best of both upright and wrongdoing folk
(7) ما رأى عين ولا يس ترى
مثلًا طلة في الورى بشر
طاهي الأخلاق والشيم

(8) خير من مس النزى أثر
khairu min mas azazi athar

No eye has seen nor will eye ever see,
With the best life story of those resting below,

mithla Ṭāhā fi ’I-warā bashara
thahiru ’I-akhlāqu wa ’sh-shiyyami
the like of Ṭāhā among humanity
purer of conduct and quality no like is found.

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih

للهم صل وسلم وبارك عليه وعلى آله
27 - Aṣ-Ṣalātu ‘l-Badrīyyah

Ṣalātullāh salāmullāh ‘alā Ṭāhā Rasūlillāh
Ṣalātullāh salāmullāh ‘alā Yāsīn Ḥabībillāh
Allah’s praise, Allah’s blessing upon Tāhā, Prophet of Allah
Allah’s praise, Allah’s blessing upon the YāSīn, Beloved of Allah

Tawassalnā bi-bismillāh
Wa kulli mujāhidin lillāh
We sought by means of bismillāh
And everyone striving in God’s Way,

wa bi ‘l-Hādī Rasūlillāh
bi āhli ‘l-badr yā Allāh
by means of the Guide, God’s Messenger
by means of the full moon’s family
(Prophet Muhammad ﷺ) O Allāh!

Ilāhi sallimi ‘l-umma
Wa min hammin wa min ghummah
My God grant safety to the nation
And from worries and from sadness

mina ‘l-āfāti wa ‘n-niqmah
bi āhli ‘l-badr yā Allāh
from diseases and retribution
by means of the full moon’s family,
O Allāh!

Ilāhi najjinā w ‘akshif
makā’ida ‘l-‘idā wa ‘lţuf
My God save us and lift
our enemies’ schemes from us,

jamī’a adhiyyatin w ‘ašrif
bi āhli ‘l-badr yā Allāh
all harm from us, and ward
by means of the full moon’s family
O Allāh!
ilāhī naffisi 'l-kurbah
wa kullā baliyyatin wa wabā'
My God relieve the distress
from the disobedient and corrupt,
by means of the full moon’s family,
O Allāh!

fakam min raḥmatin ḥašalat
wa kam min ni’matin wašalat
How many mercies have occurred!
And how many humiliations were lifted!
And how many favors have been granted!
by means of the full moon’s family,
O Allāh!

Wa kam ‘aghnayta dha ‘l-faqri
Wa kam ‘āfayta dha ‘l-wizri
How many a poor one have You sustained?
How many old ones have You cared for?
by means of the full moon’s Family, O Allāh!

laqad dāqat ‘alā ‘l-qalbi
f ‘anju mina ‘l-balā aš-sa’bi
The earth with all its vastness
so save yourself from the difficult ordeal,
by means of the full moon’s family
O Allāh!
ataynā ţālibī 'r-rifqī
fawassa‘ minḥata 'l-aydī
We came here asking mercy
so open wide your hands,
and abundance of goodness and joy,
by means of the full moon’s family,
O Allāh!

falā tardud ma‘ al-khaybati
ayā dha ‘l-‘izzā wa ‘l-haybati
So turn us not back disheartened,
O Honored One full of Majesty,
rather let us achieve goodness
by means of the full moon’s family,
O Allāh!

wa in tardud faman nā‘ṭi
ayā jāli ‘l-mulimmāti
If You rebuff us to whom shall we go
O one who washes away hardship,
for all our needs?
by means of the full moon’s family,
O Allāh!

Ilāhī ‘ghfir w ‘akrimnā
wa daf‘ī masā‘atin ‘anna
My God forgive and honor us,
and fending harm from us,
by granting us our requests,
by means of the full moon’s family,
O Allāh!
Ilāhī anta dhu lutfīn
Wa kam min kurbatin tanfī
My God you are Tender,
How many hardships have You lifted,

wa dhu faḍlin wa dhu ‘atfīn
bi āhli ‘l-badri yā Allāh
Dispenser of favors, and compassion.
by means of the full moon’s family,
O Allāh!

Wa šalli ‘alā an-Nabī ‘l-barri
wa ālin sādatin ghurri
And send Your blessings upon the righteous prophet,
and on the distinguished masters of his family,

bilā ‘addin wa lā ḥasri
bi āhli ‘l-badri yā Allāh
without count and with no limit,
by means of the full moon’s family, O Allāh!

Allāhuma šalli wa sallim wa bārik ‘alayhi wa ‘alā ālih
28 -Alfa Salām

God’s Peace and blessings and thousands of praise, upon Āḥmad the Chosen whose station’s on high

Greetings of peace scented with musk, upon you most be-loved and honored of folk

Your mention is solace for us in dark times, and a light shining forth in creation for us

By Lord of all servants, you dwell in my heart, you are whom I seek and the highest of aims.

So will you by pure love, give me great joy, and grant me to see the one who is on high?

I am your servant, O folk of loyalty, and closeness to you is my tonic and cure

So let me not whither by long shunning me, and grant that I see you, if only in dreams.
Amūtu wa aḥyā ‘alā ḥubbikum
Wa rāḥatu rūḥi rajā qurbikum
I die and I live by my love of you,
my soul’s peace depends on closeness to you, my effort and aim is nearness to you.

Fa lā ‘ishtu in kāna qalbī sakan
Wa man ḥubbuhum fi ‘l-ḥashā qad qatān
I wish not to live with a heart that’s in peace,
yet far from my family and far from my home
when those whose love has flooded my core,
and made me be drunk to the heart of my bones.

Idhā marra bi ‘l-qalbi dhikru ‘l-ḥabīb
wa wādī ‘l-aqīqī wa dhāka ‘l-kathīb
Yamīlu kamayli ‘l-qāḍībi ‘l-raqīb
wa yahtazu min shawqīhi wa ‘l-gharām
If the beloved’s remembrance strolled through the heart, and the Valley of Turquoise and that glorious dune
It would lean like a green branch (awave in the wind), and shake from its yearning and from its great love.

Amūtu wa mā zurtu dhāka ‘l-ghinā
Wa lam ādnu yawman maʿ man danā
I die without visiting that treasure-house, and that tent in which lies my hope
And I did not draw near with those who approached,
In order to cover my shame and drink the nectar of love.
If ‘tis my plight that a stranger I be, then what endless sadness and pain that would be,
But my kinship to him my hope keeps alive, and trust in my Lord and in him,
O my child.

May God heal the burning of being denied, by bonding with loved ones and freeing the chains
My merciful, generous and all-loving Lord, grants whom He wishes whatever they want.
29 - Ḥusni ʿl-Khātimah

":"Allāh biḥā yʿAllāh biḥā yʿAllāh bi-ḥusni ʿl-khātimah
Oh Allāh grant us, oh Allāh grant us, grant us a good ending

"Lī ʿashratun utfī bihim"
I have ten means by which I to extinguish

"nāra ʿl-jāhīmi ʿl-ḥātimah"
the fire which destroys (Hell):

"wāʾaḥāma wa-fāṭima" mīṣafī wa-mīrzā
and the beautiful and the scholar.

"Al-Muṣṭafā wa ʿl-Murtaḍā" The Chosen One (Muḥammad ﷺ), the well-pleased one (ʿAlī ﷺ),
their two children (Ḥasan and Ḥusayn) and Fāṭimah ﷺ;

"Al-Muṣṭafā wa ʿl-Murtaḍā" The Chosen One (Muḥammad ﷺ), the well-pleased one (ʿAlī ﷺ),
their two children (Ḥasan and Ḥusayn) and Fāṭimah ﷺ;

"Al-Muṣṭafā wa ʿl-Murtaḍā" The Chosen One (Muḥammad ﷺ), the well-pleased one (ʿAlī ﷺ),
their two children (Ḥasan and Ḥusayn) and Fāṭimah ﷺ;

"Al-Muṣṭafā wa ʿl-Murtaḍā" The Chosen One (Muḥammad ﷺ), the well-pleased one (ʿAlī ﷺ),
their two children (Ḥasan and Ḥusayn) and Fāṭimah ﷺ;

"Al-Muṣṭafā wa ʿl-Murtaḍā" The Chosen One (Muḥammad ﷺ), the well-pleased one (ʿAlī ﷺ),
their two children (Ḥasan and Ḥusayn) and Fāṭimah ﷺ;

"Al-Muṣṭafā wa ʿl-Murtaḍā" The Chosen One (Muḥammad ﷺ), the well-pleased one (ʿAlī ﷺ),
their two children (Ḥasan and Ḥusayn) and Fāṭimah ﷺ;

"Al-Muṣṭafā wa ʿl-Murtaḍā" The Chosen One (Muḥammad ﷺ), the well-pleased one (ʿAlī ﷺ),
their two children (Ḥasan and Ḥusayn) and Fāṭimah ﷺ;

"Al-Muṣṭafā wa ʿl-Murtaḍā" The Chosen One (Muḥammad ﷺ), the well-pleased one (ʿAlī ﷺ),
their two children (Ḥasan and Ḥusayn) and Fāṭimah ﷺ;

"Al-Muṣṭafā wa ʿl-Murtaḍā" The Chosen One (Muḥammad ﷺ), the well-pleased one (ʿAlī ﷺ),
their two children (Ḥasan and Ḥusayn) and Fāṭimah ﷺ;
They are my goodness and my supplies, on the Day of the overwhelming Gathering.

Also in this life when the back-breaking difficulty arrives

And for their sakes O Powerful One, and by means of the obligatory prayers,

Have mercy upon us and upon the Muslim from every evil eye.

And from enemies, from wickedness and from all affliction altogether

And send upon them my Lord, from You never-ending blessings

And send blessing upon the one whom you distinguished by speaking to him (Muhammad ﷺ)

O Allāh grant us, O Allāh grant us, O Allāh grant us a good ending
30 - Nahran min Laban

In heaven there is a river of milk, for ‘Ali and Husayn and Hasan

Yā rasūlan qad ḥabāna ḥubbuhu faḍlan wa man
Jud ‘alaynā bi ‘t-tajalli nartajī minka ‘l-minan
O Messenger whose love has rewarded us with favors and grants
Be generous to us with your manifestation, we seek from you all favors

ji’tu shawqan wa gharāman fī hawā qalbī ḥasan
rājiyan minhu ‘btisāman man lahu rūḥī thaman
I came full of love and yearning and my heart full with desire
Hoping a smile from him for whom my soul is the price

min fu‘ādi wa-hanīn wa-ḥanīn qalbī wa ‘an
wa ra’ā at-ṭayru ḥanīnī tabkī ṣaffan wa ‘an
From my heart, my yearning, the longing of my heart and its sighs
The birds saw my longing and in sympathy joined in

Wa ’ṣ-salāti wa salāmi li ‘n-Nabīyyi ‘l-mu’taman
rājiyan ḥusna ‘l-khitāmi bi ‘l-Husayni wa ‘l-Ḥasan
My praise and greetings upon the trusted Prophet
Hoping a good end by means of al-Ḥusayn and al-Ḥasan
31 - ‘Alā Ɂ-Madīnah

To Medina, onwards to Medina, my Lord grant us a visit to our Prophet

(1) BASEPATH

(2) BASEPATH

(3) BASEPATH

(4) BASEPATH

(5) BASEPATH

(6) BASEPATH

Qaṣdī ilā nāḥwikum asīrū
Wa Ɂ-qalbu fi ḥubbikum asīrū
My firm intention and my steps are but to reach you,
while from my eyes flow tears without cease.

My heart is a hostage to your love,
Cupbearer of the attendees, tend me, and pour me a full cup to drink.
Praise Muhammad the best of creation, he is the intercessor of all sinners.

Allāhuma ṣalli wa sallim wa bārik ʿalayhi wa ʿalā ālih
32 - The Closing Praise

Allāhuma șalli wa sallim wa bārik ʿalayhi wa ʿalā ālih

All praise and thanks belong to Allāh, Lord of all the Worlds. O Lord, bestow Your blessings and grant peace upon our Leader Muhammad ﷺ and his family and all his companions. O Lord, make us and all present amongst those who granted his intercession, and Allāh’s mercy and favor is all we hope for.

Allāhumma bi-ḥurmati hadhā n-Nabī il-karīm wa ʿalīhi wa asḥābihi ʿt-tābiʿīn ʿalā minhājihi ʿl-qawīm, ijālān min khiyari āmmatihi, wa ʿs-tūnā bi-dhayli ḥurmatih, wa ḥshurnā ghadan fi zumratih, wa ʿstʾāmil alsinatanā fi mad-ḥihi wa nuṣratih, wa aḥyānā mutammasikānā bi sunnatih wa ʿaʾātīh wa amītnā ʿLlāhumma ʿalā ḫubbihī wa jamāʿātīh

O Allāh, for the honor of this great prophet, his family and his companions who followed his honorable ways, make us the best of his Community (on the Day of Gathering), veil us with his sanctity. Gather us tomorrow in his fraternity. Use our tongue in praising and defending him. Enliven us to firmly grasp his Way (sunnah) and obey, and let us die loving him and his Community.
Allahumma ‘dkhilna ma’ahu ‘l-jannata fa-innahu āwwalu man yadkhuluha, wa anzilnā ma’ahu fi qusurīhā fa innahu āwwalu man yanziluhā, wa ‘r-ḥamnā yawma yashfa’u li ‘l-khalā-iqi fa-tarḥamuhā

O Lord, please cause us to enter the Garden with him, for indeed, he is the first to enter it, and cause us to enter its castles together with him for verily he is the first to enter them. Have compassion on us on the day he intercedes for all creation, for You have mercy upon all of them,

اللهُمَّ اَدخلنَا معهُ الجَنَّةُ، فَإِنَّهُ اولُ مَن يَدْخُلُهَا، وَأَنْزلْنَا مَعَهُ فِي قُصُورُهَا فَإِنَّهُ أَوْلُ مَنْ يَدْخُلُهَا، وَأَرْحَمْنَا يَوْمَ يَشْفَعُ لِلْحَالِقَاتِ فَتَرْحَمَهَا

Allāhumma ‘rzuqnā ziyyaratūhu fi kulli sannah, wa lā taj‘alnā mina ‘l-ghāfilīna ‘anka wa lā ‘anhu qadra sinah

O Lord, grant us a visit to him every year and do not make us amongst the negligent, if even briefly, in remembering You and remembering him.

اللّهُمَّ لا تَجِّعل في مجلسِنا هذَا أَحُدًا إِلَّا غَسَلَتْ بَيْنَ التَّوْبَةِ ذُنُوبُهَ، وَسَرَّتْ بُرْدًا المَعْفَرَةِ عَيْبَةُ

Allāhumma lā taj‘al fī majlisīnā hadhā āḥadān illā ghasalta bi-mā‘ī ‘t-tawbati dhunūbah, wa satarta bi ṭādā‘i ‘l-maghfirāti ‘uyūbah

O Lord, leave not anyone in this assembly except You have cleansed his sins with the water of repentance; and concealed his defects with the garment of forgiveness.

اللّهُمَّ إِنَّهُ كَانَ مَعَنًا فِي السَّنَةِ الأَمَاضِيَةِ إِخْوَانَ مَنْ عُشِّبُوهُمُ القِضَاءَ عَنَّ الْوُصْولِ إِلَّ مَثَلًا، فَلا تَجْرِمُهُمُ نَوَابُ هذِهِ الْلَّيْلَةِ وَفَضْلُهَا (رَحْمَةُ اللَّهِ)


O Lord, last year there were brethren amongst us who returned to You (Have mercy on them) preventing their presence this year by Your Decree, so prevent them not from partaking in the blessings and rewards of this night and its graces.
O Lord, have compassion upon us when we become tenants of the grave, and provide us with good deeds that remain shining through the passing of time,

Allahuma 'rhamna idhā širnā min as-ḥabī 'l-qubūr, wa 'rzuqnā 'amalan šālihan yabqā sanāhu 'alā mammari 'd-duḥūr

O Lord, please make us appreciate and remember Your vast favors and make us thankful for Your Bounties, and make us recall the Meeting with You. Make us live engrossed in obedience to You and when You cause us to die, let it be without falling into temptation nor forsaken. We beg You, conclude all our affairs with the best of endings. (Our Lord, ward off from us the evil of tyrants, 3x)

W'aq'ālnā min fitnati hadhihi 'd-dunyā sālimin

Keep us safe from the temptations of this worldly life.

Allahuma 'jal hadhā 'N-Nabī 'l-karīma lanā shafi'an, wa 'rzuqnā bihi yawma 'l-qiyāmati maqāman rafi'a

O Lord, make this Noble Messenger our intercessor, and grant us for his sake a lofty station on Judgment Day.
(11) اللَّهُمَّ اسْتَسْتَبِئْنَا مِنْ حَوْضِ تَّيَّالِكَ مُحَمَّدٍ صَلِّي اللهُ عَلَيْهِ وَسَلَّمُ شَرِيبَةً هَنِيَّةً مََرِينَةً

لا نَظِمْنَا بَعْدَهَا أَبْدًا، وَاحْتَرَنَا ثُنَّى لَوَائِهِ غَدًا

Allahumma ‘sqinā min ḥawḍi Nabīyyika Muḥammadin ṣall ‘Llahu ‘alayhī wa sallam sharbatan hanīyyatan marīyyatan lā naẓmā’ū ba’adahā abadan, w ‘aḥshurnā tahta liwā’ihī ghadan

O Lord, quench our thirst from the Pond of Your Prophet Muḥammad with an easy and unhurried drink preventing us from thirsting ever again and gather us under his Banner tomorrow.

(12) اللَّهُمَّ اغْفِرْ لَنَا وَلَأَبائِنَا وَلَأُمَّائِنَا، وَلِسَامِئِنَا وَذَوَّيْيَينَا الحَقُوقَ عَلَيْنَا، وَلِيَأْجِرْنَا هَذَا الحَيْثُرَ فِي هَذِهِ الْلَّيْلَةِ، وَلِتَحْلِيمَ الْمُؤِمِنِينَ الْمُؤِمَّناتْ، الْمُسْلِمِينَ

وَالْمُسْلِمَاتْ، الْأَحْيَاءَ مِنْهُمْ وَالأَمْوَاتُ


O Lord, for the sake of his high esteem with You, forgive us, our fathers, our mothers, our teachers, and those to whom we are obliged, as well as those who arranged this honored gathering on this night, all believers men and women and all Muslims, men and women, the living as well as those who have passed on.

(13) إِنَّكَ قَرِيبُ مَجِيبِ الْدُّعَاتِ (وَقَاضِيِ الْحَاجَاتِ).h 3 مَراتِ ُ وَغَافِرُ

الذَّنُوبِ وَالْخَطَائِيَاتِ (بُي أَرْحَمُ الْرَّاهِمِيْنِ) 3 مَراتِ

Innaka qaribun mujibu ‘d-da’awāt (wa Qādiya ʿl-hājāt- 3x)

Wa Ghāfiru ʿdh-dhunūbi wa ʿl-khaṭī-āt (yā Arham ʿr-rāhimīn – 3x)

Verily You are The Near, Answerer of all prayers, (and granting all needs), and Forgiver of all sins and misdeeds, (O Most Merciful of the Merciful.)
Wa șallallahu ʿalā sayyidinā Muḥammadin wa ʿalā ālihī wa šaḥbihī wa sallam. Subḥānā Rabbi ʾl-ʿizzati ʿamma yaṣifūn, wa sallāmun ʿalā ʾl-mursalīn wa ʾl-ḥamdulillāhi Rabbi ʾl-ʿālamīn
May Allāh’s blessings be upon Muḥammad and his family and companions and grant them peace. Glory to thy Lord, the Lord of Honour and Power! (He is free) from what they ascribe (to Him)! And peace be upon the Messengers, and Praise be to the Lord of the worlds. Āmīn.

(الفاتحة) (*)

Al-Fātiḥa